N95000003542

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8-8-05 New Park

COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: BRANDON ROTARY CLUB SCHOLARSHIP FOR
DOCUMENT NUMBER: 1 95000003542
The enclosed Articles of Amendment and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
(Name of Contact Person)
HAM, LTUN + PHILLIPS PA (Firm/ Company)
777 W. LUMIDEN RD (Address)
Braydon Fi 33511 (City/State/and Zip Code)
For further information concerning this matter, please call:
(Name of Contact Person) at (\$13) 689-7480 (Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount:
\$35 Filing Fee \$\Bigcup \$43.75 Filing Fee & \$\Bigcup \$43.75 Filing Fee & \$\Bigcup \$52.50 Filing Fee \\ Certificate of Status \\ (Additional copy is \\ enclosed) \\ (Additional Copy \\ is \enclosed) \\ (Additional Copy \\ is \enclosed)
Mailing AddressStreet AddressAmendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327409 E. Gaines StreetTallahassee, FL 32314Tallahassee, FL 32399

Articles of Amendment to
Articles of Incorporation

OI .	
BRANDON ROTARY CLUB SCHOLARSHIP FUND, INC. (Name of corporation as currently filed with the Florida Dept. of State)	
(Name of corporation as currently filed with the Florida Dept. of State)	
4 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	
(Document number of corporation (if known)	
Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation:	
NEW CORPORATE NAME (if changing):	
(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like important	
language; "Company" or "Co," may not be used in the name of a not for profit corporation)	
AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article 💢 🚊 🔒	
Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)	11
<i>y</i> ,,,,,	j
RAH 36	
(Attack additional masse if pagement)	

(Attach additional pages if necessary) (continued)

The date of adoption of the amendment(s) was: TUNE 30, 2003
Effective date if applicable: JUNG 30, 2005 (no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.
Signed this 30 day of June 2005. Signature Aleman Court
(By the chairman or vice chairman of the beard, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)
DEPLOIL CURRY
(Typed or printed name of person signing) /
PRETIDENT
(Title of person signing)

FILING FEE: \$35