## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mo<del>Mi</del>am

Secretary of State DIVISION OF CORPORATIONS

## N95000002004 (8) DOCUMENT # 1. Corporation Name

CROSSROADS CHRISTIAN CENTER, INC.

| Trinoipair lace of Basiness | .,   |
|-----------------------------|------|
| 9433 WHITTINGTON DRIVE      | 94   |
| A OVOCALERIA P. C. BOOCT    | 1.4. |

Mailing Address

ON MUNICIPAL DENIE

## **FILED** Feb 17 1997 8:00am Secretary of State



| JACKSONVILLE                |   | JACKSONVILLE FL 322574                                       |                          |                    |              |              |                      |                                    |               |                         |                        |
|-----------------------------|---|--|--------------------------|--------------------|--------------|--------------|----------------------|------------------------------------|---------------|-------------------------|------------------------|
|                             |   |  |                          |                    |              | 3            | 3. Date Inco<br>04/2 | prporated or Qualified 4/1995      |               | ate of Last<br>04/30/19 |                        |
| 2. Principal Pl             | ace of Business   | 2a. Mailing Address  |                          |                    |              | 4            | I. FEI Numb          |                                    |               | 1                       | Applied For            |
| 21                          |   | 26   |                          |                    |              |              | 59-3                 | 315358                             |               |                         | Vot Applicable         |
| Suite, Apt.                 | #, etc.   | Suite, Apt. #, etc.  |                          |                    |              | 5            | 5. Certificate       | e of Status Desired                |               |                         | Additional<br>Required |
| City & State                | 3   | City & State   |                          |                    |              |              |                      | Campaign Financing di Contribution |               |                         | May Be<br>d to Fees    |
| Zip                         | Country   | Zip  | Cou                      | intry              |              | 8            | 3. This corp         | oration has liability fo           | r intangible  | tax under               | s. 199.032,            |
| 24                          | 25  | 29   | 30                       |                    |              |              | Florida St           | tatutes                            | Yes           | X No                    |                        |
|                             | 9, Name and Address of Current  | Registered Agent   |                          | Щ,                 |              | 10           | ). Name an           | d Address of New R                 | egistered     | Agent                   |                        |
|                             |   |  |                          | 81                 | Name         |              |                      |                                    |               |                         | l                      |
| LAMBERT                     | r, Jimmy W  |  |                          | 82                 | Street A     | Address (    | (P.O. Box N          | umber is Not Accepta               | ible)         |                         |                        |
| 9433 WH                     | ITTINGTON DRIVE   |  |                          |                    |              |              |                      |                                    |               |                         |                        |
| JACKSON                     | VMLLE FL 32257  |  |                          | 83                 |              |              |                      |                                    |               |                         |                        |
|                             |   |  |                          | 84                 | City         |              |                      |                                    | FL            | 85 Zip                  | o Code                 |
| 11. Pursuant t              | to the provisions of Sections 617.0502  | and 617.1508, Florida Statu                                  | ites, the a              | pove               | -named       | corporati    | ion submits          | this statement for the             |               | f changing              | its registered         |
| office or re<br>agent. I as | to the provisions of Sections 617.0502<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obliga | of Florida. Such change was<br>tions of, Section 617.0503, F | authorize<br>Iorida Stal | d by<br>tutes      | the corp     | ooration's   | board of di          | rectors. I hereby acc              | ept the app   | ointment a              | is registered          |
| SIGNATURE _                 | Signature, typed or printed name of registered agen   | nt and title if applicable. (NC                              | TE: Registere            | d Age              | nt signature | required who | en reinstating)      |                                    | DATE          |                         |                        |
| 12.                         | OFFICERS AND  |  | 13.                      |                    |              |              | ADDITION             | S/CHANGES TO OFF                   | ICERS AND     |                         |                        |
| TITLE                       | P   | ☐ DELETE   | 1.1 Ti                   | TLE                |              |              |                      |                                    |               | Change                  | Addition               |
| NAME                        | LAMBERT, JIMMY W  |  | 1.2 N                    | AME                |              |              |                      |                                    |               |                         | ,                      |
| STREET ADDRESS              | 9433 WHITTINGTON DRIVE  |  | 1.3 S                    | TREET              | ADDRESS      |              |                      |                                    |               |                         |                        |
| CITY - ST - ZIP             | JACKSONVILLE FL   |  | _                        | TY - S             | T- 21P       |              |                      |                                    |               |                         |                        |
| TITLE                       | V   | ☐ DELETE   | 2.1 T                    | TLE                |              |              |                      |                                    |               | ☐ Change                | Addition               |
| NAME                        | LAMBERT, LISA D   |  | 2.2 N                    |                    |              |              |                      |                                    |               |                         | ,                      |
| STREET ADDRESS              |   |  | 1                        | 2.3 STREET ADDRESS |              |              |                      |                                    |               |                         |                        |
| CITY - ST - ZIP             | JACKSONVILLE FL   | CKSONVILLE FL  |                          |                    | T-21P        | 200          | della succession     | <u> </u>                           |               | Change                  | Addition               |
| TITLE                       | S CARLIOLE IOUN A   | DECEIE   | 3.1 1)                   |                    | ľ            | Secre        | e i nyye i           | REAGURER<br>M. ROHN                |               | C. Change               | Addition               |
| NAME                        | CARLISLE, JOHN A  | æ  | 3.2 N                    |                    | 1000000      | rein         | CIR                  | 7. 707                             |               |                         |                        |
| STREET ADDRESS              | 4136 CORDGRASS INLET DRIV<br>JACKSONVILLE BEACH FL  | /C   |                          |                    | ADDRESS      | 27/          | I CON                | TEZ Rd                             | 224/          | _                       |                        |
| CITY-ST-ZIP<br>TITLE        | D DEACH PL  | DELETE   | 3.4. U                   |                    | T-ZIP        | DAC          | ector                | 1116, 120                          |               | Change                  | Addition               |
| NAME                        | ROHN, WILLIAM R SR  | — Dece.  | 4.21                     |                    |              |              |                      |                                    |               |                         |                        |
| STREET ADDRESS              | 2711 CORTEZ RD  |  |                          |                    | ADDRESS      | 110          | 12 64                | D. Conni<br>pe HORN AV             | ۱۳.<br>او.    |                         |                        |
| CITY-ST-ZIP                 | JACKSONVILLE FL   |  |                          | TY - \$            | - 1          | JAC          | ckson                | ville, FL 3                        | 224           | ما                      |                        |
| TITLE                       | D   | DELETE   | 5.1 TI                   |                    | D            | ر مرا        | 41046                | Howell                             |               | ☐ Change                | Addition               |
| NAME                        | BALL, E V   | •  | 5.2 N.                   |                    | 7            | PA           | ベビドル<br>(タープ):3      | KIE RU                             |               | •                       |                        |
| STREET ADDRESS              | 1811 MILLS RD   |  |                          |                    | address      | 70-          | - U/C                | ille, FL 1                         | K22/          |                         |                        |
| CITY-ST-ZIP                 | JACKSONVILLE FL   |  |                          | TY-S               | T-ZIP        | ושאנו        | 1790VIO              |                                    | ,             | •                       |                        |
| TITLE                       | D   | DELETE   | 6.1 TI                   |                    |              |              |                      |                                    |               | ☐ Change                | Addition               |
| NAME                        | MILLER, THOMAS  | • •  | 6.2 N                    | AME                |              |              |                      |                                    |               |                         |                        |
| STREET ADDRESS              | 1302 CLEMENTS RD  |  | 6.3 S                    | TREET              | ADDRESS      |              |                      |                                    |               |                         |                        |
| CITY-ST-ZIP                 | JACKSONVILLE FL   |  | 6.4 C                    | ITY-S              | T-ZIP        |              |                      |                                    |               |                         |                        |
|                             | by certify that the information supplied  | with this filing does not qua                                |                          |                    |              | tated in S   | Section 119          | 07(3)(i), Florida Statut           | tes. I furthe | r certify tha           | at the                 |

Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or dister empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attackment with an address.

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