

**2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

**FILED  
Apr 23, 2004  
Secretary of State**

DOCUMENT# N95000001092

Entity Name: ENVIRONMENTAL BANKERS ASSOCIATION, INC.

**Current Principal Place of Business:**

510 KING STREET  
SUITE 410  
ALEXANDRIA, VA 22314

**New Principal Place of Business:**

**Current Mailing Address:**

510 KING STREET  
SUITE 410  
ALEXANDRIA, VA 22314

**New Mailing Address:**

FEI Number: 54-1684452      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

RICHARDSON, DANIEL D  
LEBOEUF, LAMB, GREENE & MCRAE, L.L.P.  
50 N LAURA STREET, STE 2800  
JACKSONVILLE, FL 32202 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: PD ( ) Delete  
Name: SAHI, HELEN  
Address: 777 MAIN ST MAILSTOP CTEH 40616E  
City-St-Zip: HARTFORD, CT 06102

Title: VPD ( ) Delete  
Name: MUZYCHKO, WILLIAM PNC  
Address: TWO TOWER CTR, 18TH FLOOR  
City-St-Zip: EAST BRUNSWICK, NJ 08816

Title: SD ( ) Delete  
Name: GRAY, BETH  
Address: 301 S. COLLEGE ST., TW-14  
City-St-Zip: CHARLOTTE, NC 28288

Title: TD ( ) Delete  
Name: BELL, MICHAEL  
Address: 101 SUMMER STREET  
City-St-Zip: BOSTON, MA 02110

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: WILLIAM MUZYCHKO

VPD

04/23/2004

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date