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May 06 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT
**1998**

FLORIDA DEPARTMENT OF STATE
**Sandra B. Mortham**
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **N95000003050 (0)**

1. Corporation Name

**AGAPE' CHRISTIAN FELLOWSHIP CHURCH OF HIGHLANDS COUNTY, INC.**

| Principal Place of Business | Mailing Address |
|---|---|
| 3240 GRAND PRIX DR<br>SEBRING FL 33872<br>US | PO BOX 449<br>SEBRING FL 33871-0449<br>US |

3. Date Incorporated or Qualified: 06/25/1995

4. FEI Number: 65-0630881 ☐ Applied For ☐ Not Applicable

| 2. Principal Place of Business | 2a. Mailing Address |
|---|---|
| 21 101 Lee Ave | 26 P.O. Box 88 |
| Suite, Apt. #, etc. 22 | Suite, Apt. #, etc. 27 |
| City & State 23 Lake Placid, FL. | City & State 28 Avon Park, FL. |
| Zip 24 33852 Country 25 Highlands | Zip 29 33826-0088 Country 30 Highlands |

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ **$5.00** May Be Added to Fees

7. Is this nonprofit corporation a homeowners association? ☐ Yes ☒ No

8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. ☐ Yes ☒ No

| 9. Name and Address of Current Registered Agent | 10. Name and Address of New Registered Agent |
|---|---|
| CROSBIE, PHIL<br>3740 SJUOOER DR<br>SEBRING FL 33872 | 81 Name: S.C. Couch<br>82 Street Address (P.O. Box Number Is Not Acceptable): 2815 Unitas Rd.<br>83<br>84 City: Avon Park FL 85 Zip Code: 33825 |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0508, Florida Statutes.

SIGNATURE: S.C. Couch S.C. Couch 4-27, 1998
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

| 12. OFFICERS AND DIRECTORS | | | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | |
|---|---|---|---|---|---|
| TITLE | SD | ☐ DELETE | 1.1 TITLE | | ☐ Change ☐ Addition |
| NAME | COUCH, JANET S | | 1.2 NAME | | |
| STREET ADDRESS | 2815 UNITAS RD | | 1.3 STREET ADDRESS | | |
| CITY-ST-ZIP | AVON PARK FL | | 1.4 CITY-ST-ZIP | | |
| TITLE | TD | ☐ DELETE | 2.1 TITLE | | ☐ Change ☐ Addition |
| NAME | LANGSTON, JENNIFER | | 2.2 NAME | | |
| STREET ADDRESS | 2377 N ROSLYN RD | | 2.3 STREET ADDRESS | | |
| CITY-ST-ZIP | AVON PARK FL | | 2.4 CITY-ST-ZIP | | |
| TITLE | D | ☐ DELETE | 3.1 TITLE | | ☐ Change ☐ Addition |
| NAME | COUCH, S.C. | | 3.2 NAME | | |
| STREET ADDRESS | 2815 UNITAS ROAD | | 3.3 STREET ADDRESS | | |
| CITY-ST-ZIP | AVON PARK FL 33825 | | 3.4 CITY-ST-ZIP | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 4.2 NAME | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 4.4 CITY-ST-ZIP | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 5.2 NAME | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 6.2 NAME | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 6.4 CITY-ST-ZIP | | |

CR2E037 (10/97)

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** S.C. Couch S.C. Couch 4-27-98 941-452-1838