

# 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

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**FILED**  
**Mar 14, 2008 8:00 am**  
**Secretary of State**

02-12-2008 90019 040 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                               |                                                                                           |                                                              |                                                                                                                                                                             |                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| <b>DOCUMENT # N95000003542</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                               |                                                                                           |                                                              |                                                                                                                                                                             |                                                                                         |
| <b>1. Entity Name</b><br>BRANDON ROTARY CLUB CHARITY FUND, INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                               |                                                                                           |                                                              |                                                                                                                                                                             |                                                                                         |
| <b>Principal Place of Business</b><br>619 VONDERBURG RD<br>BRANDON, FL 33511                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                               |                                                                                           | <b>Mailing Address</b><br>P.O. BOX 303<br>BRANDON, FL 33509  |                                                                                                                                                                             |                                                                                         |
| <b>2. Principal Place of Business - No P.O. Box #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                               | <b>3. Mailing Address</b>                                                                 |                                                              |                                                                                                                                                                             |                                                                                         |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                               | Suite, Apt. #, etc.                                                                       |                                                              |                                                                                                                                                                             |                                                                                         |
| <b>City &amp; State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                               | <b>City &amp; State</b>                                                                   |                                                              | <b>4. FEI Number</b><br>59-3329005                                                                                                                                          |                                                                                         |
| <b>Zip</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                               | <b>Country</b>                                                                            |                                                              | <b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                      |                                                                                         |
| <b>6. Name and Address of Current Registered Agent</b><br><br>FERRARO, VINCENT<br>217 LITHIA PINECREST RD<br>BRANDON, FL 33511                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                               |                                                                                           |                                                              | <b>7. Name and Address of New Registered Agent</b><br><br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br><br>City _____ <b>FL</b> Zip Code _____ |                                                                                         |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                               |                                                                                           |                                                              |                                                                                                                                                                             |                                                                                         |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                               |                                                                                           |                                                              |                                                                                                                                                                             |                                                                                         |
| <b>Filing Fee is \$61.25 Due by May 1, 2008</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                               | <b>9. Election Campaign Financing</b><br>Trust Fund Contribution <input type="checkbox"/> |                                                              | <b>\$5.00 May Be Added to Fees</b>                                                                                                                                          |                                                                                         |
| Make check payable to Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                               |                                                                                           |                                                              |                                                                                                                                                                             |                                                                                         |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                               |                                                                                           | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b> |                                                                                                                                                                             |                                                                                         |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>TD</b><br>CURRY, DERRELL<br>4811 S. JOHN MOORE ROAD<br>BRANDON, FL 33511   | <input checked="" type="checkbox"/> Delete                                                | <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP      | <b>D</b><br>Alan Feldman<br>498 Lakewood Dr<br>Brandon, FL 33510                                                                                                            | <input checked="" type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>D</b><br>FERRARO, VINCENT<br>217 LITHIA PINECREST RD.<br>BRANDON, FL 33511 | <input type="checkbox"/> Delete                                                           | <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                           |                                                                                         |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>D</b><br>ANELLO, GEORGE<br>2512 DURANT RD<br>VALRICO, FL 33594             | <input checked="" type="checkbox"/> Delete                                                | <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                           |                                                                                         |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Delete                                               |                                                                                           | <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                           |                                                                                         |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Delete                                               |                                                                                           | <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                           |                                                                                         |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Delete                                               |                                                                                           | <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                           |                                                                                         |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, name or other like empowered.</b> |                                                                               |                                                                                           |                                                              |                                                                                                                                                                             |                                                                                         |
| <b>SIGNATURE:</b> _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                               |                                                                                           | 3/11/08                                                      |                                                                                                                                                                             |                                                                                         |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                               |                                                                                           | Date Daytime Phone #                                         |                                                                                                                                                                             |                                                                                         |

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