FILE NOW: FILING FEE IS \$61.25

Mailing Address

P. O. BOX 847

% FLAGLER COUNTY PUBLIC HEALTH UNIT

NONPROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business

% O. WILLIAM CRIPPEN. M.P.H.

301 SOUTH LEMON STREET

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

FILED

Jan 27 1997 8:00am

Daytime Phone #0001803

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N9400002799 (4)

ST. JOHNS RIVER RURAL HEALTH NETWORK, INC.

BUNNELL FL 32110-0847 BUNNELL FL 32110 3a. Date of Last Report 03/22/1996 3. Date Incorporated or Qualified 06/06/1994 2. Principal Place of Business 2a. Mailing Address 4. FEI Number Applied For 59-3246566 Not Applicable 21 26 Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired Fee Required 22 27 City & State City & State 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees 23 28 Zip Country Zιρ Country This corporation has liability for intangible tax under s. 199.032, Yes No 30 Florida Statutes 24 25 29 10. Name and Address of New Registered Agent 9. Name and Address of Current Registered Agent 81 Name PETERSON, CHARLENE J Street Address (P.O. Box Number is Not Acceptable) 82 501 SOUTH CLYDE MORRIS BLVD. 83 DAYTONA BEACH FL 32114 City Zip Code 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) 12. OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 96/6) 13. ☐ Addition DP Change TITLE DELETE 1.1 TITLE CRIPPEN, WILLIAM Q 1.2 NAME NAME Crippen, O. William 301 SOUTH LEMON ST. 1.3 STREET ADDRESS STREET ADDRESS **BUNNELL FL 32110** CITY-ST-ZIP 1.4 City - ST-ZIP Change DELETE Addition TITLE 2.1 TITLE DV SORENSEN, BONITA M.D. NAME 2.2 NAME 501 SOUTH CLYDE MORRIS BLVD. STREET ADDRESS 2.3 STREET ADDRESS DAYTONA BEACH FL 32114-2997 CITY-ST-ZIP 2. 4 CITY - ST- ZIP ☐ Change Addition DELETE 3.1 TITLE TITLE RAINES, DAVID L NAME 3.2 NAME STAR RT. 1, BOX 2 3.3 STREET ADDRESS STREET ADDRESS **BUNNELL FL 32110** 3.4. CITY - ST - ZIP CITY-ST-ZIP ☐ DELETE Change **Addition** 4.1 TITLE TITLE NAME 4.2 NAME Jacobson, Charles STREET ADDRESS 4.3 STREET ADDRESS 2323 Curlew Road, Suite 7E 4.4 CITY-ST-ZIP CITY-ST-ZIP Palm Harbor, FL 34683 Change Addition 4 DELETE 5.1 TITLE TITLE DS 5.2 NAME NAME MacFadyen, Bonnie STREET ADDRESS 5.3 STREET ADORESS 701 West Plymouth Avenue 5.4 CITY-ST-ZIP CITY-ST-ZIP DeLand, FL 32720 Change Change Addition TITI F DELETE 61 TITLE 6.2 NAME NAME Bunnell, FL 32110 Bob Paine 6.3 STREET ADDRESS STREET ADDRESS 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. Turther certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or truspee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or B