## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT** CORPORATION ANNUAL REPORT



## FILED Apr 21, 1999 8:00 am Secretary of State FLORIDA DEPARTMENT OF STATE **Katherine Harris** Secretary of State

|                                    | 1999  | 1  | DIVISION OF C  | ORPORA               | TIONS            | 04-21-199  | 9 90008 032            | 2 ****61.                | 25                      |     |
|------------------------------------|---|--|--|----------------------|------------------|--|------------------------|--------------------------|-------------------------|-----|
| DOCUI<br>1. Corporation<br>AFRICAR |   | 500000                                   | 3014   |                      | - <del> </del>   |  | 02                     |                          | ,                       |     |
| 74 7110741                         |   | •  |  |                      |                  |  | ** *** *** *** *** *** |                          |                         |     |
| Principal Place                    | e of Business   |  | Mailing Address  | <del></del>          | <del></del>      |  |                        |                          |                         |     |
| 1201 FIFTH AVE N 1201 FIFTH AVE N  |   |  |  |                      |                  | È DENGLIAL DIN COLOR DIRIO DE 111 A  | ALIK BOLLI BULLI SOL   | A 5001 <b>Baia</b> t 197 | H <b>(18)</b>           |     |
| SUITE 302 SUITE 302                |   |  |  |                      |                  |  |                        |                          |                         |     |
| ST PETERSBU                        | RG FL 33705   | ا د                                      | st Petersburg FL 33705                                 |                      |                  | - 1 TEBRICOL OLD TOTAL DIRIC ODNICED   | olen daent öbnit oond  | R HILL BRIDE HE          | KO BROD HOOD            |     |
|                                    |   |  |  |                      |                  |  |                        |                          |                         |     |
| 2. Principal P                     | lace of Business  | 2  | 2a. Mailing Address                                    |                      |                  | 3. Date Incorporated or Qualifed   |                        |                          |                         |     |
| 21                                 |   |  | 26   |                      |                  | 06/23/1995   |                        | <del>-</del>             | 14                      | l   |
| Suite, Apt.                        | #, etc.   | <u> </u>                                 | Suite, Apt. #, etc.                                    |                      |                  | 4. FEI Number 59-3342285   |                        | <del></del>              | olied For<br>Applicable | l   |
| 22                                 |   | 27                                       | City & State   | <u>-</u>             |                  | 39 3042203   |                        | \$8.75 A                 |                         | ļ   |
| City & Stat                        |   | 28                                       | 7 ·  |                      |                  | 5. Certifcate of Status Desired  |                        | Fee Re                   |                         | l   |
| Zip                                | Country   |  | Zip  | Count                | ry               | 6. Election Campaign Financin  | g 🗆                    | \$5.00                   |                         | l   |
| 24                                 | 25  | 29                                       | <del></del>  | 30                   |                  | Trust Fund Contribution  |                        | Added to                 | o Fees                  |     |
|                                    | 9. Name and Address   | s of Current Reg                         | istered Agent  |                      | 1 Name           | 10. Name and Address of Nev  | v Registered A         | gent                     |                         | ĺ   |
|                                    |   |  |  | Ľ                    |                  |  |                        |                          |                         |     |
| RIZZO, GERALD J                    |   |  |  |                      | 2 Street         | Address (P.O. Box Number is Not Acce   | ptable)                |                          |                         | l   |
| 1201 FIFTH AVE N                   |   |  |  |                      | 3                |  |                        |                          |                         |     |
| SUITE 302                          |   |  |  |                      |                  |  |                        | 85 Zip C                 | `ada                    | ĺ   |
| ST PETERSBURG FL 33705             |   |  |  |                      | 4 City           |  | FL                     | 85 Zip C                 | Joue                    | ĺ   |
| 11. Pursuant                       | to the provisions of Section                                | ns 617.0502 and                          | 617.1508, Florida Statute                              | s, the abo           | ve-named         | corporation submits this statement for the corporation's board of directors. I hereby according to the corporation of the corpo | he purpose of o        | hanging its              | registered              | ŀ   |
| office or r<br>agent. I a          | registered agent, or both, i<br>im familiar with, and accer | n the State of Flo<br>of the obligations | rida. Such change was at<br>of, Section 617.0503, Flor | ida Statut           | es.              | oration's board of directors. Thereby acc  | aht the appoin         | andrices ros             | Jistorod                | ı   |
| SIGNATURE                          |   |  |  |                      |                  |  | DATE                   |                          |                         | ۔ ا |
|                                    | Signature, typed or printed name o                          |  |  | Registered A         | ent signature    | required when reinstating)  ADDITIONS/CHANGES TO (   | DATE<br>OFFICERS AND   | DIRECTO                  | RS IN 12                | Ş   |
| TITLE                              | T =   | FICERS AND DIF                           | DELETE   | 1,1 TITLE            |                  |  |                        | Change                   | Addition                | 1   |
| NAME                               | D<br>  Rizzo, Gerald J                                      |  | 1.2 N  |                      |                  |  |                        |                          |                         | 1   |
| STREET ADDRESS                     | ARRA EIETTA AVE NO  | UITE 302                                 |  | 1,3 STR              | ET ADDRESS       |  | •                      |                          |                         | Ì   |
| CITY-ST-ZIP                        | ST PETERSBURG FL  |  |  | 1.4 CITY             | -\$T-ZIP         |  |                        |                          |                         | ٤   |
| TITLE                              | D   |  | ☐ DELETE   | 2.1 TITLI            | =                | · · ·  |                        | Change                   | ☐ Addition              | ١,  |
| NAME                               | RIZZO, MARILYN J  |  |  | 2.2 NAM              | E                |  |                        |                          |                         |     |
| STREET ADORESS                     |   |  |  | 2.3 STRI             | ET ADDRESS       | }  |                        |                          |                         |     |
| CITY-ST-ZIP                        | ST PETERSBURG FL  | 33705                                    | ☐ DELETE   |                      | ST-ZIP           |  |                        | Change                   | Addition                |     |
| TITLE                              | D SOTIANAL SADILLI  |  | C DELETE   | 3.1 TITL             |                  |  |                        | Criango                  |                         |     |
| NAME                               | COTMAN, EARL H  |  |  | 3.2 NAM              | e<br>Eet address |  |                        |                          |                         |     |
| STREET ADDRESS                     | 701 SIXTH ST S<br>ST PETERSBURG FL                          | 22701                                    |  |                      | -ST-ZIP          |  |                        |                          |                         |     |
| CITY-ST-ZIP<br>TITLE               | 31 FETENOBUNG FL  | 33701                                    | ☐ DELETE   | 4.1 TITU             |                  |  |                        | Change                   | Addition                | 1   |
| NAME                               |   |  |  | ⇒ 4.2 NAA            | E ======         |  |                        |                          |                         | -   |
| STREET ADDRESS                     |   |  |  | 4.3 STR              | EET ADDRESS      |  |                        |                          |                         |     |
| CITY-ST-ZIP                        |   |  |  | 4.4 CITY             | -ST-ZiP          |  |                        |                          |                         |     |
| TITLE                              |   |  | ☐ DELETE   | 5.1 TITL             |                  |  |                        | Change                   | Addition                |     |
| NAME                               |   |  |  | 5.2 NAM              |                  |  |                        |                          |                         |     |
| STREET ADDRESS                     | }   |  |  |                      | EET ADDRESS      |  |                        |                          |                         |     |
| CITY-ST-ZIP                        |   |  | Contra   | 5.4 CITY<br>6.1 TITL |                  |  |                        | [] Change                | ☐ Addition              | 1   |
| TITLE                              |   |  | ☐ DELETÉ   | 6.2 NAM              |                  |  |                        | L.J Gridinge             |                         | 1   |
| NAME                               |   |  |  |                      | EET ADDRESS      |  |                        |                          |                         | l   |
| STREET ADDRESS                     | •   |  |  | 3,5 5.11             |                  | ļ.   |                        |                          |                         | Ι.  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.