## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N9400

N9400006001 (1)

THE FLORIDA STATE ASSOCIATION OF FREE WILL BAPTI STS, INCORPORATED

		····								
Principal Place of Business Mailing Address							I 10051101 DIE 10111 GIRLI GOLIN SOLII SEIN GENI GENI	TITA BIESE BAT	1) <b>4818</b> 1	MAL IRRE
2156 54TH AVE			2156 54TH AVENUE VERO BEACH FL 32966				3. Date Incorporated or Qualified			
VERO BEACH F	L 32966	VERO BEAC					12/05/1994			
							4. FEI Number		Applie	ed For
							59-2386615			pplicable
2. Principal P	lace of Business	2a. Malling	Address					\$8.7	5 Add	itional
21		26	26				5. Certificate of Status Desired		Requi	
Suite, Apt.	#, etc.	Suite, A	Suite, Apt. #, etc.				6. Election Campaign Financing	\$5.0	0 May	/ Be
22		27	- 4 4				Trust Fund Contribution	Adde	d to Fe	<del>)</del> 08
City & State	е	City & :	City & State				7. Is this nonprofit corporation a homeowners association?			
23		28					☐ Yes ☐ No			
Zip Country		<b>⊢</b> ¬ `	—				8. This corporation owes or has paid the cu			
24 25 9. Name and Address of Curren		29			<del></del>		Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent			
<del></del>	5. Name and Address of Cur	All Mohistoron V	30111	8	ıı I	Name	TO, TRAINE BITO ACCUSES OF NEW HEGISTERS	- April		
-	D. C. C. D. C.			Ĺ	1					
	, RANDALL REV.				2	Street Addres	dress (P.O. Box Number is Not Acceptable)			
	TH AVENUE			l e	3					
AFKO BE	EACH FL 32966			Ľ	l					
					14	City	FL	<b>-</b>	ip Cod	
11. Pursuant	to the provisions of Sections 617.0	502 and 617.1508	, Florida Statu	tes, the abo	ve	-named corpo	vation submits this statement for the purpose on's board of directors. I hereby accept the app	f changin	g its re	gistered
agent. I a	registered agent, or both, in the Sta im familiar with, and accept the obl	ligations of Section	n 617.0503, Fi	authorizeu Iorida Statut	os.	the corporatio	orts board of directors, i hereby accept the app	JOHN HITTELL	as reg	listeren
The second of th							<i>2-3</i>	5-58	<u>i</u>	
	orginature, typed or printed name of regulared		lo (NO	TE: Registered A	\gen	nt signature required	•			
12.		AND DIRECTORS	DELETE	13.			ADDITIONS/CHANGES TO OFFICERS AN	D DIRECT		N 12 Addition
TITLE	D		☐ DELETE	1.1 11111				C Crian	/e _	ווטוווטטא ב,
NAME	BUSER, LONNIE REV.			1.2 NAM		:				
STREET ADDRESS	5070 PAT PLACE					ADDRESS				
CITY-ST-ZIP	WEST PALM BEACH FL		DELETE	1.4 CiTY 2.1 TiTLE		I - ZIP		Chang	<u>.                                     </u>	Addition
NAME	D D		butter	2.1 IIILI 2.2 NAM				C Chang	, L.	" Nanimon
STREET ADDRESS	OWEN, TIM REV.				_	ADDRESS	, ·			
	LAKE ALFRED FL					ı				
CITY-ST-ZIP TITLE	DANE ALPRED FL		DELETE	2. 4 CITY 3.1 TITLE		1-211		Chanc	ne T	Addition
NAME	BRYANT, RANDALL REV.			3.2 NAM					. –	
STREET ADDRESS	2156 54TH AVENUE					ADDRESS				
CITY-ST-ZIP	VERO BEACH FL			3.4. CITY						
TITLE	n		DELETE	4.1 TITLE				Chang	je [	Addition
NAME	COLLINS, TOM			4. 2 NAN	AE.	ì				
STREET ADDRESS	2248 PALMVIEW CIRCLE			4.3 STRE	ET A	ADDRESS				
CITY-ST-ZIP	AUBURNDALE FL			4.4 CITY						
TITLE			DELETE	5.1 TITLE				Chang	je L	Addition
NAME				5.2 NAM	Ε					
STREET ADDRESS				5.3 STRE	ET A	ADDRESS				
CITY-ST-ZIP				5.4 CITY	- <b>S</b> T	r- ZIP				
TITLE			DELETE	6.1 TITLE				Chang	,e С	Addition
NAME				6.2 NAM	E					
STREET ADDRESS				6.3 STRE	ET A	Address				İ

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

\_.\_\_.

7-25-98

(81) 567-1956

**FILED** 

Mar 06 1998 8:00am

Secretary of State