NONPROFIT **CORPORATION** ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N95000005126

| Principal Place of Business |
|--|
| 17623 N US HWY 301 CITRA FL 32113 -2458 |

FILED Mar 02, 1999 8:00 am § Secretary of State

03-02-1999 90127 032 ****61.25

| · Corporation | INAILIO | | | | | | | |
|--|--|-----------|---|---------|-----------|---|----|---|
| SHREE KRISHNA MANDIR, INC. | | | | | | | | 148044 - 90127 - 32 |
| Principal Place 17623 N US H CITRA FL 3211 US | WY 301 | 170 CF | Mailing Address 17623 N US HWY 301 CITRA FL 32113 – 2 4 5 8 US | | | | | |
| Principal Place of Business Suite, Apt. #, etc. | | | 2a. Mailing Address 26 Suite, Apt. #, etc. | | | | | 3. Date Incorporated or Qualifed 10/26/1995 4. FEI Number Applied For 59-3346345 Not Applicable |
| City & State | | | City & State | | | | | 5. Certifcate of Status Desired |
| Zip Country 24 25 9. Name and Address of Current | | | Zip Country 29 30 Registered Agent | | | | | 6. Election Campaign Financing Trust Fund Contribution Added to Fees 10. Name and Address of New Registered Agent |
| | | | | | 81 | Name | | |
| MAHARAJ, CHANDREKA K 17623 N US HWY 301 | | | | | 82 | 82 Street Address (P.O. Box Number is Not Acceptable) | | |
| CITRA FL 32113-2458 | | | | | | City | | 85 Zip Code |
| 11. Pursuant office or nagent. I a | MAN BELL | / | Chandre | | | | | oration submits this statement for the purpose of changing its registered n's board of directors. I hereby accept the appointment as registered i V P 10 Jan 1999 when reinstating) DATE |
| | Signature typed or printed name of registered ag | | | | ~yai | it diğiratılın re | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| 12. (/ | OFFICERS X | ND DIRE | | 13. | | | | |
| TITLE | DP \ | ı | ☐ DELETË | 1.1 31 | TLE | | | ☐ Change ☐ Addition |
| NAME | RAMRUP, DASRATH | | | 1.2 N | WE | | | |
| STREET ADDRESS: | | | | 1.3 \$3 | REE" | TADORESS | | • |
| | | | | 1.4 CI | | | | ' |
| CITY-ST-ZIP | OCALA FL 34472 | | ☐ DELETE | 2.1 Tr | | 1-24 | | Change Addition |
| TITLE ! | DVP | | - OCCEPTE | | 2.2 NAME | | | - • - |
| NAME | MAHARAJ, CHANDREKA K | | | | | | | |
| STREET ADDRESS | 17623 N US HWY 301 | | | 2.3 \$1 | REE | TADDRESS | | |
| CITY-ST-ZIP | CITRA FL 32113-2458 | | | | | ST-ZIP | | T Addition |
| TITLE | TS | | DELETE | 3.1 TI | ΠE | | T | S Change ☐ Addition |
| NAME | PERSAUD, BASMATIE | | | 3.2 N | ME | 1 | P. | PERSAUD, Vishnu |
| STREET ADDRESS | 531 BAHIA CIR LN | | | 3.3 S | REE | 1 ADDRESS | | 31 Bahia Cir Ln |
| CITY-ST-ZIP | OCALA FL 34472 | | | 3.4. C | ŧΤΥ-\$ | T-ZIP | 0 | cala, FL 34472 |
| TITLE | | | ☐ DELETE | 4,1 Ti | TLE | | | ☐ Change ☐ Addition |
| NAME | | | | 4. 2 N | AME | | | |
| STREET ADDRESS | | | | 4.3 S | REE | T ADDRESS | | |
| CITY-ST-ZIP | | | | 4.4 CI | TY-S | T-ZIP | | |
| TITLE | | | ☐ DELETE | 5.1 TI | TLE | | | ☐ Change ☐ Addition |
| NAME | | | | 5.2 N | ME | 1 | | |
| STREET ADORESS | | | | 5.3 S | REE | TADORESS | | |
| CITY-ST-ZIP | | | | 5.4 C | TY-S | T-ZIP | | |
| TITLE | | | ☐ DELETE | 6.1 77 | TLE | | | Change Addition |
| | | | | 6.2 N | AME | | | |
| NAME | | | | | | TADORESS | | |
| STREET ADDRESS | | | | | | 1 | | |
| CITY-ST-ZIP | | | | 0.4 U | 11-5 | T-ZIP | L | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

Hospiell GNATURE R Dasrath Framrup, Pres. 1-10-99
signature and typed on printed name of Signing Officer or Director 687-2393