## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

|   |   |      | 90 | , , |   |  |
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## **FILED** May 20 1997 8:00am Secretary of State

| BRIDG                                      | ES OF AMERICA - THE LA   | UDERHILL BRIDGE, IN                               | C.         |   |   |   |                     |                          |                                |
|--|--|---|------------|---|---|---|---------------------|--------------------------|--------------------------------|
| 2055 MERCY DRIVE<br>ORLANDO FL 32808<br>US |  | 2055 MERCY DRIVE<br>ORLANDO FL 32808-5613<br>US   |            |   |   |   |                     |                          |                                |
| US   |  | 03  |            |   |   | 3. Date Incorporated or Qualified 05/13/1994  | 3a. Da              | te of Last I<br>02/09/19 |                                |
| 2. Principal Pl                            | lace of Business   | 2a. Mailing Address<br>26                         |            |   |   | 4. FEI Number<br>65-0499167   |                     | -                        | pplied For<br>lot Applicable   |
| Suite, Apt. #, etc.                        |  | Suite, Apt. #, etc.                               |            |   | I 5 Certificate of Status Desirad I I Total |   | \$8.75              | Additional<br>lequired   |                                |
| City & State                               |  | City & State                                      |            | Election Campaign Financing     Trust Fund Contribution |   |   | May Be<br>to Fees   |                          |                                |
| Zip<br>24                                  | Country 25   | Zip 29  | 30         | intry   |   | This corporation has liability for Florida Statutes                                     | r intangible<br>Yes | tax under :<br>No        | s. 199.032,                    |
|  | 9. Name and Address of Curre   | nt Registered Agent                               |            |   |   | 10. Name and Address of New R   | egistered /         | gent                     |                                |
| *  |  |   |            | 81  | Name  |   |                     |                          |                                |
| COSTANTINO, FRANK<br>2055 MERCY DRIVE      |  |   |            | 82  | Street Ad                                   | ddress (P.O. Box Number is Not Accepte  | able)               |                          |                                |
| ORLAND                                     | OO FL 32808-5629   |   |            | 83  |   |   |                     |                          |                                |
|  |  |   |            | 84  | City  |   | FL                  | <b>85</b> Zip            | Code                           |
| agent. Fai                                 | m familiar with, and accept the obliq  | gations of, Section 617.0503, Fi                  | orida Stat | utes.   |   | orporation submits this statement for the<br>oration's board of directors. I hereby acc |                     | changing<br>ointment a   | its registered<br>s registered |
| 10   | Signature, typod or printed harno of registered as   | ont and title II applicable. (NOT<br>ND DIRECTORS |            | d Agen  | it signature re                             | iquired when reinstating) ADDITIONS/CHANGES TO OFF                                      | DATE.               | DIDECTO                  | DC (N. 12)                     |
| 12.  | D OFFICERS AF  | DELETE DELETE                                     | 13.        | 1LF   | ·   | ADDITIONS/CHANGES TO OFF  | ICENS AIVE          | Change                   | RS IN 12 Addition              |
| NAME                                       | COSTANTINO, FRANK  | <del></del>                                       | 1.2 N      |   | - 1   |   |                     | _ ,                      |                                |
| STREET ADDRESS                             | 5519 BAYSIDE DR  |   | 1.3 S      | REET A  | ADDRESS                                     | 0.5   | 2.0                 |                          |                                |
| CITY-ST-ZIP                                | ORLANDO FL   |   | 1.4 0      | TY-ST   | -ZIP  | 32  | 819                 |                          |                                |
| TITLE                                      | D AND THE PROPERTY OF THE PROP | ☐ DELETE  | 2 ( TI     |   | -   |   |                     | Change                   | ☐ Addition                     |
| NAME                                       | MCMURTRY, GRADY<br>4698 HALL RD  |   | 22 N       |   |   |   |                     |                          |                                |
| STREET ADDRESS<br>CITY-ST-ZIP              | ORLANDO FL 32817   |   |            | ITY-S   | ADDRESS                                     |   |                     |                          |                                |
| TITLE                                      | 0  | DELETE  | 3.1 70     |   | 4.11  |   |                     | Change                   | Addition                       |
| NAME                                       | POITRAS, EDWARD W  |   | 3.2 N      | AME   |   |   |                     | -                        |                                |
| STREET ADDRESS                             | 27B MOORE RD   |   | 3.3 S      | TREET   | ADDRESS                                     |   |                     |                          |                                |
| CAY-ST-ZIP                                 | HAINES CITY FL 33844   | T 25.57-  |            | ITY - S   | 1 - ZIP                                     |   |                     | <u> </u>                 | 777,                           |
| TITLE                                      | D D  | ☐ DELETE  | 4.1 TI     |   |   |   |                     | ☐ Change                 | Addition                       |
| NAME<br>OTOSST ADDRESS                     | HARRISON, BEN<br>P O BOX 1189 RT 1   |   | 4. ⊉ N     |   | ADDDECC                                     |   |                     |                          |                                |
| STREET ADDRESS CITY-ST-ZIP                 | CLERMONT FL 32711  |   |            | IREET A<br>ITY-ST                                       | ADDRESS                                     |   |                     |                          |                                |
| TITLE                                      | D  | DELETE  | 4.4 G      |   | - 217                                       |   |                     | Change                   | Addition                       |
| NAME                                       | BROWN, DON   | <del></del>                                       | 5.2 N      |   |   |   |                     |                          | -                              |
| STREET ADDRESS                             | 1375 COUNTY RD 565A  |   |            |   | ADDRESS                                     |   |                     |                          |                                |
| CITY-ST-ZIP                                | CLERMONT FL 34711  |   |            | 11Y-\$1   |   |   |                     |                          |                                |
| TITLE                                      |  | ☐ DELETE  | 6.1 TI     | TLE   |   |   |                     | Change                   | Addition                       |
| NAME                                       |  |   | 6.2 N      | AME   | 1   |   |                     |                          |                                |
| STREET ADDRESS                             |  |   | 6.3 \$     | TREET   | ADDRESS                                     |   |                     |                          |                                |
| CITY-ST-ZIP                                |  |   | 6.4 C      | ITY-\$1   | T-ZIP                                       |   |                     |                          |                                |

I do hereby certify that the Information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Information Indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of tho corporation or true to colore or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 of changed, or of an alfactment with an address.