

# 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 12, 2004 8:00 am**  
**Secretary of State**

04-12-2004 90295 050 \*\*\*\*61.25

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04082004 Chg-NP CR2E037 (10/03)

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>DOCUMENT # N94000004286</b><br>1. Entity Name<br>FIRST COAST WIND ENSEMBLE, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                        |                                                                                                                                                                                                |                                                                   |
| Principal Place of Business<br>420 CEDAR CREEK RD<br>PALATKA, FL 32177                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                        | Mailing Address<br>420 CEDAR CREEK RD<br>PALATKA, FL 32177                                                                                                                                     |                                                                   |
| 2. Principal Place of Business<br>1130 ACOSTA ST.<br><small>Suite, Apt. #, etc.</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                        | 3. Mailing Address<br>1130 ACOSTA ST.<br><small>Suite, Apt. #, etc.</small>                                                                                                                    |                                                                   |
| City & State<br>Jacksonville FL<br><small>Zip Country</small><br>32204                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                        | City & State<br>Jacksonville FL<br><small>Zip Country</small><br>32204                                                                                                                         |                                                                   |
| 4. FEI Number<br>59-3301510                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                        | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                         |                                                                   |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                        | \$8.75 Additional Fee Required                                                                                                                                                                 |                                                                   |
| 6. Name and Address of Current Registered Agent<br><br>BLACKWELL, EVELYN B<br>420 CEDAR CREEK RD<br>PALATKA, FL 32177                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                        | 7. Name and Address of New Registered Agent<br>Name <u>Cindy A. Kuzel</u><br>Street Address (P.O. Box Number is Not Acceptable)<br>1130 ACOSTA ST.<br>City <u>Jacksonville</u> FL <u>32204</u> |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><br>SIGNATURE <u>Cindy A. Kuzel</u> DATE <u>4/8/04</u><br><small>Signature, typed or printed name of registered agent and title is applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                              |                                                                        |                                                                                                                                                                                                |                                                                   |
| Filing Fee is \$61.25<br>Due by May 1, 2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                        | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees                                                                                   |                                                                   |
| Make check payable to Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                        |                                                                                                                                                                                                |                                                                   |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                        | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                                                                                   |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>WOOTEN, DEBORAH<br>5255 LOURCEY ROAD<br>JACKSONVILLE, FL 32257    | <input type="checkbox"/> Delete                                                                                                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SD<br>HOLT, ANN C<br>1804 AVONDALE CIRCLE<br>JACKSONVILLE, FL 32205    | <input type="checkbox"/> Delete                                                                                                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TD<br>KUZEL, CINDY<br>1130 ACOSTA STREET<br>JACKSONVILLE, FL 32204     | <input type="checkbox"/> Delete                                                                                                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MD<br>BLACKWELL, EVELYN<br>420 CEDAR CREEK RD<br>PALATKA, FL 321776917 | <input type="checkbox"/> Delete                                                                                                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CP<br>FLANDERS, REZZIE<br>4269 MC GIRTS BLVD<br>JACKSONVILLE, FL 32210 | <input type="checkbox"/> Delete                                                                                                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PD<br>BOONE, STEVE<br>2305 RANGE CRESCENT CT<br>ORANGE PARK, FL 32073  | <input type="checkbox"/> Delete                                                                                                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                        |                                                                                                                                                                                                |                                                                   |
| SIGNATURE <u>Cindy A. Kuzel</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                        | <u>Cindy A. Kuzel</u> <u>4/8/04</u> <u>904-387-7711</u><br><small>Date Daytime Phone #</small>                                                                                                 |                                                                   |