FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

SIGNATURE:



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

1996

DOCUMENT # N95000002523 (7)

DARUL ULOOM OF CENTRAL FLORIDA, INC.

| Principal Place of Business Mailing Address | | | | | T TERRITOR OF POINT OF THE CONTROL O | | | |
|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------|--|
| 4710 W IRLO BRONSON MEMORIAL HWY 4710 W IRLO BRONS KISSIMMEE FL 34746 KISSIMMEE FL 34746 | | | ON MEMORIAL HWY | | | | | |
| | | | | | 3. Date Incorporated or Qualified 05/26/1995 | 3a. Date of Last | Report | |
| | lace of Business | 2a. Mailing Address | | | 4. FEI Number 59 - 3323166 | | Applied For | |
| 21 | 26 | | | | | | Not Applicable | |
| Suite, Apt | ite, Apt #, etc. Suite | | ite, Apt. #, etc. | | 5. Certificate of Status Desired See Required | | - | |
| City & State | e | City & State | | | 6. Election Campaign Financing | | May Be | |
| 23 | | 28 | | | Trust Fund Contribution | | nd to Fees | |
| <i>Z</i> (p | Country | Zφ | Count | ry | 8. This corporation has liability for in | tangible tay under s | . 199.032, | |
| 24 | 25 | 29 | 30 | | Florida Statutes | | | |
| | 9. Name and Address of Curre | ent Registered Agent | 8 | 1 Name | 10. Name and Address of New Re | | | |
| EU NIOC | 2 110 | | l° | | EMIL A. Gaspa | | `. | |
| FILINGS | | | 8 | | ess (P.O. Box Number is Not Acceptable | | ste.fox | |
| | .W. 16TH STREET | | 8 | 200 | 5 wetchive spring | 12 KOMB | 216.900 | |
| FURI L | AUDERDALE FL 33311 | | ٦ | ٦ | | | | |
| | | | 8 | 4 City | × 200 | FL 85 3 | o Code | |
| 11 Pursuant | to the provisions of Sections 617 050 | 12 and 617 1508. Florida Statut | es the above | | ation submits this statement for the purp | | registered office | |
| or registe | red agent, or both in the State of Fig | rida. Such change was authoriz | ed by the co | rporation's boar | rd of directors. I hereby accept the appoint | intment as registered | d agent. I am | |
| | ith, and accept the obligations of, ye | ption in 7.0503, Florida, Stritutes | S. | | | 2/1/06 | | |
| SIGNATURE | Signature, typed or printed name of registered ag- | 174 | N/F: Rugistered Ar | gent signature require | d when reinstating) | 011 | | |
| 12. | | ND DIRECTORS | 13. | join og istore regard | ADDITIONS/CHANGES TO OFFIC | CERS AND DIRECTO | ORS IN 12 | |
| TITLE | D | DELETE | 111111 | | | ☐ Change | Addition | |
| NAME | IQBAL, MOHAMMAD | | 1.2 NAM | E | | _ | _ | |
| STREET ADDRESS | 4710 W IRLO BRONSON M | emorial Hwy | 1.3 STR | ET ADDRESS | | | | |
| CITY - ST - ZIP | KISSIMMEE FL 34746 | | 1.4 CITY | - \$T - ZIP | | | | |
| TITLE | D | DELETE | 2.1 TITU | | | Change | Addition | |
| NAME | KHAN, BASHIR H | | 2 2 NAM | E | | | | |
| STREET ADORESS | 4710 W IRLO BRONSON MEMORIAL HWY | | 2.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | KISSIMMEE FL 34746 | | 2. 4 CITY | /- \$T- ZIP | | | | |
| TITLE | D | DELETE | 3.1 TITU | | | ☐ Change | ☐ Addition | |
| NAME | KHAN, AURANGZEB | | 3.2 NAM | E | | | | |
| STHEET ADDRESS | 4710 W IRLO BRONSON M | emorial hwy | 3.3 STRE | ET ADDRESS | | | | |
| CI1Y-SI-ZIP | KISSIMMEE FL 34746 | Frances | | r-ST-ZIP | | | | |
| TITLE | | DELETE | 4.1 TITLI | | | ☐ Change | ☐ Addition | |
| NAME: | | | 4. 2 NAA | | | | | |
| STREET ADDRESS | | | | ET ADDRESS | | | | |
| CITY - ST - ZIP | | Finnere | | - ST - ZIP | | | F-1 12 22 22 22 22 22 22 22 22 22 22 22 22 | |
| TITLE | | DELETE | 5.1 TITL | | | Change | Addition | |
| NAME | | | 5.2 NAM | | | | | |
| STREET ADDRESS | | | | ET ADDRESS | | | | |
| CITY+ST-ZIP TITLE | | DELETE | | -ST-ZIP | | □ Chooss | Addition | |
| NAME | | Morrit | 6 1 T(TL) 6 2 NAM | | | Change | THE MODITION | |
| | | | | | | | | |
| STREET ADDRESS | 1 | | | ET ADDRESS | | | | |
| CITY-ST-ZIP 14. I do heret | L. by certify that the information supplied | d with this filing is voluntarily fun | nished and d | -ST-ZIP bes not qualify f | or the exemption stated in Section 119.0 | 7(3)(k). Florida Stati | rtes I further | |
| certify tha | at the information indicated on this an | nual report or supplemental and | nual report is | true and accura | ate and that my signature shall have the sis report as required by Chapter 617, Flo | same legal effect as | if made under | |
| appears i | t I am an officer or director of the corj in Block 12 or Block 13 if changed <u>, o</u> | poration of the receiver or trusk range at attaches int with an add | aa empowere Iress | u to execute th | is report as required by Chapter 617, Flo | ricia Statutes; and th | iai my name | |

BASHIR H. KHAN Dete 1-24-96 (407