## FILE NOW: FILING FEE IS \$61.25.4

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # N94000003115

1. Corporation Name

HEALTHY START COALITION OF OSCEOLA COUNTY, INC.

| Principal Place of Business                                   | Mailing Address   |
|---|---|
| 1155 S SEMORAN BLVD<br>STE 1111<br>WINTER PARK FL 32792<br>US | 1155 S SEMORAN BLVD<br>STE 1111<br>WINTER PARK FL 32792<br>US |
| 2. Principal Place of Business                                | 2a. Mailing Address   |
| 21  |   |
| Suite, Apt. #, etc.   | Suite, Apt. #, etc.   |
| 22  |   |
| City & State  | City & State  |
| 22  | 20  |

FILED Apr 23, 1999 8:00 am Secretary of State

04-23-1999 90017 022 \*\*\*\*61.25



Applied For Not Applicable \$8.75 Additional

Fee Required

3. Date incorporated or Qualifed

5. Certifcate of Status Desired

06/20/1994 4. FEI Number 59-3212535

| 23  |  |  |                |                        |              |   |  |                 |            |               |               |                            |                   |  |
|---|--|--|----------------|------------------------|--------------|---|--|-----------------|------------|---------------|---------------|----------------------------|-------------------|--|
| Zip   | Country                                |  |                | Zip Country            |              |   | 6. Election Campaign Financing Trust Fund Contribution |                 |            |               |               | 55.00 May Be Added to Fees |                   |  |
| 24  | 25                                     |  | 29             | <del></del>            | <u>'</u>     |   |  | 0. Name ar      |            |               | v Registe     | ·                          |                   |  |
| Name and Address of Current Registered Agent  |  |  |                |                        |              | Name  |  | ** (10,110 0.   |            |               |               |                            |                   |  |
|   |  |  |                |                        |              |   |  |                 |            |               |               | <u> </u>                   |                   |  |
| WINDHAM, STEVE  |  |  |                |                        |              | 82 Street Address (P.O. Box Number is Not Acceptable) |  |                 |            |               |               |                            |                   |  |
| 1155 S. SEMORAN BLVD.   |  |  |                |                        |              |   |  |                 |            |               |               | <u> </u>                   | ·                 |  |
| SUITE 1111  |  |  |                |                        |              |   |  |                 |            |               |               | •                          |                   |  |
| WINTER PARK FL 32792  |  |  |                |                        |              | City  |  |                 |            | · •           |               | 85 Zip C                   | Code              |  |
| 11 Qurayant   | to the provisions                      | of Sections 617.0502 a   | d 617 1508     | R Florida Statutes     | the above    | -named  | corporat   | ion submits     | this state | ement for the | ne purpos     | e of changing its          | registered        |  |
| office or r   | o franc harateina                      | or both, in the State of F<br>and accept the obligation  | lorida. Suct   | n change was auth      | orized by    | the corbi   | oration's  | board of dire   | ectors. I  | hereby acc    | ept the a     | ppointment as re           | gistered          |  |
| SIGNATURE   | •                                      |  |                |                        |              |   | manifed who  | on opinetating) |            | . <u>-</u> .  | DATE          | E                          |                   |  |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Re  12. OFFICERS AND DIRECTORS |  |  |                |                        | 13.          | States Agent agreetile requires when verificating     |  |                 |            |               |               |                            | RS IN 12          |  |
|   | D                                      | OFFICENS AND L   | m LO I One     | DELETE                 | 1,1 TITLE    |   | D  |                 |            |               | <del></del> . | ☐ Change                   | Addition          |  |
| TITLE   |  | IA D   |                |                        | 1.2 NAME     |   | -  | nelle G         | ombe       | rt            | •             | _ •                        | ,                 |  |
| NAME  | MILLER, GLORIA D<br>2421 LANCASHIRE RD |  |                |                        | ADDRESS      | 700   | West O   |                 |            |               |               |                            |                   |  |
| STREET ADDRESS  | l · —                                  | and the second s | J              |                        |              |   | 1  | simmee,         |            |               | )             |                            |                   |  |
| CITY-ST-ZIP   | KISSIMMEE FL                           | . 34/43  |                | DELETE                 | 1.4 CITY-S   | T-ZIP   | KISE   | simmee,         | ιΓ         | 34/42         |               | Change                     | Addition          |  |
| TITLE   | VD                                     |  |                | □ n¢reie               | 2.1 TITLE    |   | 1  |                 |            | •             |               |                            |                   |  |
| NAME ·  | GANT, GEORG                            |  |                |                        | 2.2 NAME     |   |  |                 |            |               |               | •                          |                   |  |
| STREET ADDRESS  | 1                                      |  |                |                        | 2.3 STREET   |   |  |                 |            |               | 4             |                            |                   |  |
| CITY-ST-ZIP   | KISSIMMEE FL                           | . 34744  | · · ·          |                        | 2.4 CITY-S   | T-ZIP   | <del></del>  |                 |            |               | · ·           | Change                     | ☐ Addition        |  |
| TITLE   | D                                      |  |                | ☐ DELETE               | 3.1 TITLE    |   |  |                 |            |               |               | Change                     | ☐ Modiation       |  |
| NAME  | HUNT, MELISS                           | SA   |                | ,                      | 3.2 NAME     |   |  |                 |            |               | •             |                            |                   |  |
| STREET ADDRESS  | 1322 10TH ST                           | reet   |                |                        | 3.3 STREE    | TADDRESS  | ;  |                 |            | •             | *             |                            |                   |  |
| CITY-ST-ZIP   | ST. CLOUD FL                           |  |                |                        | 3.4. CITY- 8 | T-ZIP   | ļ  | ,               |            |               | <u> </u>      |                            | <del></del>       |  |
| TIFLE   | D                                      |  |                | <b>☑</b> DELETE        | 4.1 TITLE    |   | D  |                 |            |               | -             | ☐ Change                   | <b>X</b> Addition |  |
| NAME  | ALIFONSO, RO                           | OSA C  | •              |                        | 4, 2 NAME    |   |  | Allen           |            |               |               |                            |                   |  |
| STREET ADDRESS  |  |  |                | ·                      | 4.3 STREE    | TADDRESS  |  | Park P          |            |               |               |                            | ·                 |  |
| CITY-ST-ZIP   | KISSIMMEE FL                           |  |                |                        | 4.4 CITY-S   | T-ZIP_  | Kiss   | immee,          | FL         | 34741         |               |                            |                   |  |
| TITLE   | DT                                     |  |                | DELETE                 | 5.1 TITLE    | _   |  |                 |            |               |               | ☐ Change                   | Addition          |  |
| NAME  | TEAMER, KAR                            | EN   |                |                        | 5.2 NAME     |   | 1  |                 |            |               |               |                            |                   |  |
| STREET ADDRESS  | 200 HILDA ST                           |  |                |                        | 5.3 STREE    | TADDRESS  | ;   ·  |                 |            |               |               | •                          |                   |  |
| CITY-ST-ZIP   | KISSIMMEE FL                           |  |                |                        | 5.4 CITY-S   | T- Z!P  | 1  |                 |            |               |               | •                          |                   |  |
| TITLE   | CD                                     | · · · · · ·  |                | DELETE                 | 6.1 TITLE    |   | 1  |                 |            |               | ·. ·          | ☐ Change                   | Addition          |  |
|   | QUIRK. A                               |  |                |                        | 6.2 NAME     |   |  |                 |            | -             |               |                            |                   |  |
| NAME<br>OTTOTET ADDRESS   |  | Æ.   | 1              |                        |              | TADDRESS  | ,  |                 |            |               |               |                            | •                 |  |
| STREET ADDRESS  | I k                                    |  | ,              |                        | 6.4 CITY-S   |   |  |                 |            |               |               |                            |                   |  |
| CITY-ST-ZIP   | ORLANDO FL                             | 32806<br>rmation supplied with t   | hin filing day | se not qualify for th  |              |   | d in Sect  | ion 119 07/3    | NG Flor    | rida Statute  | s. I furthe   | r certify that the i       | nformation        |  |
| 14 I nereby   | certify that the info                  | mnation supplied with t  | ns ming doe    | es not quality for the | te exempl    | t mu siar   | natura ch  | all have the    | eamo lo    | nal effect a  | s if made     | under oath that            | l am an           |  |

. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further ceruity that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapged; or on an attachment with an address, with all other like empowered.

**SIGNATURE** 

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

841-5162

3/17/99 Daylime Phone #