

**FILED**  
**Apr 08, 1999 8:00 am**  
**Secretary of State**

04-08-1999 90001 020 \*\*\*\*61.25

|                                                                     |                                                                                   |                                                                                                                               |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| <b>NONPROFIT CORPORATION</b><br><b>ANNUAL REPORT</b><br><b>1999</b> |  | <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Katherine Harris</b><br><b>Secretary of State</b><br><b>DIVISION OF CORPORATIONS</b> |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|

**DOCUMENT # N94000002821**

1. Corporation Name

**LAKE CHATEAU ESTATES HOMEOWNERS ASSOCIATION, INC**

Principal Place of Business

**1450 CHALET PLACE**  
**PENSACOLA FL 32514**  
**US**

Mailing Address

**1450 CHALET PLACE**  
**PENSACOLA FL 32514**  
**US**


|                                |  |                     |  |                                                                                                             |  |
|--------------------------------|--|---------------------|--|-------------------------------------------------------------------------------------------------------------|--|
| 2. Principal Place of Business |  | 2a. Mailing Address |  | 3. Date Incorporated or Qualified                                                                           |  |
| 21                             |  | 26                  |  | 06/01/1994                                                                                                  |  |
| Suite, Apt. #, etc.            |  | Suite, Apt. #, etc. |  | 4. FEI Number                                                                                               |  |
| 22                             |  | 27                  |  | 59-3321830                                                                                                  |  |
| City & State                   |  | City & State        |  | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                    |  |
| 23                             |  | 28                  |  | 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees |  |
| Zip                            |  | Zip                 |  | Country                                                                                                     |  |
| 24                             |  | 29                  |  | 39                                                                                                          |  |

9. Name and Address of Current Registered Agent

**EDWARDS, JAMES W**  
**1450 CHALET PLACE**  
**PENSACOLA FL 32514**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

|                                                                                                                                                                                   |  |                                                                                                                                                                                                                      |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 12. OFFICERS AND DIRECTORS                                                                                                                                                        |  | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                                                                                                                                                |  |
| TITLE <b>TD TROTS</b> <input type="checkbox"/> DELETE<br>NAME <b>EDWARDS, JAMES W</b><br>STREET ADDRESS <b>1450 CHALET PLACE</b><br>CITY-ST-ZIP <b>PENSACOLA FL 32514</b>         |  | 1.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>1.2 NAME<br>1.3 STREET ADDRESS<br>1.4 CITY-ST-ZIP                                                                                     |  |
| TITLE <b>KUMAR, CHRIS</b> <input type="checkbox"/> DELETE<br>NAME <b>KUMAR, CHRIS</b><br>STREET ADDRESS <b>1490 CHALET PLACE</b><br>CITY-ST-ZIP <b>PENSACOLA FL 32514</b>         |  | 2.1 TITLE <b>MR JOSEPH RAMMEL</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br>2.2 NAME <b>1450 CHALET AL</b><br>2.3 STREET ADDRESS <b>PENSACOLA, FL 32514</b><br>2.4 CITY-ST-ZIP |  |
| TITLE <b>LANCASTER, JOYCE</b> <input type="checkbox"/> DELETE<br>NAME <b>LANCASTER, JOYCE</b><br>STREET ADDRESS <b>1491 CHALET PLACE</b><br>CITY-ST-ZIP <b>PENSACOLA FL 32514</b> |  | 3.1 TITLE <b>MR DARREL JENSEN</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br>3.2 NAME <b>1481 CHALET AL</b><br>3.3 STREET ADDRESS <b>PEN FL 32514</b><br>3.4 CITY-ST-ZIP        |  |
| TITLE <b>TOTAL</b> <input type="checkbox"/> DELETE<br>NAME <b>4</b><br>STREET ADDRESS <b>1111</b><br>CITY-ST-ZIP                                                                  |  | 4.1 TITLE <b>MR HELEN COLLINGS</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br>4.2 NAME <b>1420 CHALET AL</b><br>4.3 STREET ADDRESS <b>PEN FL 32514</b><br>4.4 CITY-ST-ZIP       |  |
| TITLE <b>DIRECTORS</b> <input type="checkbox"/> DELETE<br>NAME <b>1111</b><br>STREET ADDRESS <b>4</b><br>CITY-ST-ZIP                                                              |  | 5.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>5.2 NAME<br>5.3 STREET ADDRESS<br>5.4 CITY-ST-ZIP                                                                                     |  |
| TITLE <b>1111</b> <input type="checkbox"/> DELETE<br>NAME <b>4</b><br>STREET ADDRESS <b>1111</b><br>CITY-ST-ZIP                                                                   |  | 6.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>6.2 NAME<br>6.3 STREET ADDRESS<br>6.4 CITY-ST-ZIP                                                                                     |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**REQUIRED**

Date

Daytime Phone #