

FILE NOW: FILING FEE IS \$61.25

FILED
Feb 16 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
--	---	---

DOCUMENT # **N95000000977 (7)**

1. Corporation Name

**SOUTHEASTERN NATIONAL SHOW HORSE ASSOCIATION, IN
C.**

Principal Place of Business

Mailing Address

**1441 EAST HIGHWAY 316
CITRA FL 32113**

**1441 EAST HIGHWAY 316
CITRA FL 32113**



3. Date Incorporated or Qualified

02/23/1995

4. FEI Number

59-3308440

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

25 Country

28 Zip

30 Country

6. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

8. Election Campaign Financing
Trust Fund Contribution ☐

**\$5.00 May Be
Added to Fees**

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☐ No

8. This corporation owes or has paid the current year intangible
Personal Property Tax due June 30. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**SHEEHE & VENDITTELLI P.A.
1800 MIAMI CENTER
201 S. BISCAYNE BLVD.
MIAMI FL 33131**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **D** ☐ DELETE
NAME **MILLIGAN, MISDEE**
STREET ADDRESS **1441 E. HIGHWAY 316**
CITY-ST-ZIP **CITRA FL**

1.1 TITLE **Secretary** ☐ Change ☒ Addition
1.2 NAME **Kathy Milavic**
1.3 STREET ADDRESS **4450 NW 74th Terrace**
1.4 CITY-ST-ZIP **Ocala, FL 34482**

TITLE **D** ☐ DELETE
NAME **SHEEHE, PHILLIP J**
STREET ADDRESS **201 S. BISCAYNE BLVD.**
CITY-ST-ZIP **MIAMI FL 33131**

2.1 TITLE **Director** ☐ Change ☒ Addition
2.2 NAME **Tom Harmony**
2.3 STREET ADDRESS **PO Box 560869**
2.4 CITY-ST-ZIP **Rockledge, FL 32956** **NA**

TITLE **D** ☒ DELETE
NAME **ALFORD, RICK**
STREET ADDRESS **4704 LAKEWOOD DRIVE**
CITY-ST-ZIP **SEFFNER FL 33584**

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

TITLE **D** ☒ DELETE
NAME **RATH, DORI A.**
STREET ADDRESS **338 6TH AVE. W.**
CITY-ST-ZIP **BRADENTON FL 34205**

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **Misdee Milligan** **1/11/97** **352-595-7292**

CP2E037 (10/97)