

**FILE NOW: FILING FEE IS \$61.25**

**FILED**  
**May 01 1997 8:00am**  
**Secretary of State**

NONPROFIT CORPORATION ANNUAL REPORT **1997**



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
 Secretary of State  
 DIVISION OF CORPORATIONS

**DOCUMENT # N94000002150 (0)**  
 1. Corporation Name  
**SGI SUPPORTIVE HOUSING INC.**

Principal Place of Business Mailing Address  
**% LOUIS STEIN/STEIN INSTITUTE**  
**5200 N.E. 2ND AVENUE**  
**MIAMI, FL 33137**

2. Principal Place of Business 2a. Mailing Address  
 21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.  
 22 City & State 27 City & State  
 23 Zip Country 28 Zip Country  
 24 25 29 30

3. Date Incorporated or Qualified **04/27/1994** 3a. Date of Last Report **05/01/1995**  
 4. FEI Number **65-0492954** Applied For Not Applicable  
 5. Certificate of Status Desired  **\$8.75 Additional Fee Required**  
 6. Election Campaign Financing Trust Fund Contribution  **\$5.00 May Be Added to Fees**  
 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes  Yes  No

9. Name and Address of Current Registered Agent  
**FIELDSTONE, RONALD R.**  
**2601 S. BAYSHORE DR.**  
**STE 1600**  
**MIAMI, FL 33133**

10. Name and Address of New Registered Agent  
 81 Name  
 82 Street Address (P.O. Box Number is Not Acceptable)  
 83  
 84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

12. OFFICERS AND DIRECTORS

TITLE	<b>D</b>	<input type="checkbox"/> DELETE
NAME	<b>CYPEN, IRVING</b>	
STREET ADDRESS	<b>825 ARTHUR GODFREY ROAD</b>	
CITY-ST-ZIP	<b>MIAMI BEACH, FL 33130</b>	
TITLE	<b>D</b>	<input type="checkbox"/> DELETE
NAME	<b>CYPEN, WAYNE A</b>	
STREET ADDRESS	<b>825 ARTHUR GODFREY ROAD</b>	
CITY-ST-ZIP	<b>MIAMI BEACH, FL 33130</b>	
TITLE	<b>D</b>	<input type="checkbox"/> DELETE
NAME	<b>CYPEN, STEPHEN H</b>	
STREET ADDRESS	<b>825 ARTHUR GODFREY ROAD</b>	
CITY-ST-ZIP	<b>MIAMI BEACH, FL 33130</b>	
TITLE	<b>D</b>	<input type="checkbox"/> DELETE
NAME	<b>BECK, HAROLD</b>	
STREET ADDRESS	<b>700 CORAL WAY</b>	
CITY-ST-ZIP	<b>CORAL GABLES, FL 33134</b>	
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY-ST-ZIP	
2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY-ST-ZIP	
3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY-ST-ZIP	
4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY-ST-ZIP	
5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY-ST-ZIP	
6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY-ST-ZIP	

**300002166383**  
**-05/06/97--01003--008**  
**\*\*\*70.00**

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:  **4/17/97 (305) 7518626 EX138**  
 \_\_\_\_\_ Date Daytime Phone #

CR2E037 (9/96)