

# 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 05, 2004 8:00 am**  
**Secretary of State**

03-05-2004 90009 008 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |                                                                                                                                         |                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # N95000001298</b><br>1. Entity Name<br><b>GOOD NEWS FOSTER HOME, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |                                                                                                                                         |                                                                              |
| Principal Place of Business<br><b>242 LAFAYETTE CIRCLE</b><br><b>TALLAHASSEE, FL 32303 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            | Mailing Address<br><b>242 LAFAYETTE CIRCLE</b><br><b>TALLAHASSEE, FL 32303-6216 US</b>                                                  |                                                                              |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            | 3. Mailing Address<br><b>242 LAFAYETTE CIRCLE</b><br>Suite, Apt. #, etc.                                                                |                                                                              |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            | City & State                                                                                                                            |                                                                              |
| Zip Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            | Zip Country                                                                                                                             |                                                                              |
| 4. FEI Number<br><b>59-3293598</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            | Applied For<br><input type="checkbox"/> Not Applicable                                                                                  |                                                                              |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            | <b>\$8.75 Additional Fee Required</b>                                                                                                   |                                                                              |
| 6. Name and Address of Current Registered Agent<br><br><b>BERNARD, JAMES E</b><br><b>242 LAFAYETTE CIRCLE</b><br><b>TALLAHASSEE, FL 32303</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code    |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |                                                                                                                                         |                                                                              |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            |                                                                                                                                         |                                                                              |
| <b>Filing Fee is \$61.25 Due by May 1, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                     |                                                                              |
| <b>Make check payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |                                                                                                                                         |                                                                              |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                            |                                                                              |
| TITLE <b>D</b><br>NAME <b>BUSCH, DAVID</b><br>STREET ADDRESS <b>242 LAFAYETTE CIRCLE</b><br>CITY-ST-ZIP <b>TALLAHASSEE, FL 32303</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Delete            | TITLE <b>T</b><br>NAME <b>ANN MCGLYNN</b><br>STREET ADDRESS <b>242 LAFAYETTE CIRCLE</b><br>CITY-ST-ZIP <b>TALLAHASSEE, FL 32303</b>     | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE <b>DVP</b><br>NAME <b>TEASE, BRIAN</b><br>STREET ADDRESS <b>242 LAFAYETTE CIRCLE</b><br>CITY-ST-ZIP <b>TALLAHASSEE, FL 32303</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Delete            | TITLE <b>S</b><br>NAME <b>LYNN MANGAN</b><br>STREET ADDRESS <b>242 LAFAYETTE CIRCLE</b><br>CITY-ST-ZIP <b>TALLAHASSEE, FL 32303</b>     | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE <b>D</b><br>NAME <b>DOYLE, HELEN</b><br>STREET ADDRESS <b>242 LAFAYETTE CIRCLE</b><br>CITY-ST-ZIP <b>TALLAHASSEE, FL 32303</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> Delete | TITLE <b>D</b><br>NAME <b>RANSOM MCLUNG</b><br>STREET ADDRESS <b>242 LAFAYETTE CIRCLE</b><br>CITY-ST-ZIP <b>TALLAHASSEE, FL</b>         | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE <b>S</b><br>NAME <b>NIXON, JEAN</b><br>STREET ADDRESS <b>242 LAFAYETTE CIRCLE</b><br>CITY-ST-ZIP <b>TALLAHASSEE, FL 32303</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete            | TITLE <b>D</b><br>NAME <b>COLUMBA BUSH</b><br>STREET ADDRESS <b>242 LAFAYETTE CIRCLE</b><br>CITY-ST-ZIP <b>TALLAHASSEE, FL 32303</b>    | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE <b>P</b><br>NAME <b>BAILEY, JIM</b><br>STREET ADDRESS <b>242 LAFAYETTE CIRCLE</b><br>CITY-ST-ZIP <b>TALLAHASSEE, FL 32303</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete            | TITLE <b>D</b><br>NAME <b>ANGELA KIRKLAND</b><br>STREET ADDRESS <b>242 LAFAYETTE CIRCLE</b><br>CITY-ST-ZIP <b>TALLAHASSEE, FL 32303</b> | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE <b>VP</b><br>NAME <b>WHITE, CHUCK</b><br>STREET ADDRESS <b>242 LAFAYETTE CIRCLE</b><br>CITY-ST-ZIP <b>TALLAHASSEE, FL 32303</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                            |                                                                                                                                         |                                                                              |
| <b>SIGNATURE: James E Bernard</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            | <b>SAW 30, 04 850-412-0016</b>                                                                                                          |                                                                              |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            | Date Daytime Phone #                                                                                                                    |                                                                              |