## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # N95000004619

THE SOUTH FLORIDA TOURISM COUNCIL, INC.

| Principal Place of Business Mailing Address  |  |   |                          |            |  |              |                         |
|--|--|---|--------------------------|------------|--|--------------|-------------------------|
| 101 N. RIVERSIDE DR SUITE 212A POMPANO BEACH FL 33062 US  101 N. RIVERSIDE DR SUITE 212A POMPANO BEACH FL 33062 US |  |   | 2                        |            |  |              |                         |
| 2. Principal F   | Place of Business  | 2a. Mailing Address                     |                          |            | 3. Date Incorporated or Qualifed                   |              |                         |
| 21   |  | 26                                      |                          |            | 09/28/1995   |              | W-4 F                   |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |  |   |                          |            | 4. FEI Number 65-0604521                           | <del> </del> | plied For<br>Applicable |
| 22 City & Stat   | te .   | City. & State                           |                          |            |  | \$8.75-∧     |                         |
| 23   |  | 28                                      | _                        |            | 5. Certificate of Status Desired                   | Fee Re       | quired                  |
| Zip  | Country  | Zip                                     | Country                  | -          | 6. Election Campaign Financing                     | \$5.00       | May Be                  |
| 24   | 25   | 29 3                                    | 30                       |            | Trust Fund Contribution                            | Added to     | Fees                    |
|  | 9. Name and Address of Curre   | nt Registered Agent                     |                          |            | 10. Name and Address of New Registe                | ered Agent   |                         |
|  |  |   | 81                       | Name       | ,  |              |                         |
| RIEHL, RALPH   |  |   |                          | Street Add | ress (P.O. Box Number is Not Acceptable)           |              |                         |
| 101 N. RIVERSIDE DR  |  |   | 83                       |            |  |              |                         |
| SUITE 212A   |  |   |                          |            |  |              |                         |
| POMPANO BEACH FL 33062   |  |   | 84                       | City       | ,  | FL 85 Zip C  | ode                     |
| agent. I a   | am familiar with, and accept the obligation of t | ant and title if applicable. (NOTE: F   | Registered Ager          |            | ad when reinstating)  ADDITIONS/CHANGES TO OFFICER | TE           |                         |
| 12.  |  | ND DIRECTORS                            | 13.                      |            | ADDITIONS/CHANGES TO OFFICER                       | Change       | Addition                |
| TITLE  | PD DALBIA  | C) DELETE                               | 1.2 NAME                 |            |  |              |                         |
| NAME<br>STREET ADDRESS   | Riehl, Ralph<br>  3321 E. Oakland Park Blvi  | CHITE 221                               | 1.3 STREET               | CADDRESS   |  |              | -                       |
| CITY-ST-ZIP  | FT. LAUDERDALE FL 33008  | ., JOHE 321                             | 1.4 CITY-S               |            |  | •            |                         |
| TITLE  | DVP  | ☐ DELETE                                | 2.1 TITLE                |            |  | ☐ Change     | Addition                |
| NAME   | GLASER, GREG   |   | 2.2 NAME                 |            |  |              |                         |
| STREET ADDRESS   | 13 N. POMPANO BEACH BLVI   | ).                                      | 2.3 STREET               | TADORESS   |  |              |                         |
| CITY-ST-ZIP  | POMPANO BEACH FL 33062   |   | 2.4 CITY-5               | T-ZIP      |  | Change       | ☐ Addition              |
| TITLE  | DV   | ☐ DELETE                                | 3.1 TITLE                |            |  | ☐ Change     | [] Addinor              |
| -NAME  | OLSEN, GUS III   | * · · · · · · · · · · · · · · · · · · · | 3.2 NAME                 |            |  |              |                         |
| STREET ADDRESS   |  |   | 3.3 STREE<br>3.4. CITY+S |            |  |              |                         |
| CITY-ST-ZIP<br>TITLE   | POMPANO BEACH FL 33064   | ☐ DELETE                                | 4.1 TITLE                | ii-ar      |  | ☐ Change     | Addition                |
| NAME   | SKUDA, DANE  |   | 4. 2 NAME                | '          | •  |              |                         |
| STREET ADDRESS   |  |   |                          | T ADDRESS  |  |              |                         |
| CITY-ST-ZIP  | POMPANO BEACH FL 33062   |   | 4 4 CITY-S               | T-ZIP      |  |              |                         |
| TITLE  |  | ☐ DELETE                                | 5,1 TITLE                |            |  | Change       | Addition                |
| NAME   |  |   | 5.2 NAME                 |            |  |              |                         |
| STREET ADDRESS   | 3  |   |                          | TADDRESS . |  |              |                         |
| CITY-ST-ZIP  |  | ☐ DELETE                                | 5.4 CITY-S<br>6.1 TITLE  | T-ZIP      |  | ☐ Change     | Addition                |
| I TITLE  | 1  | I I DELETE                              | V. 11166                 | •          |  |              |                         |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

**FILED** 

03-04-1999 90054 038 \*\*\*\*61.25

Mar 04, 1999 8:00 am § Secretary of State