

WILSON & ASSOCIATES, P.A.  
ATTORNEYS AT LAW  
MIAMI, FLORIDA  
CORPORATE RECORDS BUREAU  
409 EAST GAINES STREET  
TALLAHASSEE, FLORIDA 32314

**N95000001847**  
April 11, 1995

VIA FEDERAL EXPRESS

910100014854618  
-04/12/95--01073--018  
\*\*\*\*122.50 \*\*\*\*122.50

CORPORATE RECORDS BUREAU  
Division of Corporations  
409 East Gaines Street  
Tallahassee, Florida 32314

Re: **Articles of Incorporation of The Chapman Oaks Homeowners' Association, Inc.**

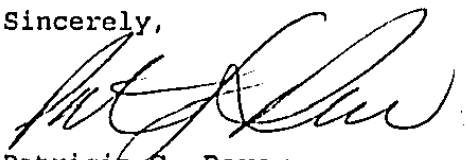
Dear Sir/Madam:

With reference to the above-captioned corporation, please find enclosed the original Articles of Incorporation along with our check, payable to the Secretary of State, in the amount of \$122.50 in payment of the filing fee and certified copy fee.

Please return the certified copy of the Articles of Incorporation to the attention of the undersigned in the self-addressed stamped envelope provided for your convenience.

If you have any questions, please let me know.

Sincerely,



Patricia G. Perera  
Assistant to Mildred S. Crowder

FILED  
APR 12 1995  
TALLAHASSEE, FLORIDA

MSC:pgp

Enclosures

1015-65

APR 19 1995

Prepared by and recorded  
copies to:

Rona Eckstein, Esq.  
WEISENFELD & ASSOCIATES, P.A.  
799 Brickell Plaza, Suite 900  
Miami, Florida 33131

RECEIVED  
FILED  
MAY 15 1991

ARTICLES OF INCORPORATION OF THE CHAPMAN OAKS  
HOMEOWNERS' ASSOCIATION, INC.

ARTICLE I - NAME

The name of the corporation is THE CHAPMAN OAKS HOMEOWNERS' ASSOCIATION, INC., a Florida not for profit corporation, hereinafter referred to as the "Corporation" or "Association". The principal place of business and the mailing address of this Corporation is 120 Fairway Woods Boulevard, Orlando, Florida 32824.

ARTICLE II - EXISTENCE

This Association shall have perpetual existence unless dissolved in accordance with the terms of these Articles of Incorporation.

ARTICLE III - PURPOSES

The Association does not contemplate pecuniary gain or profit to its members. The specific purposes for which it is formed are to provide for the enforcement of the Declaration of Covenants and Restrictions for Chapman Oaks (the "Declaration") and any amendments thereto which subject additional property to the Declaration, and to provide for the maintenance and preservation of the Common Area as that term is defined in the Declaration, and to operate and maintain the Surface Water or Stormwater Management System in a manner consistent with the St. Johns River Water Management District Permit No. 42-117-0995N and assist in the enforcement of the restrictions and covenants contained therein. The Association shall levy and collect adequate assessments from members of the Association for the cost of maintenance and operation of the Surface Water or Stormwater Management System which shall include, but not be limited to, the retention areas, drainage structures, and drainage easements.

ARTICLE IV - MEMBERSHIP

Every person or entity who is a record owner of a fee interest in any Lot, as that term is defined in the Declaration, which is subject to assessment by the Association, shall automatically be a member of the Association upon the recordation in the Public Records of Seminole County, Florida, of the deed or other instrument establishing the acquisition and designating the Lot affected thereby. The foregoing is not intended to include persons or entities who hold an interest merely as security for the performance of an obligation. Membership shall be appurtenant to and may not be separated from ownership of any Lot which is subject to assessment by the Association. Such membership shall

automatically terminate when such person or entity is no longer the record Owner of a Lot.

ARTICLE V - REGISTERED OFFICE AND AGENT

The street address of the initial registered office of this corporation is 799 Brickell Plaza, Suite 900, Miami, FL 33131, and the name of the initial Registered Agent of this corporation at such address is Joseph J. Weisenfeld.

ARTICLE VI - INCORPORATOR

The name and address of the Incorporator to these Articles of Incorporation is:

<u>NAME</u>	<u>ADDRESS</u>
Carl Palmisciano	120 Fairway Woods Boulevard Orlando, Florida 32824

ARTICLE VII - BOARD OF DIRECTORS

The names and addresses of the persons who constitute the initial Board of Directors, until the selection and qualification of their successors, are:

Carl Palmisciano	120 Fairway Woods Boulevard Orlando, Florida 32824
Charles D. O'Hara	120 Fairway Woods Boulevard Orlando, Florida 32824
Morris A. Williams, Jr.	120 Fairway Woods Boulevard Orlando, Florida 32824

The Directors of the Corporation shall be elected as provided in the Bylaws.

ARTICLE VIII - DISSOLUTION

The Association may be dissolved no sooner than thirty (30) years from the date of incorporation with the assent given in writing and signed by not less than three-fourths (3/4) of the vote of the members. Upon dissolution of the Association, other than incident to a merger or consolidation, the assets of the Association shall be granted, conveyed and assigned to any corporation not for profit, association, trust, public agency or other organization provided that it is to be used for purposes similar to those for which this Association was created, and the Association shall be dissolved in accordance with law. Additionally, in the event of termination, dissolution or final

liquidation of the Association, the responsibility for the operation and maintenance of the Surface Water or Stormwater Management System must be transferred to and accepted by an entity which will comply with Section 40C-42.027 F.A.C. and which must be approved by the St. Johns River Water Management District prior to such termination, dissolution or liquidation.

#### ARTICLE IX - AMENDMENTS

Amendments to these Articles of Incorporation shall require the approval of a minimum of two-thirds (2/3) of the entire membership and shall be effective when a copy thereof has been filed with the Secretary of State of Florida and all filing fees have been paid. These Articles may not be amended in any manner which shall amend, modify or affect any terms and conditions, rights or obligations set forth in the Declaration.

Amendments to the Articles of Incorporation shall be made in the following manner:

A. The Board of Directors shall adopt a resolution setting forth the proposed amendment, and, if members have been admitted to the Association, direct that it be submitted to a vote at a meeting of members, which may be either the annual or a special meeting. If no members have been admitted, the amendment shall be adopted by a vote of the majority of the Board of Directors and the provisions for adoption by members shall not apply.

B. Written notice setting forth the proposed amendment or a summary of the changes to be effected thereby shall be given to each member of record entitled to vote thereon. If the meeting is an annual meeting, the proposed amendment or such summary may be included in the notice of such annual meeting.

C. At such meeting, a vote of the members entitled to vote thereon shall be taken on the proposed amendment. The proposed amendment shall be adopted upon an affirmative vote of two-thirds (2/3) of the votes of all members entitled to vote thereon.

The Articles of Amendment shall be executed by the Corporation by its president and vice president and by its secretary or an assistant secretary and acknowledged by one of the officers signing such amendment and shall set forth:

- A. The name of the Corporation.
- B. The amendments so adopted.

C. The date of the adoption of the amendment by the members or by the Board of Directors when no members have been admitted.

The Articles of Amendment shall be delivered to the Department of State. If the Department of State finds that the Articles of Amendment conform to law, it shall, when all fees and taxes have been paid as prescribed in this chapter, file the Articles of Amendment as required by law.

ARTICLE X - HUD AND VA APPROVAL

For so long as there is a Class B membership, as that term is defined in the Declaration, the following actions will require the approval of the Department of Housing and Urban Development or the Veterans Administration if any mortgage encumbering a Lot is guaranteed or insured by either such agency: (a) annexation of additional properties; (b) mergers and consolidations; (c) mortgaging or dedication of Common Area and (d) dissolution or amendment of these Articles. Such approval, however, shall not be required where the amendment is made to correct errors, omissions or conflicts or is required by any institutional lender so that such lender will make, insure or guarantee mortgage loans encumbering the Lots, or is required by any governmental authority. Such approval shall be deemed given if either agency fails to deliver written notice of its disapproval of any amendment to Declarant or to the Association within twenty (20) days after a request for such approval is delivered to the agency by certified mail, return receipt requested, or equivalent delivery.

IN WITNESS WHEREOF, for the purpose of forming this corporation under the Laws of the State of Florida, I, the undersigned, constituting the subscriber and incorporator of this Association, have executed these Articles of Incorporation for The Chapman Oaks Homeowners' Association, Inc. on this 5th day of April, 1995.

Signed, sealed and delivered  
in the presence of:

[Signature]

Charles D. Cihara  
Print or Type Name

[Signature]

CANDICE H. HAWKS  
Print or Type Name

[Signature] (SEAL)  
CARL PALMISCIANO

STATE OF FLORIDA )  
COUNTY OF ORANGE )

The foregoing instrument was acknowledged before me this 5th day of April, 1995, by Carl Palmisciano, who is personally known to me ~~or who has~~ produced \_\_\_\_\_ as identification.

Candice H. Hawks  
Notary Public, State of Florida  
at Large

CANDICE H. HAWKS  
Type or Stamp Name of Notary

[NOTARIAL SEAL]

My Commission Expires:



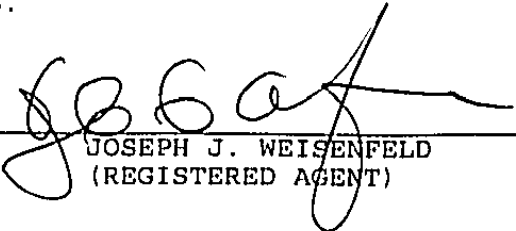
CANDICE H HAWKS  
My Commission CC388383  
Expires Sep. 01, 1998  
Bonded by HAI  
800-422-1855

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED

IN COMPLIANCE WITH FLORIDA LAW, THE FOLLOWING IS SUBMITTED:

THAT THE CHAPMAN OAKS HOMEOWNERS' ASSOCIATION, INC., DESIRING TO ORGANIZE OR QUALIFY UNDER THE LAWS OF THE STATE OF FLORIDA, WITH ITS PRINCIPAL PLACE OF BUSINESS AT 120 FAIRWAY WOODS BOULEVARD, ORLANDO, FLORIDA 32824, HAS NAMED JOSEPH J. WEISENFELD AS ITS AGENT TO ACCEPT SERVICE OF PROCESS WITHIN FLORIDA.

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE TO ACT IN THIS CAPACITY, AND I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES.

  
\_\_\_\_\_  
JOSEPH J. WEISENFELD  
(REGISTERED AGENT)

re\forms\hoa oakn.012

FILED  
25 JUN 12 PM 7:51

N 9500001847

SENTRY  
PROPERTY MANAGEMENT  
COMMUNITY ASSOCIATION MANAGEMENT

December 17, 1995

Division of Corporations  
State of Florida  
2180 West SR 434 P.O. Box 6327  
Suite 5000 Tallahassee, FL 32314  
Longwood, FL 32779 RE: The Chapman Oaks Homeowners Association, Inc.  
PH: 407-788-6700 Document Number N95000001847  
FAX: 407-788-7488

Gentlemen:

Would you please correct the mailing address for the subject corporation to read:

2180 West SR 434, Suite 5000  
Longwood, FL 32779-5044

Additionally, please provide a copy of the print-out which reflects the corporate status and registered agent information so that we can file a change of registered agent form.

Thank you for your assistance.

Sincerely,

SENTRY MANAGEMENT, INC.

*Sherri Barwick*

Sherri Barwick  
Manager of Operations

cc: RByerly

98  
12-27



# N95000001847

## SENTRY management INC.

2180 State Road 434 W Ste 5000  
Longwood FL 32779-5044  
CHAPMAN OAKS 111500  
ADDRESS CORRECTION REQUESTED

800001715968  
-02/15/96--01074--016  
\*\*\*\*\*35.00 \*\*\*\*\*35.00

Office Use Only

### CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)
2. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)
3. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)
4. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)

- Walk in       Pick up time \_\_\_\_\_       Certified Copy  
 Mail out       Will wait       Photocopy       Certificate of Status

FILED  
36 FEB 15 PM 1:57  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

*CM*  
*19500001847*  
*RA CM*  
*2-15-96*

Examiner's Initials	
---------------------	--

Florida Department of State, Sandra B. Mortham, Secretary of State

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, the undersigned corporation organized under the laws of the State of FLORIDA submits the following statement in order to change its registered office or registered agent, or both, in the State of Florida.

1a. The name of the corporation is: THE CHAPMAN OAKS HOMEOWNERS' ASSOCIATION, INC

1b. The mailing address of the corporation is : 2180 WEST SR 434 STE 5000 LONGWOOD FL 32779-5044

1c. Date of incorporation: 4/12/95 Document number: N95000001847

2. The name and address of the current registered agent and office:

JOSEPH J WEISENFELD
799 BRICKELL PLAZA STE 900
MIAMI FL 33131

3. The name and address of the new registered agent and office:(P.O. Box Not Acceptable)

JAMES W HART JR
SENTRY MANAGEMENT INC
2180 WEST SR 434 SUITE 5000
LONGWOOD FL 32779-5044

FILED
36 FEB 15 PM 1:57
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The street address of its registered office and the street address of the business office of its registered agent, as changed, will be identical.

Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board.

(Signature of an officer, chairman or vice chairman of the board) 1/2/96 (Date)

CHARLES D. O'HARA
(Printed or typed name and title)

I, having been named as registered agent and to accept service of process for the above stated corporation, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent.

(Signature of Registered Agent) (Date)

If signing on behalf of an entity:

JAMES W. HART, JR. (Typed or Printed Name) (Capacity)