FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

FILED May 01 1997 8:00am Secretary of State

| 1. Corporatio | IVI⊑IVI #N950000052 nn Name | | J | | | | | | | |
|---|---|--------------------------------|--------------|----------|-----------------------|--|---------------------|---------------------------------|--------------|----|
| • | | | | | | | | | | |
| ASHT | ON-BRIGHTON HOMEOWNE | | | | | | | | | |
| | | | | | | | | | | |
| Principal Place of Business Mailing Address | | | | | | 1 | | | | |
| 2215 EAST STATE RD 200 P O BOX 1987 | | | | | | | | | | |
| | YULEE FL 32097 YULEE FL 3204 | | | | 7 | | | | | |
| | | | | | • | 3. Date Incorporated or Qualified | 3a. Date of La | st Report | | ٦ |
| | | | | | | 11/03/1995 | | · | | |
| 2. Principal P | Place of Business | 2a. Mailing Address | | | | 4. FEI Number | | Applied | For | 1 |
| 21 | | 26 | | | | 59-3338605 | | Not App | | 1 |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | 7 | 75 Addition 8 Require | | |
| City & Stat | la | 27 City & State | | | | 6. Election Campaign Financing | | | | - |
| 23 | • | 28 | | | | Trust Fund Contribution | | .00 May ded to Fed | | |
| Zip | Country | Zip | | | | 8. This corporation has liability for i | | | | 1 |
| 24 | 25 | 29 | 30 | | | Florida Statutes | | | | |
| | 9. Name and Address of Current | Registered Agent | | | r | 10. Name and Address of New Re | gistered Agent | | |] |
| | | | | 81 | Name | | | | | ı |
| TERRELL J. POWELL | | | | | Street Addre | ess (P.O. Box Number is Not Acceptab | le) | | | 1 |
| 2215 EAST STATE ROAD 200 | | | | | | | · | | | 4 |
| YULE | E FL 32097 | | | 83 | | | | | | ı |
| | | | | 84 | City | | FL 85 | Zip Code | | 1 |
| 11. Pursuant | to the provisions of Sections 617.0502 | and 617,1508, Florida Stetu | tes, the a | bove | e-named corpo | oration submits this statement for the o | urnose of changi | na its rea | istered | ┨ |
| office or r | registered agent, or both, in the State of the familiar with, and accept the obligation | f Florida. Such change was | authorize | d by | the corporate | on's board of directors. I hereby accep | it the appointmen | t as regis | tered | |
| SIGNATURE | Signature, typed or printed name of registered agen | NO. | fel p. Chi | | ent signature require | dubo contribut | DATE | | | |
| 12, | OFFICERS AND | | 13. | N AGE | art eignature require | ADDITIONS/CHANGES TO OFFIC | | TORS IN | 12 | 18 |
| TITLE | PD | ☐ DELETÉ | LETE 1.1 TIT | | | | ☐ Cha | nge 🔲 | Addition | |
| NAME | BEARD, WIRT A JR | | | AME | | | | | | 12 |
| STREET ADDRESS | 3020 HARTLEY ROAD, SUITE 200 | | | TREET | ADDRESS | | | | | Ì |
| CITY-ST-ZIP | JACKSONVILLE FL 32257 | | | | it-ZIP | | | | | ٦Ş |
| TITLE | STD DELETE | | | ITLE | | | ☐ Chai | ige L | Addition | ١ |
| NAME | MATOVINA, GREGORY E | | | IAME | 400000 | | | | | ı |
| STREET ADDRESS | 2955 HARTLEY ROAD, SUITE 106A | | | | ADDRESS ST-ZIP | | | | | ı |
| CITY-ST-ZIP TITLE | JACKSONVILLE FL 32257 | | 3.1 7 | | 31-21 | | ☐ Chai | nge 🔲 | Addition | 1 |
| NAME | HOWELL, WILLIAM R II | | 3.2 N | 3.2 NAME | | | | | | ı |
| STREET ADDRESS | 2955 HARTLEY ROAD, SUITE 106A | | | TREET | ADDRESS | | | | | |
| CITY-ST-ZIP | JACKSONVILLE FL 32257 | | | CITY-S | ST-ZIP | | | | | 1 |
| TITLE | DELETÉ | | | ITLE | | | ∐ Cha | | Addition | ٨ |
| NAME | | | | NAME | | | ١, | A . | 'U | 1 |
| STREET ADDRESS | | | | | ADDRESS | | | . J\X\ | 1/4 | 4 |
| CITY-ST-ZIP TITLE | | ☐ DELEYE | 5.1 T | | ST-ZIP | | [_] Chai | nge 🔲 | Addition | 1 |
| NAME | | | 5.2 N | | | | _ | ') | 1 | |
| STREET ADDRESS | | | 5.3 S | TREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | 5.40 | ITY-S | IT-ZIP | | room | | | |
| TITLE | | ☐ DELETE 6.1 | | TITLE | | | 12 155 Char | nge 🛄 | Addition | |
| NAME | , 1 | | B.2 N | B.2 NAME | | ***61.25 | E 949 | | | |
| STREET ADDRESS | | | B.3 S | TREET | ADDRESS | omore Color and Color | | | | |
| CITY-ST-ZIP | <u> </u> | | | | ST-ZIP | 0.000 | I do sale a series | | | 1 |
| informatic | by certify that the information supplied on indicated on this annual report or su | oplemental appual report is: | frue and | acc. | urate and that : | mv sionature shall have the same lega | i ettect as it made | a under oa | ath; that | |
| l am an c | officer or director of the corporation or t | he receiver or trustee emon | wered to | AXAC | sule this report | as required by Chaoter 617. Florida 5 | latutes; and that | ny name | | |
| spears in Block 12 or Block 13 if changed, or on an attachment with an address. SIGNATURE: 2 9040920078. | | | | | | | | | | |
| SIGNAT | TURE: AND S | | | | | 111317 96 | <u> </u> | <u>0 778</u> | | |
| | SIGNATURE AND TYPED OR | PRINTED HAME OF SIGNING OFFICE | R OH DIREC | HOTE | | Date | Daylima Pho | Hg F | | 1 |