SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # N9500004556 (5)

JIREH MINISTRIES, INCORPORATED

| Principal Place of <b>B</b> usiness Mailing Address             |  |  |                                   |   |
|---|--|--|-----------------------------------|---|
| 4901 INDIALANTIC <b>D</b> R.<br>Orlando fl 32 <b>808</b>        |  | 4901 INDIALANTIC DR.<br>ORLANDO FL 32808 |                                   | 3. Date incorporated or Qualified 09/22/1995  |
|   |  |  |                                   | 4. FEI Number Applied For<br>59-3458402 Not Applicable  |
| Principal Place of Business     The Principal Place of Business |  | 2a. Malling Address                      | <del></del>                       | 5. Certificate of Status Desired \$8.75 Additional Fee Required   |
| Sulte, Apt. #, etc.   |  | Suite, Apt. #, etc.                      |                                   | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees  |
| City & Str  | ate  | City & State                             |                                   | 7. Is this nonprofit corporation a homeowners association?  Yes No  |
| Zip   | Country  | Zip                                      | Country                           | 8. This corporation owes or has pald the current year Intangible Personal Property Tax due June 30. Yes No                                      |
| 24  | 25   |  | 30                                |   |
| ļ <del>-</del> -  | 9, Name and Address of Curre   | ent Registered Agent                     | ed None                           | 10. Name and Address of New Registered Agent  |
|   |  |  | 81 Name                           |   |
| JOHNSON, SHARON L   |  |  | 82 Street Add                     | tress (P.O. Box Number is Not Acceptable)   |
| 4901 INDIALANTIC DR.<br>Orlando Fl. <b>8</b> 2808               |  |  | 83                                |   |
| UNLANU  | J FL 152000  |  |                                   |   |
|   | *  |  | 84 City                           | FL 85 Zip Code  |
| office or   | to the provisions of sections 617.050 registered agent, or both, in the State am familiar with, and accept the oblig | of Florida. Such change was auti         | horized by the corporation        | ration submits this statement for the purpose of changing its registered on's board of directors. I hereby accept the appointment as registered |
| SIGNATURE   | Signature, typed or printed name of registered ag  | and and title if empireable (NIOT        | E: Registered Agent signature req | quired when reinstating) DATE   |
| 12.   |  | AND DIRECTORS                            | 13.                               | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |
| TITLE   | PD   | DELETE                                   | 1.1 TITLE                         | Change Addition   |
| NAME  | JOHNSON, SHARON L  | - Detele                                 | 1.2 NAME                          |   |
| STREET ADDRESS  | s 4901 INDIALANTIC DR.   |  | 1.3 STREET ADDRESS                |   |
| CITY-ST-ZIP   | ORLANDO FL   |  | 1.4 CITY-ST-ZIP                   |   |
| TITLE   | VD   | DELETE                                   | 2.1 TITLE                         | Change Addition   |
| NAME  | JOHNSON, ASHLEY E  |  | 2.2 NAME                          |   |
| STREET ADDRESS  | 1041 1101  |  | 2.3 STREET ADDRESS                |   |
| CITY-ST-ZIP   | ORLANDO FL   |  | 2.4 CITY-ST-ZIP                   |   |
| TITLE   | SD CHEDIAN   | DELETE                                   | 3.1 TITLE                         | Change Addition   |
| NAME<br>STREET ADORES   | STEVENSON, SHERIAN<br>4901 INDIALANTIC DR.   |  | 3.2 NAME<br>3.3 STREET ADDRESS    |   |
| CITY-ST-ZIP   | ORLANDO FL   |  | 3.4 City-St-ZIP                   |   |
| TITLE   | OIDANOO 1E   | DELETE                                   | 4.1 TITLE                         | Change Addition   |
| NAME  |  | C Deceie                                 | 4.2 NAME                          | Change Addition   |
| STREET ADDRESS  | s  |  | 4.3 STREET ADDRESS                |   |
| CITY-ST-ZIP   |  |  | 4.4 CITY-ST-ZIP                   |   |
| TITLE   |  | DELETE                                   | 5.1 TITLE                         | Change Addition   |
| NAME  | }  |  | 5.2 NAME                          |   |
| STREET ADDRESS  | S.   |  | 5.3 STREET ADDRESS                |   |
| CITY-ST-ZIP   | <u> </u>   |  | 5.4 CITY-ST-ZIP                   |   |
| TITLE   |  | DEL <b>ETE</b>                           | 6.1 TITLE                         | Change Addition   |
| NAME  |  |  | 6.2 NAME                          |   |
| STREET ADDRESS  | 5  |  | 6.3 STREET ADORESS                |   |
| CITY-ST-ZIP   | 1  |  | 6.4 CITY-ST-ZIP                   |   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

GNATURE AND TYPEO OR PRINTED NAME OF BIGNING OFFICER OR DIRECTOR

35198

10110/157

**FILED** 

Oct 01 1998 8:00am

Secretary of State