APPROVED AND FILED

97 MAR 19 PM 4:11

SECRETARY OF STATE TALL AHASSEE, FLORIDA

FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N9500001823 (2)

FRIENDS OF RAVINE GARDENS, INC.

PALATKA FL 32177

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE NAME

TITLE

NAME

TITLE

NAME

Principal Place of Business Mailing Address									
(600 TWIGG STA PALATKA FL 321			1600 TWIGG STREET PALATKA FL 32177-5637						
	111		THE MINN I C VE	*** 500					
							3. Date Incorporated or Qualified 04/17/1995	3a. Date of Last Report 04/08/1996	
2. Principal F	Place of Busin	oss	2a. Mailing A	2a. Mailing Address			4. FEI Number	Applied For	
21			26				59-3322898	Not Applicable	
Suite, Apt	. #, e tc.		Suite, Ap	Suite, Apt. #, etc.			5. Certificate of Status Desired	\$8.75 Additional	
22			27				C. Comments of Charles a defined	Fee Required	
City & Star	te		— ·	City & State			6. Election Campaign Financing	\$5.00 May Be	
23				28			Trust Fund Contribution	Added to Fees	
Zip	-	Country	Zip	<u> </u> -	Countr	у	8. This corporation has liability for it		
24	24 25 26 29 9. Name and Address of Current Reg							Yes X No	
<u> </u>	9. Name	and Address of Cu	irrent Registered Age	nı	81	I 61	10. Name and Address of New Registered Agent		
						Name			
MISAMORE, EVELYN					82	Street Add	dress (P.O. Box Number is Not Acceptab	ole)	
1600 TWIGG STREET						ļ <u> </u>			
PALATKA FL 32177					83	·			
					84	City		85 Zip Code	
						1 "		FL T	
11. Pursuant office or agent. I a	to the provisi registered agi am familiar wit	ons of Sections 617 ent, or both, in the S th, and accept the o	.0502 and 617.1508, F State of Florida. Such o obligations of, Section 6	lorida Statutes hango was au 517.0503, Flori	the about thorized b da Statute	re-named corporate the corporate of the	rporation submits this statement for the pation's board of directors. I hereby accep	urpose of changing its registered at the appointment as registered	
1 Yr . // 9/1/							Misamore	3-5-97	
						ent signature req		DATE	
12.	16	OFFICERS	AND DIRECTORS	DECETE	13.		ADDITIONS/CHANGES TO OFFIC		
TITLE	I -	D DELETE			1.1 TITLE			Change Addition	
NAME					1.2 NAME				
STREET ADDRESS	1,100				1.3 STREE	I ADDRESS		i	
CITY+ST-ZIP	PALATKA FL 32177				1.4 CITY-	ST-ZIP			
TITLE	1 -				2.1 TITLE			Change Addition	
NAME		M, EDWARD			2.2 NAME				
STREET ADDRESS				2.3 STREE	1 ADDRESS		İ		
CITY-ST-ZIP					2. 4 CITY-	ST-ZIP			
TITLE	D	·		DELETE	3.1 TITLE		-	Change Addition	
NAME	CONLEE,	LEON			3.2 NAME				
STREET ADDRESS	1614 MOS	ELEY AVE.			3.3 STRFE	T ADDRESS			

14. I do hereby certify that the information supplied with this filing does not qualify does not qualify the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if minged, or on an attachment with an address.

3.4. CITY - \$1 - ZIP

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY - ST - ZIP

4.4 CITY-S1-ZIP

4.1 TITLE

4. 2 NAME

51 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

DELETE

DELETE

DELETE

Change

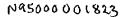
Change

Change

☐ Addition

☐ Addition

Addition





Department of Environmental Protection

Lawton Chiles Governor Marjory Stoneman Douglas Building 3900 Commonwealth Boulevard Tallahassee, Florida 32399-3000

Virginia B. Wetherell Secretary

March 17, 1997

Mr. David Mann, Director Division of Corporations Department of State Post Office Box 6327 Tallahassee, FL 32314

Dear Mr. Mann;

This letter is to certify to you that the *Friends of Ravine Gardens, Inc.* is a duly authorized citizen support organization which is under contract to provide support for the Division of Recreation and Parks in accordance with Section 258.015, F.S.

Sincerely,

Fran P. Mainella, CLP

Director

Division of Recreation and Parks

FPM/paw Attachments

a:cert.ltr