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**NONPROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

**FILED** 

Mar 06 1998 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

N95000004245 (5)

SOUTH FLORIDA PROGRESSIVE PRIMITIVE BAPTIST DIST RICT ASSOCIATION INC

| RICT ASSOCIATION INC.   |   |                 |                                       |                    |                         |                 |  |   |
|---|---|-----------------|---------------------------------------|--------------------|-------------------------|-----------------|--|---|
| Principal Place of Business   |   | Mailing Address |                                       |                    |                         |                 |  | r raanisal ara (firet arnit Abirit Edirit Abirit Bairit Bairit Bairit Bairit Bairit Abirit 1881 |
| 1223 N NEBRASKA AVE<br>TAMPA FL 33602   |   |                 | 1223 N NEBRASKA AVE<br>TAMPA FL 33602 |                    |                         |                 |  | 3. Date Incorporated or Qualified 09/06/1995  |
|   |   |                 |                                       |                    |                         |                 |  | 4. FEI Number Applied For   |
| <u> </u>  |   |                 |                                       |                    |                         |                 |  | <b>59-3331471</b> Not Applicable  |
| <u> </u>  | Place of Business                                 | <b>├</b> ─~     | 2a. Malling Address                   |                    |                         |                 |  | 6. Certificate of Status Desired  \$8.75 Additional   |
| Suite, Apt.   | # atc   | 26              | Suite, Apt. #. etc.                   |                    |                         |                 |  | Fee Flequired   |
| 22  | w, etc.   | 27              |                                       |                    |                         |                 |  | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees              |
| City & Star   | le  | 1-11            | City & State                          |                    |                         |                 |  | 7. Is this nonprofit corporation a homeowners association?                                      |
| 23  |   |                 | 28                                    |                    |                         |                 |  | Yes No  |
| Zip   | Zip Country                                       |                 |                                       |                    | Country                 | 7               |  | 8. This corporation owes or has paid the current year Intangible                                |
| 24  | 25  |                 |                                       |                    |                         |                 | Personal Property Tax due June 30.  Yes No |   |
| ļ <u></u>   | 9. Name and Address of Curre                      | nt Hegis        | tered Agent                           |                    | 81                      | Гы              | lame                                       | 10. Name and Address of New Registered Agent  |
| 1470 1 344  | MILLALIA PURPO MULLE I                            |                 |                                       |                    |                         |                 |  |   |
| Williams, Elder Willie J<br>1223 n Nebraska ave   |   |                 |                                       | 82                 | Si                      | treet Addre     | ess (P.O. Box Number Is Not Acceptable)    |   |
| 1   | FL 33602  |                 |                                       |                    | 63                      | ⇈               |  |   |
| """"  | . 4 4000  |                 |                                       |                    | 84                      | _               | ity  | ■■ 85 Zip Code  |
|   |   |                 |                                       |                    | ľ                       | -               | -  | FL [ ]  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |   |                 |                                       |                    |                         |                 |  |   |
| agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.   |   |                 |                                       |                    |                         |                 |  |   |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |   |                 |                                       |                    |                         |                 |  | ad when reinstating) DATE   |
| 12.   | Signature, typed or printed name or registered ag |                 | <del></del>                           |                    | 13.                     | eni sig         | guarure required                           | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |
| TITLE   | P   |                 | DELETE                                | -                  | 1.1 TITLE               |                 |  | ☐ Change ☐ Addition   |
| NAME  | RHODES, CARL ELDER                                |                 |                                       | 1                  | 1.2 NAME                |                 | 1  |   |
| STREET ADDRESS  | 2456 MELROSE AVE SO                               |                 |                                       | _ [ 1              | 1.3 STREET              | ADD             | ress                                       |   |
| CITY-ST-ZIP   | ST PETERSBURG FL 33712                            |                 |                                       |                    | 1.4 CITY - S            | ST - Z#         | P  |   |
| TITLE   | 8   |                 | ☐ DELETE                              | 2                  | 2.1 TITLE               |                 |  | Change Addition   |
| NAME  | WILLIAMS, WILLIE J ELDER                          |                 |                                       | 2                  | 22 NAME                 |                 | 1  |   |
| STREET ADDRESS  | 1223 N. NEBRASKA AVE                              |                 |                                       | 2                  | 2.3 STREET              | ADD             | ress                                       |   |
| CITY-ST-ZIP   | TAMPA FL 33602                                    |                 |                                       |                    | 2. 4 CITY - S           | \$T - Z)        | P  |   |
| TITLE   | D ALLEN CAFGAD SLOCD                              |                 | DELETE                                |                    | 3.1 TITLE               |                 | ļ  | Change Addition   |
| NAME  | ALLEN, CAESAR ELDER                               |                 |                                       |                    | 3.2 NAME                |                 |  |   |
| STREET ADDRESS  | BALLIFETTA CL ASSAL                               |                 |                                       | 3.3 STREET ADDRESS |                         |                 |  |   |
| CITY-ST-ZIP   | D DELETE  |                 |                                       | 3.4. CITY-ST-ZIP   |                         | <u> </u>        | ☐ Change ☐ Addition                        |   |
| TITLE<br>NAME   | SHANNON, VINCENT L ELDE                           | :D              | C) occere                             |                    |                         |                 | 1  |   |
| STREET ADDRESS  | 1345 N. WEBSTER AVE                               | .n              |                                       |                    | 1,2 NAME                |                 | 000  |   |
|   | LAKELAND FL 33805                                 |                 |                                       |                    | 4.3 STREET              |                 |  |   |
| CITY-ST-ZIP<br>TITLE  | T   |                 | ☐ DELETE                              |                    | 1.4 CITY-S<br>5.1 TITLE | 1-21            |  | Change Addition   |
| NAME  | GRANT, JACOB L ELDER                              |                 |                                       |                    | 5.2 NAME                |                 |  | and strongs and programmer  |
| STREET ADDRESS  | 908 SO EMPIRE ST                                  |                 |                                       |                    | 3.3 STREET              | ADDA            | RESS                                       |   |
| CITY-ST-ZIP   | PLANT CITY FL 33564                               |                 |                                       |                    | 5.4 CITY-S              |                 |  |   |
| TITLE   |   |                 | ☐ DELETÉ                              |                    | S.1 TITLE               | , - <u>21</u> F |  | ☐ Change ☐ AddItion   |
| NAME  |   |                 |                                       |                    | 3.2 NAME                |                 |  | _ · _ · · ·   |
| STREET ADDRESS  |   |                 |                                       | - 1                | 3.3 STREET              | ADDE            | RESS                                       |   |
|   |   |                 |                                       | ľ                  |                         |                 | ·  |   |

14. I hereby certify that the Information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. Williams Williams - 2-23-98 813-179-1582