FILE NOW: FILING FEE IS \$61.25

Mailing Address

SUITE 211

852 1ST AVE. SOUTH

NONPROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business

852 1ST AVE. SOUTH

SHITE 211



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N9600000226 (8) 1. Corporation Name

IMMOKALEE CHILD CARE CENTER FOUNDATION, INC.

| NAPLES FL 339 | uΛ | | NAPI F | NAPLES FL 34102-6127 | | | | | | | | | | |
|--|---|---|---------------|----------------------|------------|-----------------------------|-----------------|---|--------------|---------------------------------------|-----------------|-------------------|--|--|
| MAPLES PL 33540 | | | 100 (2 | INITED TE STIGEDIE! | | | | 3. Date Incorporated or Qualified 3a. Date of Last Report | | | | | | |
| 2. Principal Pl | ace of Busi | ness | 2a. M | ailing Address | | | | 4. FEI Number | | L | T IAD | plied For | | |
| 21 | | | 26 | | | | | 31-1467 | 1072 | | | t Applicable | | |
| Suite, Apt. | # elc | | | ite, Apt. #, etc. | | | | | | | \$8.75 | | | |
| 22 | , | | 27 | , | | | | 5. Certificate of Status D | esired) | | Fee Re | | | |
| City & State | <u> </u> | | | ty & State | | | | 6. Election Campaign F | nencina | | \$5.00 | | | |
| 23 | • | | 28 | ,,,-,, | | | | Trust Fund Contribution | - | | Added t | | | |
| Zip | | Country | Zi | n | Co | untry | , | 8. This corporation has | | | | | | |
| ······································ | 1.170 | <u> </u> | 29 | | 30 | | | Florida Statutes | | Yes 🔀 | | 100.002. | | |
| 24 37101 | 9. Name and Address of Current Registered Agent | | | | | T | | 10. Name and Address of New Registered Agent | | | | | | |
| | V. 1000710 | | | | | 81 | Name | | | | | | | |
| | | • • | | | | | | | | | | | | |
| | HOWARD | | 82 Street Add | | | ress (P.O. Box Number is No | t Acceptabl | Θ) | | | | | | |
| | | UL NORTH | | | | 83 | | | | · | | | | |
| NAPLES | FL 33940 | | | | | 93 | | | | | | | | |
| | | | | | | 84 | City | | | FL | 85 Zip (| Code | | |
| 11. Pursuant | to the provis | ions of Sections 617.050 | 02 and 617. | 1508. Florida Statu | tes, the a | abovi | e-named (| poration submits this stateme | nt for the p | | nanging it | s registered | | |
| office or r | edistered as | gent, or both, in the State ith, and accept the oblig | of Florida | Such change was | authorize | ed by | the corp | tion's board of directors. I he | reby accep | t the appoir | ntment as | registered | | |
| SIGNATURE . | ů . | | | | | | | | | | | | | |
| 12. | Signature, typos | or printed name or registered ag OFFICERS AN | | | 13. | | ent signature i | ADDITIONS/CHANGE | TO OFFIC | ***** | IRECTOR | S IN 12 | | |
| TITLE | | OF FIGERS AN | DITLOIC | DELETE | | TITLE | Т | | | | | | | |
| NAME | | | | | 1 | NAME | Į. | Valiato Lake | , | _ | | | | |
| | | | | | | | ADDATOS | PAN BANAN | | , | | | | |
| STREET ADDRESS | | | | | 1 | | ADDRESS | A A D KOUD Y | 10 S | o | 720 | : | | |
| CITY - S1 - ZIP | | | | [] prints | | CITY-S | T-ZIP | PININO, JOHN 194 BROAD A LAPLES FL VOLD JOHN, | 341 | 02- | 1 Chappa | Addition | | |
| TITLE | | | | DELETE | ı i | TITLE | VV | VOLD JOHN, | 4 . | L. | T Change | · LET VOCITION | | |
| NAME | | | | | | NAME | | 195 N. Cou | IER I | BLUD. | | | | |
| STREET ADDRESS | | | | | 2.3 | STREET | ADDRESS | | | | 110 | | | |
| CITY - ST - ZIP | | | | | 2.4 | CITY- | ST-ZIP | MARCO ISLAN | o FL | .341 | 70 | | | |
| TITLE | | | | ☐ DELETE | 3.11 | TITLE | 1 | D | | L | _ Change | Addition | | |
| NAME | | | | | 3.21 | NAME | 1 | INING, DOM | IAID | | | | | |
| STREET ADDRESS | | | | | 3.3 | STREET | ADORESS | HIS CUTLA NAPLES E | ss I | INE | _ | | | |
| CITY-ST-ZIP | | | | | 3.4. | CITY- | ST-ZIP | NAPLES E | 1 54 | 102- | 794 | 6 | | |
| THILE | | | | ☐ DELETE | 4.1 | TITLE | | \mathcal{D} | | | Change | Addition Addition | | |
| NAME | | | | | 4.2 | NAME | | ULEBOHN, L | AVI | - | | | | |
| STREET ADDRESS | | | | | 4.3 | STREET | ADDRESS | 30 VIA M | 571 | מו עם | 1117 | 1001 | | |
| CITY-ST-ZIP | | | | | | CITY-5 | | VAPLES E | 50 | ex 4 | 132 | | | |
| TITLE | | | | ☐ DELETE | | TITLE | | | | | Change | Addition | | |
| NAME | | | | | 1 | NAME | ł | | | | | | | |
| STREET ADDRESS | | | | | 1 | | ADDRESS | | | | | | | |
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| CITY-ST-ZIP | | | | DELETE | | CITY - S Title | SI - 41F | | | · · · · · · · · · · · · · · · · · · · | Change | Addition | | |
| TITLE | | | | C) DECEIL | | | | | | | _ challe | FIGUREOUT | | |
| NAME | | • | | | | NAME | | | | | | | | |
| STREET ADDRESS | | | | | 6.3 | STREET | ADDRESS | | | | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/14/97

Daytime Phone # 0058629

FILED

Apr 30 1997 8:00am

Secretary of State