SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.

AMOUNT DUE ON OR BEFORE 09/15/99: /561.24 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

Aug 02, 1999 8:00 am § Secretary of State

08-02-1999 90012 041 ****61.25

| DOCUMENT # | N950 | 00003671 |
|------------|-------|----------|
| | 14000 | |

1. Corporation Name

THE JUSTICE COALITION, INC.

| Principal Place | Principal Place of Business Mailing Address | | | | | | | | |
|---|--|-------------------------------|---------------------------------|---------------|----------------------|---|---------------------------|---------------------------------|----------------------|
| 1935-2 SOUTH LANE AVENUE 1935-2 SOUTH LANE AVENUE JACKSONVLLE FL 32210 JACKSONVLLE FL 32210 | | | | | | | | | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | | 3. Date Incorporated or Qualifed | | | |
| 21 | | 26 | | | | 08/02/1995 | | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | 4. FEI Number 59-3329348 | | | lied For |
| 22 | | City & State | | | | <u> </u> | | \$8.75 A | Applicable |
| City & State City & State | | | 5. Certifcate of Status Desired | | Fee Rec | | | | |
| Zip | Country | Zip | Countr | <u></u> | | 6. Election Campaign Financing | | \$5.00 N | May Be |
| 24 | 25 | 29 30 |] | | | Trust Fund Contribution | | Added to | , , |
| | 9. Name and Address of Current | Registered Agent | | | | 10. Name and Address of New R | egistered A | Agent | |
| | | | 81 | Name | • | | | | |
| HOLBRO(| DK, H L | | 82 | 2 Stree | t Addre | ss (P.O. Box Number is Not Accepta | ble) | | |
| 1 INDEPE | NDENT DRIVE SUITE 2301 | | 83 | | | | | | |
| JACKSON | IVILLE FL 32202 | | 0. | ` | | | | | |
| | | | 84 | | | | _ FL | 85 Zip C | |
| office or r | to the provisions of Sections 617.0502 registered agent, or both, in the State of familiar with, and accept the obligation | Florida, Such change was auth | onzea oy | y tne cor | d corpor poration | ration submits this statement for the o's board of directors. I hereby accep | purpose of on the purpoir | changing its r itment as reg | egistered istered |
| SIGNATURE | Signature, typed or printed name of registered agent a | AND STATE DO | letored Age | net elemeture | . required | when reinstating) | DATE | | |
| 12. | OFFICERS AND | | 13. | ant signature | Toquilou | ADDITIONS/CHANGES TO OF | | D DIRECTOR | RS IN 12 |
| TITLE | PØE | ☐ DELETE | 1.1 TITLE | | O | VC | | ☐ Change | Addition |
| NAME | HIRES, TED M | | 1.2 NAME | | Lut | her, Baxter | | | |
| STREET ADDRESS | 7037 SENECA AVENUE | | 1.3 STREE | ET ADDRES | | 9 Ft. Caroline Rd. | | | |
| CITY-ST-ZIP | JACKSONVILLE FL 32210 | <u></u> | 1.4 CITY- | ST-ZIP | | ksonville, FL 32277 | | | |
| TITLE | e D | ☐ DELETE | 2.1 TITLE | | D | | | ☐ Change | Addition |
| NAME | I | FOSTER, JR W M | | | | p, Charles | | | |
| STREET ADDRESS | , : | | | | | O Dennis St. | | | - |
| CITY-ST-ZIP | JACKSONVILLE FL 32257 | DOELETE | 2.4 CITY- 3.1 TITLE | ST-ZIP | | <u>ksonville, FL 32204</u> | | Change | Addition |
| TITLE NAME | VC PEYTON, J | E DELETE | 3.2 NAME | | | eu, Bill | | _ , | |
| STREET ADDRESS | A-10 A111 100F B11B | • | | Et adores | | 1 Riverplāce Blvd. | #1500 | | |
| CITY-ST-ZIP | JACKSONVILLE FL 32257 | | 3.4. CITY- | | Jac | ksonville, FL 32205 | | | |
| TITLE | ST | ☐ DELETE | 4.1 TITLE | | D | _ | | Change | Addition |
| NAME | WILSON, C | | 4. 2 NAME | E | Car | lucci, Matt | | | |
| STREET ADORESS | **** 554011 51155 444 | | 4.3 STRE | ET ADDRES | s 362 | 1 Henricks Ave. | | | : |
| CITY-ST-ZIP | JACKSONVILLE FL 32207 | | 4.4 CITY- | ST-ZIP | Uac | ksonville, FL 32207 | | | |
| TITLE | D | ☐ DÉL E TE | 5.1 TITLE | | | | | ☐ Change | ■ Addition |
| NAME | BAILEY, J | | 5.2 NAME | | | | | | |
| STREET ADDRESS | 10 11 112 | | 5.3 STRE | ET ADDRES | 9 | | | | |
| CITY-ST-ZIP | JACKSONVILLE FL 32202 | ™ DELETE | 6.1 TITLE | | +- | | | Change | Addition |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all there like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

D

PITMAN, D

5400 LONGLEAF ST

JACKSONVILLE FL 32209

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP