4 J. C.

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State

DIVISION OF CORPORATIONS

| | / 1000 | |
|---|---------------------------------------|----------------------|
| | DOCUMENT # N | 94000002539 |
| 1 | $rac{k}{\hbar_0}$ The 388Th Bomb Gro | UP ASSOCIATION, INC. |

Principal Place of Business

3901 S.E. 9TH COURT CAPE CORAL FL 33904-5214 Mailing Address

3901 S.E. 9TH COURT CAPE CORAL FL 33904-5214 US FILED Mar 16, 1999 8:00 am Secretary of State

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| Ü | IS | | US | | | (JEG(S)EL GIE JEDN GIEN GOUL BELLI BENK BERN SONT JIEG BANK MAN HAN LANGE. | | |
|---------------|---------------|--|---|---------------------|---|--|---------|--|
| 7 | Dwn elnel Di | non of Pusings | 2a. Malling Address | | | 3. Date incorporated or Qualifed | | |
| | , , , | ncipal Place of Business 2a. Malling Address 26 | | | | 05/20/1994 | | |
| 21 | | ite, Apt. #, etc. Suite, Apt. #, etc. | | | | 4. FEI Number Applied For | | |
| 22 | - | | 27 | | | 65-0560339 Not Applicable | • | |
| 1 | City & State | | City & State | | | \$8.75 Additional | | |
| 23 | | | 28 | | | Certificate of Status Desired Fee Required | | |
| 123 | Zip | Country | Zip | Countr | , | 6. Election Campaign Financing \$5.00 May Be | | |
| 24 | | 25 | 29 30 | 1 | | Trust Fund Contribution Added to Fees | | |
| ~ | 'I | 9. Name and Address of Current | _ | ` | | 10. Name and Address of New Registered Agent | | |
| ┢ | | | | 81 | Name | Name . | | |
| | CILIVACILA | TD OI 48CHOE E | | 82 | 82 Street Address (P.O. Box Number is Not Acceptable) | | | |
| | | ER, CLARENCE E | | 64 | SUBBLA | duless (F.O. Box Humber is Hot Acceptable) | | |
| 1 | | 9TH COURT | | 83 | <u> </u> | | | |
| ļ | CAPE CO | RAL FL 33904-5214 | | <u> </u> | <u> </u> | Total 71- Code | | |
| } | | | | 84 | 1 | FL 85 Zip Code | | |
| 1 | 1. Pursuant | to the provisions of Sections 617.0502 | and 617.1508, Florida Statutes, | the abov | e-named o | orporation submits this statement for the purpose of changing its registered | | |
| ļ | office or n | egistered agent, or both, in the State of | Fiorida, Such change was authors of Section 617 0503, Florida | onzed by Statute | rune corpor s. | orporation submits this statement for the purpose of changing its registered ation's board of directors. I hereby accept the appointment as registered | | |
| 1 | | 11 ISINIISI MINI SIIG SCOOPE IIIS OSIISSII | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | - | 1 | | |
| s | IGNATURE . | Signature, typed or printed name of registered agent a | und title if applicable. (NOTE: Res | pistered Age | nt signature req | uired when reinstating) DATE | (11/38) | |
| 1 | 2. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | Ξ | |
| П | TLE, | DP | DELETE | 1.1 TITLE | | | | |
| N | AME . | DANIELS, WAYNE W | , | 12 NAME | 1 | ACDERI C. WEIGENDUSCH | CR2E037 | |
| s | TREET ADDRESS | PO BOX 233275 N/A | | 1.3 STREE | TADORESS | 1480 UAKINONI PLACE | й | |
| 1 | MY-ST-ZIP | ANCHORAGE AK 99523 | | 1.4 CTY-1 | 17-ZIP | NICEVILLE FL 32578 | 贤 | |
| - | TLE | 2VP | DELETE | 2.1 TITLE | | 2 V P Change Addition | O | |
| N. | AME | CLEMER, JACK M | , ^ | 2.2 NAME | | DR. JASON L. CHMYDELL | | |
| 1 | TREET ADDRESS | 4498 GOAT CREEK RD | | 2.3 STREE | T ADDRESS | 111 STOCK LEY 3/ 3 - 100 TU | | |
| 1 | ny-st-zp | KERRVILLE TX 78028 | | 2.4 CITY- | ST-ZIP | REHOBOTHBEACH DE 1997 | | |
| _ | TLE | SD | DELETE | 3.1 TITLE | | SEC Change RAddition | | |
| ļ | AME | DAVIES. ROBERT | ~ | 3.2 NAME | } | TAMES W. KIPLEY | | |
| - | TREET ADDRESS | 2027 WESTSIDE DRIVE | <u> </u> | 3.3 STREE | TADDRESS | 200 E GRAND-5T | | |
| 1 | TY-ST-ZIP | ROCHESTER NY 14624 | , [| 34. CITY- | ST-ZIP | LAMONTE MO 65337 | | |
| _ | TIT-SI-ZIP | 1VP | (T) DELETE | 4.1 TITLE | | INP DIRECTOR Change X Addition | | |
| | AME | CUNLIFFE, ROBERT | | 4, 2 NAME |] | RICHARD W. CARTER | | |
| | | | | 4.3 STREE | T ADDRESS | 26.793 MAY WIDD ST. | | |
| 1 - | TREET ADORESS | 295 PARKWAY DRIVE | | 4.4 CITY- | | WOOD HAVEN, MYOH. 48/83 | | |
| _ | NTY-ST-ZIP | PITTSBURGH PA 15228 | DELETE | 5.1 TITLE | | P 1) IR F C 10 K O Change Addition | | |
| 1 " | ··- | P DODEST | Α | 5.2 NAME | i | GILBERT E. GOODIMAN | | |
| | AME | SIMMON, ROBERT | | | TADDRESS | 1101 GARRIDO COURT | | |
| 1 | TREET ADDRESS | 101 CHARLOTTE DRIVE | | 5.4 CITY- | st-259 | CAMPRILLO, CA 93010 | | |
| _ | TY-ST-ZIP | CABOT AR 72023 | ☐ DELETE | 6.1 TITLE | | ☐ Change ☐ Addition | | |
| | | CHUPCHICD OF TOCHOL C | _ >==================================== | 6.2 NAME | | { | | |
| 1 | AME | FINKBEINER, CLARENCE E | | | TADORESS | } | | |
| 1 5 | TREET ADDRESS | 3901 SE 9TH CT | | J.J.J., AEL | | | | |

CITY-ST-ZP CAPE CORAL FL 33904

14. I heraby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

SIChalina Ta. attrophema

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