## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997
DOCUMENT #

N94000002836 (4)

SUMMERLIN MULTICULTURAL INSTITUTE, INCORPORATED

Principal Place of Business	Mailing Address
1024 LAKE SILVER DRIVE NE WINTER HAVEN FL 33881	P.O. BOX 1084 LAKELAND FL 33802-1084
2. Principal Place of Business	2a. Mailing Address

## FILED Feb 11 1997 8:00am Secretary of State

|--|

3a. Date of Last Report 03/26/1996
Applied For
Not Applica
\$8.75 Additional Fee Required
\$5.00 May Be
Added to Fees
intangible tax under s. 199.032
Yes No
egistered Agent
ble)
85 Zip Code
FL   S   Zip Code
purpose of changing its register ept the appointment as registere
pt the appointment as registere
DATE
CERS AND DIRECTORS IN 12
Change 🔀 Addi
OHY DR
ON DR
33806
Change Addi
Change Addi
Change Addi
Change Addi
☐ Change ☐ Addi
L. Change L. Add
e

6. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

1-94 /2- 3-14