

**2001 UNIFORM BUSINESS REPORT (UBR)****FILED**  
**Feb 01, 2001 8:00 am**  
**Secretary of State**

02-01-2001 90055 032 \*\*\*\*61.25

**DOCUMENT # N96000001108**

1. Entity Name

**LAKE KATHERINE CONDOMINIUM ASSOCIATION, INC.**

Principal Place of Business

**7711 SW 62 AVENUE  
SUITE 203  
MIAMI FL 33143**

Mailing Address

**7711 SW 62 AVENUE  
SUITE 203  
MIAMI FL 33143**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City &amp; State

City &amp; State

Zip

Country

Zip

Country

4. FEI Number

**65-0871238**

Applied For

Not Applicable

5. Certificate of Status Desired ☐**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**PHILLIPS, JOHN S  
7711 SW 62 AVENUE  
SUITE #203  
MIAMI FL 33143**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW:  
FEE IS \$61.25**9. Election Campaign Financing  
Trust Fund Contribution. ☐**\$5.00** May Be  
Added to Fees**Make Check Payable to  
Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

| TITLE | NAME | STREET ADDRESS   | CITY-ST-ZIP                                   | Delete                              |
|-------|------|------------------|-----------------------------------------------|-------------------------------------|
|       | D    | LAROSA, ANDREW   | 318 INDIAN TRACE<br>WESTON FL 33326           | <input checked="" type="checkbox"/> |
|       | D    | TORRE, VENANCIO  | 318 INDIAN TRACE<br>WESTON FL 33326           | <input checked="" type="checkbox"/> |
|       | D    | EDELMAN, KENNETH | 318 INDIAN TRACE<br>WESTON FL 33326           | <input checked="" type="checkbox"/> |
|       | DP   | KANNER, SUSY     | 6159 MIAMI LAKES DR E<br>MIAMI LAKES FL 33014 | <input type="checkbox"/>            |
|       | DS   | BECK, FRANK      | 6183 MIAMI LAKES DR E<br>MIAMI LAKES FL 33014 | <input type="checkbox"/>            |
|       | DT   | GARCIA, EDWARD   | 6163 MIAMI LAKES DR E<br>MIAMI LAKES FL 33014 | <input type="checkbox"/>            |

| TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | Change                   | Addition                 |
|-------|------|----------------|-------------|--------------------------|--------------------------|
|       |      |                |             | <input type="checkbox"/> | <input type="checkbox"/> |
|       |      |                |             | <input type="checkbox"/> | <input type="checkbox"/> |
|       |      |                |             | <input type="checkbox"/> | <input type="checkbox"/> |
|       |      |                |             | <input type="checkbox"/> | <input type="checkbox"/> |
|       |      |                |             | <input type="checkbox"/> | <input type="checkbox"/> |
|       |      |                |             | <input type="checkbox"/> | <input type="checkbox"/> |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**SIGNATURE REQUIRED**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

1/26/01

Daytime Phone #

305-231-0911

CR2E037 (10/00)