## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997 AMOUNT DUE ON OR BEFORE 9/17/97: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # N9500003472 (6)

| 1                   | IN Name   |                                       |                       |   |  |
|---------------------|---|---------------------------------------|-----------------------|---|--|
| MEADO               | W LANDS HOMEOWNERS                                | OHGANIZATION, INC.                    |                       | 100 (() 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | 8 8 11 1                                   |
| Principal Plac      | e of Business                                     | Mailing Address                       |                       |   |  |
| P.O. BOX 1453       |   | P.O. BOX 1453                         |                       |   |  |
| ANTHONY FL 2617-453 |   | ANTHONY FL 2617453                    |                       | DO NOT WIND   | T IN THE COACE                             |
| us                  |   | US                                    | •                     | 3. Date incorporated or Qualified   | E IN THIS SPACE  i 3a. Date of Last Report |
|                     |   |                                       |                       | 07/24/1995  | 05/01/1996                                 |
|                     | Place of Business                                 | 2a. Mailing Address                   |                       | 4. FEI Number   | Applied For                                |
| 21                  |   | 26                                    |                       | 59-3340990  | Not Applicable                             |
| Suite, Apt.         | #, etc.   | Suite, Apt. #, etc.                   |                       | 5. Certificate of Status Desired  | \$8.75 Additional Fee Regulred             |
| City & Stat         | e   | City & State                          |                       | 6. Election Campaign Financing  | \$5.00 May Be                              |
| 23                  |   | 28                                    |                       | Trust Fund Contribution   | Added to Fees                              |
| Zip                 | Country   | Zip<br>32617·1453 31                  | Country               | 8. This corporation owes or has p   |  |
| 24 20 CPT           | 1-1453 25<br>9. Name and Address of Curre         |                                       | 0                     | Personal Property Tax due Jur  10. Name and Address of New F                              |  |
|                     |   |                                       | 81 Name               | 10.   |  |
| KENDZIO             | DRA, LORELEI V                                    |                                       | 82 Street             | Address (P.O. Box Nymber is Not Accept  | able)                                      |
| 11750 NE 14TH AVE   |   |                                       | 117                   | 60 N.E. 14th Avenue   |  |
| ANTHON              | IY FL 32617                                       |                                       | 83                    |   |  |
|                     |   |                                       | 84 City               |   | FL 85 Zip Code                             |
| 11. Pursuent        | to the provisions of Sections 617.05              | 02 and 617.1508. Florida Statutes     | the above-named       | corporation submits this statement for the  |  |
| office or r         | registered agent, or both, in the State           | e of Florida, Such change was aut     | horized by the corp   | corporation submits this statement for the<br>poration's board of directors, I hereby acc | ept the appointment as registered          |
| SIGNATURE           |   | ,                                     |                       |   |  |
| 40                  | Signature, typed or printed name of registered ag | ont and title if applicable. (NOTE: F |                       | required when reinstating)  ADDITIONS/CHANGES TO OFF                                      | DATE DIDECTORS IN 12                       |
| 12.                 | DT OFFICERS AIN                                   | DELETE                                | 13.<br>1.1 TITLE      | ADDITIONS/CHANGES TO OFF  | Change Addition                            |
| NAME                | KENDZIORA, LORELEI V                              |                                       | 1.2 NAME              |   |  |
| STREET ADDRESS      | 11750 NE 14TH AVE                                 |                                       | 1.3 STREET ADDRESS    | 11760 N.E. 14th Avenue  |  |
| CITY-ST-ZIP         | ANTHONY FL 32617-9576                             |                                       | 1.4 CITY-ST-ZIP       |   |  |
| TITLE               | DP  | ☐ DELETE                              | 2.1 TITLE             | 1,112   | ☐ Change ☐ Addition                        |
| NAME                | CONSTANTINO, VITTORIO                             |                                       | 2.2 NAME              |   |  |
| STREET ADDRESS      | P.O. BOX 524 N/A                                  |                                       | 2.3 STREET ADDRESS    |   |  |
| CITY-ST-ZIP         | ANTHONY FL 32617-0524                             |                                       | 2.4 CITY-ST-ZIP       |   |  |
| TITLE               | DVP   | ☐ DELETE                              | 3.1 TITLE             |   | Change Addition                            |
| NAME                | HARRIS, RONALD                                    |                                       | 3.2 NAME              |   |  |
| STREET ADORESS      | 11850 N. MAGNOLIA AVE.                            |                                       | 3.3 STREET ADDRESS    |   |  |
| CITY-ST-ZIP         | OCALA FL 34475-1009                               | <b>▼</b> DELETE                       | 3.4. CITY - ST - ZIP  | DS  | Change X Addition                          |
| TITLE<br>NAME       | DS<br>  Mertins, Janelle                          | (Z) DELETE                            | 4.1 TITLE<br>4.2 NAME |   | A change A Addition                        |
| STREET ADDRESS      | 714 N.W. 114TH ST.                                |                                       | 4.3 STREET ADDRESS    | BOINE, LITH STREET  |  |
| CITY-ST-ZIP         | OCALA FL 34475-1026                               |                                       | 4.4 CITY-S1-ZIP       | OCALA, FL 34479   |  |
| TITLE               | D   | DELETE                                | 5.1 TITLE             | COACA, FE 03-4 IN   | Change Addition                            |
| NAME                | HENNING, WM. CLARK                                |                                       | 5.2 NAME              |   |  |
| STREET ADDRESS      | 12049 NE 8TH CT.                                  |                                       | 5.3 STREET ADDRESS    |   |  |
| CITY-ST-ZIP         | OCALA FL 34479-1048                               |                                       | 5.4 CITY-ST-ZIP       |   |  |
| TITLE               |   | ☐ DEL€TE                              | 6.1 TITLE             | D   | ☐ Change ☑ Addition                        |
| NAME                | ,   |                                       | 6.2 NAME              | FORD, LAUREEN   | ·  |
| STREET ADDRESS      |   |                                       | 6.3 STREET ADDRESS    | 12009 N.E. 8th Court  |  |
|                     |   |                                       | 0.400777.07.780       | Ocala El Zillian  |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SCICNATURE DECLIDERS LIVE VOLUME

1/2/100 200 720 610

**FILED** 

Jul 31 1997 8:00am

Secretary of State