NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # N9400002754

1. Corporation Name

BAY HILL COVE HOMEOWNERS' ASSOCIATION, INC.

Principal Place of Business

2180 WEST SR 434, STE. 5000 LONGWOOD FL 32779-5044

Mailing Address

2180 WEST SR 434. STE. 5000 LONGWOOD FL 32779-5044

May 04, 1999 8:00 am § Secretary of State

05-04-1999 90020 037 ****61.25

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| 2. Principal Pla                                                                                                                                                                  | ace of Business                                                                                                                                                                                                                                                               | Za. Mailing Address                      |                          |         |                                                       |                             | rporated or Qualifed | i            |                   |                                         |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------|---------|-------------------------------------------------------|-----------------------------|----------------------|--------------|-------------------|-----------------------------------------|--|--|
| 21                                                                                                                                                                                |                                                                                                                                                                                                                                                                               | 26                                       |                          |         |                                                       | 06/01/                      |                      |              |                   |                                         |  |  |
| Suite, Apt. #                                                                                                                                                                     | #, etc.                                                                                                                                                                                                                                                                       | Suite, Apt. #, etc.                      |                          |         |                                                       | 4. FEI Number<br>59-3290417 |                      |              | — <del>} '</del>  | plied For                               |  |  |
| 22                                                                                                                                                                                |                                                                                                                                                                                                                                                                               | 27                                       |                          |         |                                                       | 59-329                      | U417                 |              |                   | t Applicable                            |  |  |
| City & State City & State                                                                                                                                                         |                                                                                                                                                                                                                                                                               |                                          |                          |         |                                                       | 5. Certificate              | of Status Desired    |              | \$8.75            |                                         |  |  |
| 23 28                                                                                                                                                                             |                                                                                                                                                                                                                                                                               |                                          |                          |         |                                                       |                             |                      |              | Fee Re            | <u> </u>                                |  |  |
| Zip                                                                                                                                                                               | Country                                                                                                                                                                                                                                                                       | Zip                                      | Country                  |         |                                                       |                             | ampaign Financing    |              | \$5.00            |                                         |  |  |
| 24                                                                                                                                                                                | 25                                                                                                                                                                                                                                                                            | 29 30                                    | <u> </u>                 |         |                                                       |                             | d Contribution       |              | Added t           | o Fees                                  |  |  |
|                                                                                                                                                                                   | 9. Name and Address of Curren                                                                                                                                                                                                                                                 | t Registered Agent                       |                          |         |                                                       | 10. Name an                 | d Address of New     | Registered A | gent              |                                         |  |  |
|                                                                                                                                                                                   |                                                                                                                                                                                                                                                                               |                                          | 81                       | Na      | ame                                                   |                             |                      |              |                   |                                         |  |  |
| HART, JAMES W JR                                                                                                                                                                  |                                                                                                                                                                                                                                                                               |                                          |                          |         | 82 Street Address (P.O. Box Number is Not Acceptable) |                             |                      |              |                   |                                         |  |  |
| 2180 WEST SR 434, SUITE 5000                                                                                                                                                      |                                                                                                                                                                                                                                                                               |                                          |                          |         |                                                       | · ·                         |                      |              |                   |                                         |  |  |
| LONGWOOD FL 32779-5044                                                                                                                                                            |                                                                                                                                                                                                                                                                               |                                          |                          |         |                                                       |                             |                      |              |                   |                                         |  |  |
|                                                                                                                                                                                   |                                                                                                                                                                                                                                                                               |                                          | 84                       | Cit     | <del></del>                                           |                             |                      |              | 85 Zip (          | Code                                    |  |  |
|                                                                                                                                                                                   |                                                                                                                                                                                                                                                                               |                                          | 64                       | - Ci    | t <b>y</b>                                            |                             |                      | FL           |                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered |                                                                                                                                                                                                                                                                               |                                          |                          |         |                                                       |                             |                      |              |                   |                                         |  |  |
| office or re                                                                                                                                                                      | office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |                                          |                          |         |                                                       |                             |                      |              |                   |                                         |  |  |
|                                                                                                                                                                                   | Transmit With, and doops the obligat                                                                                                                                                                                                                                          | 10.10 07, 000.10.17 0 11.10000, 11.10100 |                          |         |                                                       |                             |                      |              |                   |                                         |  |  |
| SIGNATURE                                                                                                                                                                         | Signature, typed or printed name of registered agen                                                                                                                                                                                                                           | t and title if applicable. (NOTE: Rec    | gistered Agen            | nt sign | sture required                                        | when reinstating)           |                      | DATE         |                   |                                         |  |  |
| 12.                                                                                                                                                                               | OFFICERS AN                                                                                                                                                                                                                                                                   | D DIRECTORS                              | 13.                      |         |                                                       | ADDITION                    | S/CHANGES TO O       | FFICERS AN   | ****              | RS IN 12                                |  |  |
| TITLE                                                                                                                                                                             | PD                                                                                                                                                                                                                                                                            | ☐ DELETE                                 | 1.1 TITLE                |         | ۷P                                                    |                             |                      |              | <b>K</b> Change   | Addition                                |  |  |
| NAME                                                                                                                                                                              | SPURGEON, MICHAEL                                                                                                                                                                                                                                                             |                                          | 1.2 NAME                 |         |                                                       |                             |                      |              |                   |                                         |  |  |
| STREET ADDRESS                                                                                                                                                                    | 8719 GREAT COVE DR                                                                                                                                                                                                                                                            |                                          | 1.3 STREET               | r adda  | RESS                                                  |                             |                      |              |                   |                                         |  |  |
| CITY-ST-ZIP                                                                                                                                                                       | ORLANDO FL 32819                                                                                                                                                                                                                                                              |                                          | 1.4 CITY+S               | T-ZIP   |                                                       |                             |                      |              |                   |                                         |  |  |
| TITLE                                                                                                                                                                             | VPD                                                                                                                                                                                                                                                                           | K XDELETE                                | 2.1 TITLE                |         | TD                                                    |                             |                      | .,,,,,,,     | Change            | XX Addition                             |  |  |
| NAME                                                                                                                                                                              | BROOKE, CHRISTOPHER                                                                                                                                                                                                                                                           | ı                                        | 2.2 NAME                 |         | BŪF                                                   | RNS, JOHN                   | 1                    |              |                   |                                         |  |  |
| STREET ADDRESS                                                                                                                                                                    | 8702 GREAT COVE DR                                                                                                                                                                                                                                                            |                                          | 2.3 STREET               | r anns  | <sub>ress</sub>   881                                 | L6 GREAT                    | COVE DR              |              |                   |                                         |  |  |
|                                                                                                                                                                                   | ORLANDO FL 32819                                                                                                                                                                                                                                                              |                                          | 2. 4 CITY-S              |         | וחטו                                                  | _ANDO FL                    |                      |              |                   |                                         |  |  |
| CITY-ST-ZIP                                                                                                                                                                       | SD                                                                                                                                                                                                                                                                            | XXDELETE                                 | 3.1 TITLE                | 71-21   | D                                                     |                             | <del>-</del>         |              | Change            | XX Addition                             |  |  |
| NAME                                                                                                                                                                              | CRAMER, DAVID                                                                                                                                                                                                                                                                 | <b>4</b>                                 | 3.2 NAME                 |         | 1 -                                                   | SH, CARRI                   | F                    |              |                   | 7475                                    |  |  |
|                                                                                                                                                                                   | 8600 GREAT COVE DR                                                                                                                                                                                                                                                            |                                          | 3.3 STREET               | r Ann   |                                                       | 44 GREAT                    |                      |              |                   |                                         |  |  |
| STREET ADDRESS                                                                                                                                                                    | ORLANDO FL 32819                                                                                                                                                                                                                                                              |                                          |                          |         |                                                       | ANDO FL                     |                      |              |                   |                                         |  |  |
| CITY-ST-ZIP                                                                                                                                                                       | TD                                                                                                                                                                                                                                                                            | XXDELETE                                 | 3.4. CITY-S<br>4.1 TITLE | T-ZIP   | D                                                     | LANDO PE                    | 32013                |              | Change            | Addition                                |  |  |
| TITLE                                                                                                                                                                             | JOSEPHS, DELROY W JR                                                                                                                                                                                                                                                          | AMPLLETE                                 |                          |         | 1 -                                                   | BTY, JEAN                   | IA.                  |              |                   | ,6                                      |  |  |
| NAME                                                                                                                                                                              | 8726 GREAT COVE DR                                                                                                                                                                                                                                                            |                                          | 4.2 NAME                 |         | 1074                                                  | 25 GREAT                    |                      |              |                   |                                         |  |  |
| STREET ADDRESS                                                                                                                                                                    |                                                                                                                                                                                                                                                                               |                                          | 4.3 STREET               |         |                                                       | LANDO FL                    | 32819                |              |                   |                                         |  |  |
| CJTY-ST-ZIP                                                                                                                                                                       | ORLANDO FL 32819                                                                                                                                                                                                                                                              |                                          | 4.4 CITY-S               | T- ZIP  |                                                       | LANDO FL                    | 32019                |              | <b>XX</b> Change  | ☐ Addition                              |  |  |
| TITLE                                                                                                                                                                             | D THOMAS                                                                                                                                                                                                                                                                      | ☐ DELETE                                 | 5.1 TITLE                |         | PD                                                    |                             |                      |              | <b>V</b> Visiting |                                         |  |  |
| NAME                                                                                                                                                                              | DAMON, THOMAS                                                                                                                                                                                                                                                                 |                                          | 5.2 NAME                 |         |                                                       |                             |                      |              |                   |                                         |  |  |
| STREET ADDRESS                                                                                                                                                                    | 8828 GREAT COVE DR                                                                                                                                                                                                                                                            |                                          | 5.3 STREET               |         |                                                       |                             |                      |              |                   |                                         |  |  |
| CITY-ST-ZIP                                                                                                                                                                       | ORLANDO FL 32819                                                                                                                                                                                                                                                              |                                          | 5.4 CITY-S               | T-ZIP   | <del></del>                                           |                             |                      |              |                   |                                         |  |  |
| TITLE                                                                                                                                                                             | D                                                                                                                                                                                                                                                                             | □ DELETE                                 | 6.1 TITLE                |         | SD                                                    |                             |                      |              | <b>XX</b> Change  | Addition                                |  |  |
| NAME                                                                                                                                                                              | HASH, GREGORY D                                                                                                                                                                                                                                                               |                                          | 6.2 NAME                 |         |                                                       |                             |                      |              |                   |                                         |  |  |
| STREET ADDRESS                                                                                                                                                                    | 8744 GREAT COVE DR                                                                                                                                                                                                                                                            |                                          | 6.3 STREET               | r addi  | RESS                                                  |                             | •                    |              |                   |                                         |  |  |
| CITY, ST. 7IP                                                                                                                                                                     | ORLANDO FL 32819                                                                                                                                                                                                                                                              |                                          | 6.4 CITY-S               | 7-ZIP   | 1                                                     |                             |                      |              |                   |                                         |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 is changed, or on an attachment with an address, with all other like empowered.

SIGNATURÉ:

407.621-8701

BAY HILL COVE HOMEOWNERS' ASSOCIATION, INC.

ADDITION

D RICHARDSON, SUSAN 8823 GREAT COVE DR ORLANDO FL 32819 475774-90020-37 N9400000 2754