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Feb 06 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **N95000001730 (9)**

1. Corporation Name

HAMILTON COUNTY PUBLIC SCHOOLS FOUNDATION, INC.

Principal Place of Business

**215 2ND AVE., N.E.
JASPER FL 32052**

Mailing Address

**215 2ND AVE., N.E.
JASPER FL 32052**

3. Date Incorporated or Qualified

03/24/1995

4. FEI Number **59-3316429**

Applied For

NOT APPLICABLE

Not Applicable

2. Principal Place of Business

21 Suite, Apt. #, etc.

2a. Mailing Address

26 Suite, Apt. #, etc.

City & State

23 Zip

Country

City & State

28 Zip

Country

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☒ No

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

**PARALEGAL AND ATTORNEY SERVICE BUREAU, INC
1406 HAYS STREET, STE. 2
TALLAHASSEE FL 32301**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE	P	☐ DELETE
NAME	TOLLE, CAROL	
STREET ADDRESS	RT. 2, BOX 171	
CITY-ST-ZIP	JASPER FL 32052	

TITLE	V	☐ DELETE
NAME	JOHNSON, ISSAC	
STREET ADDRESS	RT. 1, BOX 161	
CITY-ST-ZIP	JASPER FL 32052	

TITLE	S	☐ DELETE
NAME	CHANDLER, VIRGINIA B	
STREET ADDRESS	P.O. BOX 309	
CITY-ST-ZIP	JASPER FL 32052	

TITLE	D	☐ DELETE
NAME	FUESNER, MARION	
STREET ADDRESS	RT. 1, BOX 148-A	
CITY-ST-ZIP	JASPER FL 32052	

TITLE	D	☐ DELETE
NAME	GRIFFIN, W. P. JR.	
STREET ADDRESS	RT. 1, BOX 212	
CITY-ST-ZIP	JENNINGS FL 32053	

TITLE	D	☐ DELETE
NAME	PARKS, PATRICIA B	
STREET ADDRESS	RT. 2, BOX 160	
CITY-ST-ZIP	JASPER FL 32052	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Carol Tolle RECORDED

1-26-1998

Date

Daytime Phone # 904-255-1111

CR2E037 (10/97)