## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # N9400002038

Country

Corporation Name

ISKCON CONVENTION OF TEMPLES, INC.

| Principal Place of Business |
|-----------------------------|
| PO BOX 1119                 |
| ALACHUA FL 32615            |

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

23

Mailing Address

PO BOX 1119 ALACHUA FL 32615

2a. Mailing Address

City & State

Suite, Apt. #, etc.

26

27

28

## FILED Feb 16, 1999 8:00am Secretary of State

02-16-1999 90016 050 \*\*\*\*61.25



Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Not Applicable

3. Date Incorporated or Qualifed

5. Certifcate of Status Desired

6. Election Campaign Financing

04/21/1994

59-3238808

4. FEI Number

| ¬¯′             | 25  | 29  | 30             |            |                   | Trust Fund Contribution                               |                       | Added to                   | rees                                      |  |  |
|-----------------|---|---|----------------|------------|-------------------|---|-----------------------|----------------------------|---|--|--|
| 4               |   | f Current Registered Agent  | 11             | T          |                   | 10. Name and Address of                               | New Registered        | \gent                      |   |  |  |
|                 | a. Name and Address of  | Clitteur Kedistered Agent   |                | 81         | Name              |   |                       |                            | .   |  |  |
|                 | ,   |   |                | 1-1        |                   |   |                       |                            |   |  |  |
| KHIIRANA        | KHURANA, NAVEEN (1989) C. |   |                |            |                   | 82 Street Address (P.O. Box Number is Not Acceptable) |                       |                            |   |  |  |
| 18107 NW CR 239 |   |   |                |            |                   |   |                       |                            |   |  |  |
|                 |   |   |                | 83         |                   |   |                       |                            |   |  |  |
| ALACHUA         | FL 32015  |   |                | 1          |                   |   |                       | 85 Zip C                   | ode                                       |  |  |
|                 |   |   |                | 84         | City              |   |                       | 2.50                       |   |  |  |
| 894 364 1885    |   | 617.0502 and 617.1508, Florida Sta  | tutos tho      | above      | named corr        | poration submits this statement                       | or the purpose of     | changing its r             | egistered                                 |  |  |
|                 |   | 617.0502 and 617.1508; Florida State of Florida. Such change wane obligations of, Section 617.0503, |                |            | e corporati       | on's board of/directors: l'hereby                     | accept the appoin     | itment as reg              | Istered {}<br>g: gg (\$)                  |  |  |
| SIGNATURE       | Signature, typed or printed name of reg                       | sistemed agent and title if applicable. (N  | OTE: Registere | ed Agent s | signature require | ed when reinstating)                                  | DATE                  |                            |   |  |  |
|                 |   | CERS AND DIRECTORS  | 13             |            |                   | ADDITIONS/CHANGES                                     | O OFFICERS AN         | D DIRECTOR                 | RS IN 12                                  |  |  |
| 12.             |   | DELETE  |                | TITLE      |                   | Jan. 11 (1993)  |                       | ☐ Change                   | ☐ Addition                                |  |  |
| TITLE           | D   |   | l li           |            |                   | A STATE OF STATE                                      |                       |                            |   |  |  |
| NAME            | KHURANA, NAVEEN   |   |                | NAME       |                   | 590 BNS   | 3 4                   | <del>-</del>               | )   |  |  |
| STREET ADDRESS  | 18107 NW CR 239   |   | 1.3            | STREET A   | DDRESS            | growth growth of the state of the                     |                       |                            |   |  |  |
| CITY-ST-ZIP     | ALACHUA FL 32615  |   | 1.4            | CITY-ST-   | ZIP               | <u> </u>  |                       | Change                     | Addition                                  |  |  |
| TITLE           | D   | ☐ DELETE  | 2.1            | TITLE      |                   |   |                       | □ cuanda                   |   |  |  |
|                 | KHURANA, MICHELE  |   | 2.2            | NAME       |                   |   |                       |                            |   |  |  |
| NAME            | 4-4-T 1841 O.D. 000   |   | 23             | STREET A   | ADDRESS           |   |                       | •                          |   |  |  |
| STREET ADDRESS  | I .   | Long to August March  |                | CITY-ST    |                   |   |                       |                            |   |  |  |
| CITY-ST-ZIP     | ALACHUA FL  | □ DELETE  |                | TITLE      | - 21              |   |                       | Change                     | ☐ Addition                                |  |  |
| TITLE           | D   |   |                |            |                   |   |                       |                            |   |  |  |
| NAME            | WOODHAM, CARL   | • .   | 3.2            | NAME       |                   |   | •                     | •                          |   |  |  |
| STREET ADDRESS  | 14005 NW 49TH AVE   | ·   | 3.3            | STREET     | ADDRESS           |   |                       |                            |   |  |  |
| CITY-ST-ZIP     | GAINESVILLE FL 32606  | •   | 3.4            | . CITY-ST  | -ZIP              |   |                       |                            | - A 4 4 1 1 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 |  |  |
|                 | CHINEOVIELE 1 E OLDOS   | ☐ D€LETE  | 4.1            | TITLE      |                   |   |                       | Change                     | ☐ Addition                                |  |  |
| TITLE           |   |   | 4.2            | 2 NAME     | }                 | , 15 g , 54 A 84 B                                    | a 1 8 180:88 \$ - 155 | ያቸው እንድነፋ ቸውነ <b>ም</b> እነዚ | (104 1841 185)                            |  |  |
| NAME            |   |   |                | STREET     | ADDRESS           |   | 和智慧問題                 | 1144                       |   |  |  |
| STREET ADDRESS  | S) .  | •   |                |            |                   |   | 起的 植的红色               | 1. 经营业                     | 湖南 劉                                      |  |  |
| CITY-ST-ZIP     |   |   |                | CITY-ST    | -ZIP              | <u> </u>  | 2                     | Change                     | Addition                                  |  |  |
| TITLE           |   | ☐ DELÉTI  |                | TITLE      |                   |   |                       |                            |   |  |  |
| NAME            |   |   |                | NAME       |                   |   |                       |                            |   |  |  |
| STREET ADDRESS  | 3   |   | 5.3            | STREET     | ADDRESS           | ere e e e e e e                                       |                       |                            |   |  |  |
|                 | Q.  |   | 5.4            | CITY-ST    | -ZIP              |   |                       |                            |   |  |  |
| CITY-ST-ZIP     | Seffect N. V. Co. 10 No.                                      | ☐ DELETI  | 6.1            | TITLE      |                   |   | •                     | ☐ Change                   | Addition                                  |  |  |
|                 | 1-250-201-201-201-201-201-201-201-201-201-20                  | <del>-</del>  | 6.2            | NAME       |                   | लकेड्र अस्ति हो।                                      | * :                   | . * * -                    | * * * * :                                 |  |  |
| NAME            | 2.5   |   |                |            | ADDRESS           |   |                       |                            |   |  |  |
| STREET ADDRESS  | s   |   |                |            |                   |   |                       |                            |   |  |  |
| CITY-ST-ZIP     | 13  | upplied with this filing does not quali   | 6.4            | CITY-ST    | - 4117            | Cartina 110 07(3)(i) Florida St                       | atutes I further ce   | rtify that the i           | information                               |  |  |
| 14 I barabu     | cortify that the information su                               | upplied with this filing does not quali-  | fy for the e   | xemptic    | on stated in      | 1 Section 119.07(3)(1), Florida St                    | atutes, munification  | les eath: that             | Long on                                   |  |  |

Country

• I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the informatio indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

NATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/25/99 (904/46)