SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N9400004674 (7)

FILED
Aug 19 1998 8:00am
Secretary of State

1. Corporatio	n Name	` '				1					
THE ALL SPORTS ASSOCIATION, INC.											
Principal Place of Business Malling Address						_					
151 MARY ESTHER BOULEVARD P.O. BOX 2591 SUITE 301J SUITE 301J					3. Date Incorporated or Qualified 09/19/1994						
MARY ESTHER FL 32569 FT WALTON BEACH FL 32549						-	4. FEI Number		7.77	Applied For	
US							59-3224296		H	Not Applice	
2. Principal P	Place of Business	2a. Mailing Address	٦ -				5. Certificate of Status Desired		\$8.7	5 Additiona Required	
Suite, Apt.	Suite, Apt. #, etc.	Suite, Apt. #, etc.				6. Election Campaign Financing		\$5.0	0 May Be		
22 27							Trust Fund Contribution	ᆜ	Adde	d to Fees	
City & State City & State							7. Is this nonprofit corporation a hon	_	1	tion?	1
23	28						YesNo				
Zip	Country Zip 29 30			Country			8. This corporation owes or has paid the current year intangible Personal Property Tax due June 30. Yes No				
24	[30]	101			Personal Property Tax due June 30						
 	9. Name and Address of Curren	t tregietorea Agoin		81	Name		O. Teams and Address of feet to	10101007	Hour		\dashv
CAMPRE	I MANES C.C.		1	82							_
CAMPBELL, JAMES C C 909 MAR WALT DRIVE					Street A	Address	(P.O. Box Number is Not Acceptable	∌)			}
SUITE 1024				83							——
FT. WALTON BEACH FL 32547				_					T		
''''				84	City			FL	85 Z	ip Code	ļ
11. Pursuant t	o the provisions of sections 617.0502	and 617.1508, Florida Statutes,	the abov	 18-n8	amed con	rporation	submits this statement for the purpos		jing its r	egistered	
office or re	to the provisions of sections 617.0502 and of the provisions of sections 617.0502 and sections 617.0502 and sections familiar with, and accept the obligations.	f Florida. Such change was aut ons of, section 617,0503, Flori	thorized l da Statut	by th	e corpor	ration's t	poard of directors. I hereby accept the	appointm	ient as r	egistered	
CICNIATURE											- }
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registere						re required v		DATE			
12.				13.			ADDITIONS/CHANGES TO OFFIC	ERS AND	DIREC	TORS IN 1	2 8 ition 9
TITLE	D DELETE			1.1 TITLE		1		Ĺ	Chang	ge L. Addi	ition 🗓
NAME	SHAW, TIM		1.2 NAME			1					R2E037
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CITY-ST-ZIP				1.4 CITY-ST-ZIP				-			1/3
TITLE	bcccic		2.1 TITLE				L	Chang	eAddi	ition	
NAME	DAMPBELL, JAMES C		2.2 NAME 2.3 STREET ADDRESS		}						
STREET ADDRESS	913 SARA DRIVE		2.4 CITY-ST-ZIP			1					
CITY-ST-ZIP TITLE				3.1 TITLE			···		٦		
NAME	C beerle		3.2 NAME				L	Chang	e LAddi	liiOn	
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TITLE	D			3.4 CITY-ST-ZIP					Chang	e Addi	ition
NAME	beech		4.2 NAME				L	_1 2116118	~		
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CITY-ST-ZIP	FT. WALTON BEACH FL		4.4 CITY-S								
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NAME			5.2 NAME		ĺ						-
STREET ADDRESS			5.3 STREET		ADDRESS						1
CITY-ST-ZIP	<u> </u>		5.4 CITY-ST		ZIP				_	_	
TITLE			6.1 TIT	TLE			· · · · · · · · · · · · · · · · · · ·		Chang	je 🔲 Addi	ition
NAME			6.2 NA	ME	ĺ			_	-		
STREET ADDRESS	STREET ADDRESS 6.33			STREET ADDRESS							
CITY-ST-ZIP 6.4 CIT						L					
14. I hereby o	ertify that the information supplied with	this filing does not qualify for the	ne exemp	tion	stated in	n section	119.07(3)(i), Florida Statutes. I furthe	r certify th	at the in	formation	7

i. I hereby certify that the Information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i). Florida Statutes, if further certify that the Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with myaddress.

CHONATUREIA

MATURE AND TYPED OR PRINTED HAME OF BIGHING OFFICER OR DIRECTOR

8/3/98 Pate

Daytime Phone #