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**NONPROFIT CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 **DOCUMENT #** 

N96000001376 (0)

## **FILED** May 06 1998 8:00am Secretary of State

| 1. Corporation Name  |   |                 |                                |   |                     |                    |                     |                  |            |   |            |          |                         |  |
|--|---|-----------------|--------------------------------|---|---------------------|--------------------|---------------------|------------------|------------|---|------------|----------|-------------------------|--|
| BAREFOOT BOAT CLUB CONDOMINIUM ASSOCIATION, INC.   |   |                 |                                |   |                     |                    |                     |                  |            |   |            |          |                         |  |
| Principal Place of Business Malling Address  |   |                 |                                |   |                     |                    |                     |                  |            | T 100 HIDE BUD 10KID OKNI ODKI ODKI ODKI ODKI ODKI ODJA JEDI IKKI 100 HIDI ODKI |            |          |                         |  |
|  | 5 <b>Bonita Be</b> ach<br>Nita Springs Fl |                 |                                | 5025 BONITA BEACH ROAD<br>BONITA SPRINGS FL 33923 |                     |                    |                     |                  |            | Date Incorporated or Qualified 03/12/1996 . FEI Number                          |            |          | blied For               |  |
|  |   |                 |                                |   |                     |                    |                     |                  |            | <u>65-0673914</u>   |            | Not      | Applicable              |  |
| 2.   | Principal Place of                        | of Business     | ì                              | 2a. Ma  | 2a. Mailing Address |                    |                     |                  |            | . Certificate of Status Desired   | \$8.       | 75 A     | dditional               |  |
| 21   |   |                 |                                | 26  |                     |                    |                     |                  |            | : Certificate Of Status Desired   | F          | ee Rec   | gulred                  |  |
|  | Suite, Apt. #, etc                        | <b>)</b> .      |                                | Sui   | Suite, Apt. #, etc. |                    |                     |                  | 6.         | . Election Campaign Financing   | \$5.       | .00 м    | av Be                   |  |
| 22   |   |                 |                                | 27  | 27                  |                    |                     |                  |            | Trust Fund Contribution   | Add        | ded to   | Fees                    |  |
|  | City & State                              |                 |                                |   | City & State        |                    |                     |                  | 7.         | . Is this nonprofit corporation a homeow  | ners asso  | clation' | ?                       |  |
| 23   |   |                 |                                | 28  | 28                  |                    |                     |                  | ☐ Yes ☐ No |   |            |          |                         |  |
|  | Zip                                       | L.              | Country                        | Zip   |                     | Count              | try                 |                  | 8.         | . This corporation owes or has paid the   | current ye | ar Inte  | ngible                  |  |
| 24   |   | 26 29 30        |                                |   |                     | 80                 |                     |                  |            | Personal Property Tax due June 30.  | Yes        | 区        | No                      |  |
| 9. Name and Address of Current Registered Agent  |   |                 |                                |   |                     |                    |                     |                  | 10.        | Name and Address of New Register  | ed Agent   |          |                         |  |
| RUFF, EDWARD J<br>4760 TAMIAMI TRAIL NORTH<br>SUITE 6<br>NAPLES FL 33940   |   |                 |                                |   |                     |                    | អ                   | Name             |            |   |            |          |                         |  |
|  |   |                 |                                |   |                     |                    | 2                   | Stroot Art       | droop (E   | ss (P.O. Box Number is Not Acceptable)  |            |          |                         |  |
|  |   |                 |                                |   |                     |                    | ~                   | SHOOL AU         | 01635 (1   | 1999 (L.O. DOV Minimal is Mot vecobiania)                                       |            |          |                         |  |
|  |   |                 |                                |   |                     |                    | 3                   |                  |            |   |            |          |                         |  |
|  |   |                 |                                |   |                     |                    | _                   |                  |            |   |            |          |                         |  |
|  |   |                 |                                |   |                     |                    | 14                  | City             |            | F   |            | Zip C    |                         |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its regist office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registe agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |   |                 |                                |   |                     |                    |                     |                  |            |   |            |          | registered<br>egistered |  |
| SIGNATURE  |   |                 |                                |   |                     |                    |                     |                  |            |   |            |          |                         |  |
|  |   | we, typed or pr | rinted name of registered agen |   |                     |                    | /gen                | l signature req  |            |   |            |          |                         |  |
| 12.  |   |                 | OFFICERS AND                   | DIRECTO   |                     | 13.                |                     |                  |            | ADDITIONS/CHANGES TO OFFICERS   |            |          |                         |  |
| TITL   | , , , ,                                   | PD              |                                | ☐ DELETE  |                     |                    | 1.1 TITLE           |                  |            |   | ☐ Ch       | ange     | Addition                |  |
| NAV  | NAME RUFF, EDWARD J                       |                 |                                |   | 1.2 NAM             | 1.2 NAME           |                     |                  |            |   |            |          |                         |  |
| STREET ADDRESS 4760 TAMIAMI TRAIL NORTH, SUITE   |   |                 |                                |   | TE 6 1.3 5          |                    | 1.3 STREET ADDRESS  |                  |            |   |            |          |                         |  |
| CITY-ST-ZIP NAPLES FL 33940  |   |                 |                                |   |                     |                    | 1.4 CITY - ST - ZIP |                  |            |   |            |          |                         |  |
| TITL   | ITLE VD                                   |                 |                                |   | ☐ DELETE            |                    | 2.1 TITLE           |                  |            |   | ☐ Ch       | ange     | Addition                |  |
| NAM  | NAME RUFF, BLANCHE A                      |                 |                                | 2.7   |                     |                    | 2.2 NAME            |                  |            |   |            |          |                         |  |
| STR  | EET ADDRESS 47                            | 700 TAMI        | AMI TRAIL NORTH,               | SUITE 6   | BUITE 6 2           |                    | 2.3 STREET ADDRESS  |                  |            |   |            |          |                         |  |
| CITY-ST-ZIP NAPLES FL 33940  |   |                 |                                | _   |                     |                    |                     | 2. 4 CITY-ST-ZIP |            |   |            |          |                         |  |
| TITLE STD  |   |                 |                                |   | DELETE 3.1 T        |                    |                     |                  |            |   | ☐ Ch       | ange     | Addition                |  |
| NAME VOGEL, JAMES D  |   |                 |                                |   |                     | 3.2 NAM            | 2 NAME              |                  |            |   |            |          |                         |  |
| STREET ADDRESS 4760 TAMIAMI TRAIL NORTH, SUITE 6   |   |                 |                                |   |                     | 3.3 STREET ADDRESS |                     |                  |            |   |            |          |                         |  |
| CITY-ST-ZIP NAPLES FL 33940  |   |                 |                                |   |                     | 3.4. CITY          |                     |                  |            |   |            |          |                         |  |
| V111   | U: A/1   176                              |                 |                                |   |                     | <b>=</b> 0.1.0111  | 🕩                   | E-41             |            |   |            |          |                         |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

4.1 TITLE 4. 2 NAME

5.1 TITLE 5.2 NAME

6.1 TITLE 6.2 NAME

4.3 STREET ADDRESS

5.3 STREET ADDRESS 5.4 CITY - \$7 - ZIP

6.3 STREET ADDRESS

4.4 CITY-ST-ZIP

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

TITLE

TITLE

HAME STREET ADDRESS

DELETE

DELETE

DELETE

941-262-8661

Change

Change

Addition

Addition