

**FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00**

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

95 MAY -1 PH 1:18

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # **N94000006089 (6)**

1. Corporation Name

**WESTON SECTION, NATIONAL COUNCIL OF JEWISH WOMEN  
INC.**

Principal Place of Business

Mailing Address

1952 WATER RIDGE DR  
FT LAUDERDALE FL 33326

1952 WATER RIDGE DR  
FT LAUDERDALE FL 33326

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

12/13/1994

3a. Date of Last Report

4. FEI Number

Applied For  
 Not Applicable

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

23 City & State

27 City & State

24 Zip

25 Country

29 Zip

30 Country

5. Certificate of Status Desired

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

**\$5.00** may Be  
Added to Fees

7. Nonprofit with IRS 501(c)(3)  
Tax Exempt Status

**\$68.75** Supplemental  
Fee Not Required

8. This corporation has liability for intangible tax under S. 189.032,  
Florida Statutes  Yes  No

9. Name and Address of Current Registered Agent

LEVINSON, LAURIE R  
1952 WATER RIDGE DR  
FT LAUDERDALE FL 33326

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85

Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when re-registering)

DATE

12. OFFICERS AND DIRECTORS

TITLE	<b>V.P. Programming</b>
NAME	SEVEL, JANET
STREET ADDRESS	<del>1000 LAKEHORE CIR</del> <b>1952 Water Ridge Dr</b>
CITY - ST - ZIP	FT LAUDERDALE FL 33326
TITLE	<b>P</b>
NAME	LEVINSON, LAURIE R
STREET ADDRESS	% 1952 WATER RIDGE DR
CITY - ST - ZIP	FT LAUDERDALE FL 33326
TITLE	<b>S</b>
NAME	LEBOVICH, VIVIANNE
STREET ADDRESS	% 1952 WATER RIDGE DR
CITY - ST - ZIP	FT LAUDERDALE FL 33326
TITLE	<b>Treasurer</b>
NAME	BASSNER, DEBRA
STREET ADDRESS	% 1952 WATER RIDGE DR
CITY - ST - ZIP	FT LAUDERDALE FL 33326
TITLE	<b>VP Fundraising</b>
NAME	Laura Stolzenberg <b>DEBRA</b>
STREET ADDRESS	do some
CITY - ST - ZIP	
TITLE	<b>VP membership</b>
NAME	sheila Guilder
STREET ADDRESS	do some
CITY - ST - ZIP	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	<b>co-President D</b>	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
1.2 NAME	Debbie Etkin	
1.3 STREET ADDRESS	do some	
1.4 CITY - ST - ZIP		
2.1 TITLE	<b>co-President D</b>	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
2.2 NAME	Nancy Tateen	
2.3 STREET ADDRESS	do some	
2.4 CITY - ST - ZIP		
3.1 TITLE	<b>VP Public Affairs</b>	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
3.2 NAME	Susan Green Heichen	
3.3 STREET ADDRESS	do some	
3.4 CITY - ST - ZIP		
4.1 TITLE	<b>VP Public Relations</b>	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
4.2 NAME	Amy Schaefer D	
4.3 STREET ADDRESS	do some	
4.4 CITY - ST - ZIP		
5.1 TITLE	<b>Recording Secretary</b>	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
5.2 NAME	Eva Bush	
5.3 STREET ADDRESS	do some	
5.4 CITY - ST - ZIP		
6.1 TITLE	<b>see attached sheet</b>	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
6.2 NAME		
6.3 STREET ADDRESS		
6.4 CITY - ST - ZIP		

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the resolver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

**Debra Bassner**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

4/23/95

Daytime Phone #

305-389-0308

N94-6089 2

**NATIONAL COUNCIL OF JEWISH WOMEN/WESTON SECTION**  
**PROPOSED SLATE OF OFFICERS 1995-1997**

**CO-PRESIDENTS:**

Debbie Etkin  
Nancy Tafeen

**CO-V.P. COMMUNITY SERVICE:**

Sue Sussman  
Lisa Stone

**CO-V.P. FUNDRAISING**

Laura Stoizenberg

**CO-V.P. MEMBERSHIP**

Sheila Guilder  
Robbin Reiff

**CO-V.P. PROGRAMMING AND EDUCATION:**

Anna Daniels  
Janet Sevel

**V.P. PUBLIC AFFAIRS:**

Susan Greene Heichen

**V.P. PUBLIC RELATIONS:**

Amy Schaecter

**TREASURER:**

Debra Rassner

**CO-RECORDING SECRETARY:**

Eva Bush  
Evelyn Searl

**CO-CORRESPONDENCE SECRETARY:**

Mardi Cchen  
Ellen Schonberg

**HISTORIAN:**

Jody Gross

**DIRECTORS:**

Laurie Rich Levinson  
Jody Pfanzer

slate accepted last meeting 3/95