**NONPROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # N9600002058

THE TOWNHOMES OF ROSEMONT GREEN CONDOMINIUM ASSO CIATION; INC. 188

Principal Place of Business

2180 WEST SR 434. SUITE 5000 LONGWOOD FL 32779-5044

2. Principal Place of Business

Suite, Apt. #, etc.

Mailing Address

2a. Mailing Address

Suite, Apt. #, etc.

2180 WEST SR 434, SUITE 5000 LONGWOOD FL 32779-5044

## FILED Apr 02, 1999 8:00 am Secretary of State

04-02-1999 90085 026 \*\*\*\*61.25



Applied For

3. Date Incorporated or Qualifed

04/04/1996

4. FEI Number

| Suite, Apt.  | π, σιο.  | h-1                 | ,                   |              |        |                   | ٠,   | 59-3390°                        | IRR                   |                | No                                | Applicable             |  |
|--|--|---------------------|---------------------|--------------|--------|-------------------|--|---------------------------------|-----------------------|----------------|-----------------------------------|------------------------|--|
| 22   |  | 27                  |                     |              |        |                   | +  |                                 |                       |                |                                   |                        |  |
| City & Stat  | e  | City & State        |                     |              |        |                   |  | 5. Certifcate of Status Desired |                       |                | \$8.75 Additional<br>Fee Required |                        |  |
| 23   |  | 28                  |                     | Cou          |        |                   | -  |                                 | <del></del>           |                |                                   | <del> </del>           |  |
| Zip  | Country Zip  |                     |                     |              |        |                   | '  |                                 | npaign Financing      |                | \$5.00 (<br>Added to              |                        |  |
| 24 25 29 36  |  |                     |                     |              |        |                   | Trust Fund Contribution  10. Name and Address of New R |                                 |                       | Pagistared     |                                   |                        |  |
|  | 9. Name and Address of Current I   | Registerea          | Agent               |              | 81     | Name              |  | o. Harrie and A                 | Audiess of New        | register ea    | - Bent                            |                        |  |
|  |  |                     |                     |              | "      | INDITIO           |  |                                 |                       |                |                                   |                        |  |
| HART, JAMES W JR.<br>2180 W. STATE ROAD 434  |  |                     |                     |              | 82     |                   |  |                                 |                       |                |                                   |                        |  |
|  |  |                     |                     |              |        |                   |  |                                 |                       |                |                                   |                        |  |
| SUITE 50   | 000  |                     |                     |              | 83     |                   |  |                                 |                       |                |                                   |                        |  |
| LONGWO   | OD FL 32779-5044   |                     |                     |              | 84     | City              |  |                                 |                       | -              | 85 Zip C                          | ode                    |  |
| The state of the s |  |                     |                     |              |        | •                 |  |                                 |                       | <u> </u>       |                                   |                        |  |
| 11. Pursuant   | to the provisions of Sections 617,0502   | and 617.150         | 08, Florida Statut  | es, the a    | bove   | -named corp       | porati   | on submits this                 | statement for the     | e purpose of   | changing its                      | registered<br>sistered |  |
| office or r  | egistered agent, or both, in the State of m familiar with, and accept the obligation | ns of, Sections     | on 617.0503, Flo    | rida Stati   | utes.  | nio corporati     | JUII S   | DOGIO OI GIIBUU                 | Ala. I Hareby Book    | ipi uro appon  |                                   | ,                      |  |
|  |  |                     |                     |              |        |                   |  |                                 |                       |                |                                   |                        |  |
| SIGNATURE  | Signature, typed or printed name of registered agent a                               | nd title if applica | bie. (NOTE          | : Registered | Agent  | signature require | ed whe   |                                 |                       | DATE           |                                   |                        |  |
| 12.  | OFFICERS AND   | DIRECTOR            |                     | 13.          |        |                   |  | ADDITIONS/                      | CHANGES TO OF         | FFICERS AN     |                                   |                        |  |
| TITLE  | PD   |                     | ☐ DELETE            | 1.1 TF       | RΕ     |                   |  |                                 |                       |                | <b>7</b> Change                   | Addition               |  |
| NAME   | COCHRAN, JAMES R   |                     |                     | 1.2 N        | ME     | I                 |  |                                 |                       |                |                                   |                        |  |
| STREET ADDRESS 926 GREAT POND DRIVE, SUITE 2001  |  |                     |                     |              | REET   | ADDRESS 4         | 155  | DOUGLAS                         | AVE #215<br>PRINGS FL | 5-26           |                                   |                        |  |
| CITY-ST-ZIP  | ALTAMONTE SPRINGS FL   |                     |                     | 1.4 CI       | TY-ST  | -zip A            | \LT,   | <u>amonte s</u>                 | PRINGS FL             | 32 <u>71</u> 4 | 1                                 |                        |  |
| TITLE  | VD   |                     | ☐ DELETE            | 2.1 TJ       | TLE    |                   |  | 2                               |                       |                | Change                            | Addition               |  |
| NAME   | RAMSEUR, FRANKLIN F III  |                     |                     | 2.2 N/       | ME     | \                 |  |                                 |                       |                |                                   |                        |  |
| STREET ADDRESS   | 926 GREAT POND DRIVE, SUITE  | 2001                |                     | 2.3 \$1      | REET   | ADDRESS 4         | 155  | DOUGLAS                         | AVE #215              | 5-26           |                                   |                        |  |
| CITY-ST-ZIP  | -ALTAMONTE SPRINGS FL  |                     | -                   | 2.4C         | ΠY∙\$1 | T-ZIP A           | N Τ  | AMONTE'S                        | PRINGS_FL             | 32714          | 1                                 | -                      |  |
| TITLE  | STD  | -                   | ☐ DELETE            | 3.1 TT       | TLE    |                   |  |                                 |                       |                | Change                            | Addition               |  |
| NAME   | HALVERSON, KEITH E   |                     |                     | 3.2 N        | AME    |                   |  |                                 |                       |                |                                   |                        |  |
| STREET ADDRESS   | ASS ADDLE BOND OOME OUT  | 2001                |                     | 3.3 51       | REET   | ADDRESS 4         | 155  | DOUGLAS                         | AVE #215              | 5-26           |                                   |                        |  |
| CITY-ST-ZIP  | ALTAMONTE SPRINGS FL   |                     |                     | 34.0         | ITY-SI | T-ZIP P           | ALT.   | AMONTE S                        | PRINGS FL             | 32714          | 1                                 |                        |  |
| TITLE  |  |                     | DELETE              | 4.1 TF       |        |                   |  | ,                               |                       |                | Change                            | Addition               |  |
| NAME _   |  |                     |                     | 4.2 N        | AME    |                   |  |                                 |                       |                |                                   |                        |  |
| STREET ADDRESS   |  |                     |                     | 4.3 \$1      | REET   | ADDRESS           |  |                                 |                       |                |                                   |                        |  |
| CITY-ST-ZIP  |  |                     |                     | 4.4 CI       | TY-ST  | -ZIP              |  |                                 |                       |                |                                   |                        |  |
| TITLE  |  |                     | ☐ DELETE            | 5.1 TI       | ΤLE    |                   |  |                                 |                       |                | Change                            | Addition               |  |
| NAME   |  |                     |                     | 5.2 N        | ME     |                   |  |                                 |                       |                |                                   |                        |  |
| STREET ADDRESS   |  |                     |                     | 5.3 ST       | REET   | ADDRESS           |  |                                 |                       |                |                                   |                        |  |
| CITY-ST-ZIP  | }  |                     |                     | 5.4 CI       | TY-ST  | -ZIP              |  |                                 |                       |                |                                   |                        |  |
| TITLE  |  |                     | ☐ DELETE            | 6.1 Tī       | ΠE     |                   |  |                                 |                       |                | Change                            | ☐ Addition             |  |
| NAME   |  |                     |                     | 6.2 N        | AME    |                   |  |                                 |                       |                |                                   |                        |  |
| STREET ADDRESS   |  |                     |                     | 6.3 S1       | REET   | ADDRESS           |  |                                 |                       |                |                                   |                        |  |
| CITY-ST-ZIP  |  |                     |                     |              | TY-ST  |                   |  |                                 |                       |                |                                   |                        |  |
| 14. I hereby o   | certify that the information supplied with   | this filing do      | oes not qualify for | r the exe    | mptic  | on stated in      | Secti  | on 119.07(3)(i)                 | Florida Statutes.     | I further cer  | tify that the ir                  | formation              |  |

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am ar officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

407.774-0055