FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham Secretary of State

| • | 1996 | DIVISION OF CO | RPORATIONS | | |
|-----------------------------------|---|-------------------------------------|-------------------------------|--|---|
| DOCUI 1. Corporation | MENT # N9400 | 00002038 (7) | | | |
| ISKCOI | N CONVENTION OF TEMP | LES, INC. | | | |
| | | | | I IEBIJAN BIJ ORDI DEBI BEJA BEJA BE | 111 6 8 111 6 8 118 118 118 118 118 118 118 118 118 1 |
| Principal Place | of Business | Mailing Address | | <u> </u> | |
| PO BOX 1119 PO BOX 1119 | | | | | |
| ALACHUA FL 32615 ALACHUA FL 32615 | | | | | |
| | | | | 3. Date incorporated or Qualified 04/21/1994 | 3a. Date of Last Report 01/27/1995 |
| 2. Principal Place of Business | | 2a. Mailing Address | | 4. FEI Number | Applied For |
| Suite, Apt. | # etc | 26 Suite Ant Hunto | | 59-3238808 | Not Applicable |
| 22 20 te, Apr. 1 | #, etc. | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | See Required |
| City & State | | City & State | | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Zip | Country | Zip | Country | This corporation has liability for interest. | |
| 24 | 25 | 29 3 | 0 | Florida Statutes | Yes X No |
| | 9. Name and Address of Curre | nt Registered Agent | 81 Name | 10. Name and Address of New Reg | Istered Agent |
| MILIDAN | IA MANCCAL | | | | |
| KHURANA, NAVEEN 18107 NW CR 239 | | | 82 Street Add | ress (P.O. Box Number is Not Acceptable) | |
| ALACHUA FL 32615 | | | 83 | | |
| | | | 84 City | | Tarl 5: O. d. |
| | | | | | FL 85 Zip Code |
| 11. Pursuant t | to the provisions of Sections 617,050 ed agent, or both, in the State of Flor | 2 and 617.1508, Florida Statutes, t | the above-named corpor | ration submits this statement for the purpord of directors. I hereby accept the appoin | se of changing its registered office |
| familiar wit | th, and accept the obligations of Sec | | | | tinon as registered agent, rain |
| SIGNATURE _ | Signature, typed or printed name of registered agen | n aus NAV | rendered from the man from | HURAN人 dwhen reinstating) | 1114 76 |
| 12. | | ND DIRECTORS | 13. | ADDITIONS/CHANGES TO OFFICE | ERS AND DIRECTORS IN 12 |
| TITLE | D | DELETE | 1.1 TITLE | | Change Addition |
| NAME | KHURANA, NAVEEN | | 1.2 NAME | | |
| STREET ADDRESS | 18107 NW CR 239 | | 1.3 STREET ADDRESS | | |
| CITY-ST-ZIP | ALACHUA FL 32615 D | DELETE | 1.4 CiTY+S1-ZiP 2 1 TiTLE | | ☐ Change ☐ Addition |
| NAME | SMITH, SUSAN | Doctor | 22 NAME | | Change C Adoltion |
| STREET ADDRESS | 18103 NW CR 239 | | 2 3 STREET ADDRESS | | |
| CITY-ST-7IP | ALACHUA FL 32615 | | 2 4 CiTY-ST-ZiP | | |
| TOTLE | D | □ DELÉTE | 3 1 TITLE | | Change Addition |
| NAME | WOODHAM, CARL | | 3 2 NAME | • | |
| STREET ADDRESS | 14005 NW 49TH AVE | | 3 3 STREET ADDRESS | | |
| CITY-ST-ZIP | GAINESVILLE FL 32606 | DELETE | 3.4. D(TY-ST-ZIP 4.1 TITLE | | Change Addition |
| NAME | | Deterio | 4.2 NAME | | Change Modeled |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | |
| CITY-S1-ZIP | | | 4.4 CITY - ST-ZIP | | |
| TITLE | | DELETE | 5.1 TITLE | | Change Addition |
| NAME | | | 52 NAME | | |
| STREET ADDRESS | | | 5 3 STREET ADDRESS | | |
| CITY-ST-ZIP TITLE | | DELETE | 5 4 CITY - S1 - ZIP | | Change Claudian |
| NAME | | Floretie | 6.1 TITLE 6.2 NAME | | Change Addition |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | |

6.3 STREET ADDRESS 6.4 CITY - ST - ZIP

6.4.CITY- \$1-2IP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Dele

Dele