FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION **ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

DOCUMENT #

N95000001190 (6)

VILLAGE ON LAKE GENEVA AT BRECKENRIDGE HOMEOWNER S' ASSOCIATION, INC.

Principal Place of Business

Mailing Address

19850 S. TAMIAMI TRAIL ESTERO FL 33928

19850 S. TAMIAMI TRAIL ESTERO FL 33928-2112

2 Principal Place of Rusiness 2a. Mailing Address

| FILED |
|--------------------|
| May 14 1997 8:00am |
| Secretary of State |



3a. Date of Last Report 06/17/1996

3. Date Incorporated or Qualified 03/13/1995

| 9 Principal Pl | and of Rusiness | 2a. Mailing Address | | 4. FEI Number 59-3370452 | | | plied For t Applicable |
|-------------------------------|--|---------------------------------------|---|---|-------------|-------------------|---------------------------|
| C\O Marqi | uis Management, Inc. | C\O Marquis Manage | amant Inc | | | \$8.75 A | |
| 12661 Nev | v Brittany Blvd. | 12661 New Brittany | | Certificate of Status Desired | | Fee Rec | quired |
| | | Fort Myers, Fl. 3390 | | Election Campaign Financing Total Fund Contribution | | \$5.00 | |
| | | 1 OIL 1419018, 1 1. 3390 | • | Trust Fund Contribution This corporation has liability for | | Added to | |
| 24 | | irol io | u l | , Florida Statutes | Yes | ₩o | 155.002, |
| | 9. Name and Address of Curre | ent Registered Agent | | 10. Name and Address of New R | agistered | Agent | |
| .2 | | | 81 Name Stilp | hen, Peter | | | |
| | 3, MICHAEL | • | 82 St Marc | uis Management, Inc. | | | |
| | HAEL FLEMING & ASSOC. IN | 1 New Brittany Blvd. | | | | | |
| | | | | | | | |
| FI. MTE | no FL 3380/ | | 84 C FOIT | Myers, Fl. 33907 | | 85 Zip C | ode |
| 11. Pursuant t | o the provisions of Sections 617.09 | 502 and 617,1508, Florida Statutes, | the above-nac | | DU 2000 I | changing its | s registered |
| office or re | egistered agent, or both, in the Sta | te of Florida, Such change was aut | horized by the corporat | ion's board of directors. I hereby acce | pt the ap | pointment as r | registered |
| SIGNATURE | The te-a sto | Perce | R D STILPI | tn 3/27, | 197 | | |
| SIGNATURE _ | Signature, typed or printed name of registered a | | Rogistered Agent signature requir | | DATE | | |
| 12. | | ND DIRECTORS | 13, | ADDITIONS/CHANGES TO OFFI | CERS AN | | |
| TITLE | D | ☐ DELETE | 1.1 TITLE | , | | Change | Addition |
| NAME | SNEERINGER, EUGENE JR. | • | 1.2 NAME | | | | |
| STREET ADDRESS | 19850 S. TAMIAMI TRAIL | | 1.3 STREET ADDRESS | | | | [6 |
| CITY-ST-ZIP | ESTERO FL 33928 | DELETE | 1.4 CITY - ST - ZIP | | | Change | 1 144750 |
| TITLE NAME | d Nicolla, Joseph R | C) Directs | 2.1 TITLE 2.2 NAME | | | ☐ Change | L. Addition |
| STREET ADDRESS | 52 CORPORATE CIRCLE | | 2.2 NAME 2.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | ALBANY NY 12212 | | 2.4 CITY-ST-ZIP | | | | 1 |
| TITLE | 0 | ☐ DELETE | 3.1 TITLE | | | Change | Addition |
| NAME | LOTURCO, JOSEPH D | | 3.2 NAME | | | - • | _ |
| STREET ADDRESS | 19850 S. TAMIAMI TRAIL | | 3.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | ESTERO FL 33928 | | 3.4 CITY-ST-ZIP | | | | |
| TITLE | | DELETE | 41 THTLE | | | Change | Addition |
| NAME | | | 4. 2 NAME | | | | 1 |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | | | 4.4 CITY - ST - ZIP | · | | | |
| TITLE | | ☐ DELETE | 5.1 TOLE | | | ☐ Change | Addition |
| NAME | | | 5.2 NAME | | | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP TITLE | · | DELETE | 5.4 CITY-ST-ZIP 6.1 TITLE | | | Change | Addition |
| NAME | | □ btrrit | 6.2 NAME | | | ☐ Change | MODITION . |
| STREET ADDRESS | | | | | | | } |
| | | | 6.3 STREET ADDRESS 6.4 CHTY-ST-ZIP | | | | |
| CITY-ST-ZIP 14. I do hereb | by certify that the information suppl | ied with this filing does not qualify | for the exemption stated | d in Section 119.07(3)(i), Florida Statut | es. I furth | er certify that t | lhe |
| informatio I am an of | n indicated on this annual report of ficer or director of the corporation | r supplemental annual report is true | e and accurate and that ed to execute this repor | my signature shall have the same leg thas required by Chapter 617, Florida | al effect a | as if made und | ier oath; that |