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NONPROFIT CORPORATION ANNUAL REPORT

1998

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N9400003199 (6)

CYPRESS LAKE TOWNHOMES ASSOCIATION, INC.

Mailing Address

3348 EDGEWATER DRIVE

3. Date Incorporated or Qualified

FILED

Mar 24 1998 8:00am

Secretary of State

## CONTROL Place of Business 2. Mailing Address	3348 EDGEWATER DRIVE ORLANDO FL 32804		3348 EDGEWATER DRIVE ORLANDO FL 32804			3. Date Incorporated or Qualified		
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Personal Property Lax due June 30.								
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		sertify that the information supplied with	this filing does not qualify for th			Led in Section 119,07(3)(i), Florida Statutes. I further certify	that the information	

6. I hereby certify that the Information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes: I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Flane Feld 2/9/98 407 344247