

**2003 NOT-FOR-PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

FILED
Jan 09, 2003 8:00 am
Secretary of State

01-09-2003 90071 032 ****66.25



DOCUMENT # N94000002539

1. Entity Name
THE 388TH BOMB GROUP ASSOCIATION, INC.

Principal Place of Business

**3901 S.E. 9TH COURT
CAPE CORAL FL 33904-5214
US**

Mailing Address

**3901 S.E. 9TH COURT
CAPE CORAL FL 33904-5214
US**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **65-0560339**

Applied For
Not Applicable

5. Certificate of Status Desired

\$8.75 Additional
Fee Required



CHECK HERE IF MAKING CHANGES

6. Name and Address of Current Registered Agent

**FINKBEINER, CLARENCE E
3901 S.E. 9TH COURT
CAPE CORAL FL 33904-5214**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW: FEE IS \$61.25

9. Election Campaign Financing
Trust Fund Contribution.

\$5.00 May Be
Added to Fees

**Make Check Payable to
Florida Department of State**

10. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Delete
2VP	CURTIS, LARRY	6210 SHAMROCK DR.	MADISON LAKE MN 56063	<input type="checkbox"/>
2VP	HENGLER, FRANCIS H	10848 SUMMIT STREET	KANSAS CITY MO 64114	<input checked="" type="checkbox"/>
P	COTTON, JAMES	12945 LOWER RIVER RD.	ORLANDO FL 32825-9026	<input checked="" type="checkbox"/>
D	CARTER, RICHARD N	2679 MAYWOOD ST	WOODHAVEN MI 48188	<input checked="" type="checkbox"/>
D	BOLINO, AUGUST C	8515 SECOND AVE.	SILVER SPRING MD 20910	<input type="checkbox"/>
T	FINKBEINER, CLARENCE E	3901 SE 9TH CT	CAPE CORAL FL 33904	<input type="checkbox"/>

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Change	<input checked="" type="checkbox"/> Addition
1 VP	WARD, ROBERT	P.O. Box 6	CANADIAN, TX 79014-0006	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	RIMBERLAKE, RICHARD	220 DEERFIELD RD.	BOGART, GA 30622	<input checked="" type="checkbox"/>	<input type="checkbox"/>
D	COTTON, JAMES	12945 LOWER RIVER RD.	ORLANDO, FL 32828-9026	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2 VP	DANIELS, WAYNE	18594 JUDE ISLAND CIRCLE	EAGLE RIVER, AK 99577-1122	<input type="checkbox"/>	<input checked="" type="checkbox"/>
D	MILLER, DAVID LEE	3906 DAK DALE DRIVE	PEARLAND, TX 77581-6154	<input type="checkbox"/>	<input checked="" type="checkbox"/>

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: SICILIANO F. FINKBEINER 1-5-2003 (94) 542-1076

CR2E037 (10/02)