

FILE NOW: FILING FEE IS \$61.25

FILED

Feb 21 1997 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1997		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
--	---	---

DOCUMENT # **N94000005981 (5)**

1. Corporation Name

EPILEPSY SERVICES OF SOUTHWEST FLORIDA, INC.



Principal Place of Business	Mailing Address
40 N OSPREY AVE SUITE A SARASOTA FL 34236	40 N OSPREY AVE SUITE A SARASOTA FL 34236-8544

2. Principal Place of Business	2a. Mailing Address	3. Date Incorporated or Qualified	3a. Date of Last Report
21	26	12/06/1994	03/07/1996
Suite, Apt. #, etc.	Suite, Apt. #, etc.	4. FEI Number	Applied For
22	27	59-3281492	Not Applicable
City & State	City & State	5. Certificate of Status Desired	\$8.75 Additional Fee Required
23	28	☒ Yes ☐ No	\$5.00 May Be Added to Fees
Zip	Country	6. Election Campaign Financing	Trust Fund Contribution
24	25	☐ Yes ☒ No	7. This corporation has liability for intangible tax under s. 199.032, Florida Statutes
29	30		

9. Name and Address of Current Registered Agent	10. Name and Address of New Registered Agent
OSBORNE, KAREN D 40 N OSPREY AVE SUITE A SARASOTA FL 34236	81 Name 82 Street Address (P.O. Box Number is Not Acceptable) 83 84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	PD ☐ DELETE	1.1 TITLE	☒ Change ☐ Addition
NAME	HOFFMAN, PAUL	1.2 NAME	
STREET ADDRESS	7085 S. TAMiami TRAIL-SUITE-B	1.3 STREET ADDRESS	1505 S. Tamiami Trail, Suite 401A
CITY-ST-ZIP	SARASOTA FL	1.4 CITY-ST-ZIP	Venice, Florida 34292
TITLE	VPO ☐ DELETE	2.1 TITLE	☒ Change ☐ Addition
NAME	GESLANI, RANDOLPH MD	2.2 NAME	
STREET ADDRESS	43020 PALM BEACH BLVD-SE	2.3 STREET ADDRESS	13026 State Road 80, Suite E
CITY-ST-ZIP	FT. MEYERS FL	2.4 CITY-ST-ZIP	
TITLE	T ☐ DELETE	3.1 TITLE	☒ Change ☐ Addition
NAME	BRICHER, RANSOM	3.2 NAME	
STREET ADDRESS	1814 MAIN STREET	3.3 STREET ADDRESS	1819 Main Street
CITY-ST-ZIP	SARASOTA FL	3.4 CITY-ST-ZIP	
TITLE	D ☐ DELETE	4.1 TITLE	☐ Change ☐ Addition
NAME	WILSON, BRAD	4.2 NAME	
STREET ADDRESS	1819 MAIN ST.	4.3 STREET ADDRESS	
CITY-ST-ZIP	SARASOTA FL	4.4 CITY-ST-ZIP	
TITLE	☐ DELETE	5.1 TITLE	☐ Change ☐ Addition
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
CITY-ST-ZIP		5.4 CITY-ST-ZIP	
TITLE	☐ DELETE	6.1 TITLE	☐ Change ☐ Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-ST-ZIP		6.4 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Sandra B. Mortham **REQUIRED** 2/2/97
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone # 0061182

CR2E037 (9/96)