

**FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

95 MAY -1 PM 2:28

TALLAHASSEE, FLORIDA

**DOCUMENT # N94000001443 (0)**

1. Corporation Name

**BERKSHIRE PLACE ASSOCIATION, INC.**

Principal Place of Business

Mailing Address

1501 WATERFORD DR.  
VENICE FL 34292

1501 WATERFORD DR.  
VENICE FL 34292

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

3a. Date of Last Report

03/23/1994

4. FEI Number

65-0482963

Applied For

Not Applicable

5. Certificate of Status Desired

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

**\$5.00** May Be  
Added to Fees

7. Nonprofit with IRS 501(c)(3)  
Tax Exempt Status

**\$68.75** Supplemental  
Fee Not Required

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes  Yes  No

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

MCINTYRE, SHAWN R  
1501 WATERFORD DR.  
VENICE FL 34292

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85

Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when resigning)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE: **DPS**  
NAME: **MCINTYRE, SHAWN R**  
STREET ADDRESS: **1501 WATERFORD DR.**  
CITY - ST - ZIP: **VENICE FL 34292**

11 TITLE:  Change  Addition  
12 NAME:  
13 STREET ADDRESS:  
14 CITY - ST - ZIP: **200001488132**

TITLE: **DVT**  
NAME: **RILEY, TYRA**  
STREET ADDRESS: **1501 WATERFORD DR.**  
CITY - ST - ZIP: **VENICE FL 34292**

21 TITLE: **-05/16/95 --01014**  
22 NAME: **\*\*\*\*\*530.00**  
23 STREET ADDRESS: **\*\*\*\*\*130.00**  
24 CITY - ST - ZIP:

TITLE: **D**  
NAME: **PARRISH, JAYNE**  
STREET ADDRESS: **1501 WATERFORD DR.**  
CITY - ST - ZIP: **VENICE FL 34292**

31 TITLE:  Change  Addition  
32 NAME:  
33 STREET ADDRESS:  
34 CITY - ST - ZIP:

TITLE:  
NAME:  
STREET ADDRESS:  
CITY - ST - ZIP:

41 TITLE:  Change  Addition  
42 NAME:  
43 STREET ADDRESS:  
44 CITY - ST - ZIP:

TITLE:  
NAME:  
STREET ADDRESS:  
CITY - ST - ZIP:

51 TITLE:  Change  Addition  
52 NAME:  
53 STREET ADDRESS:  
54 CITY - ST - ZIP:

TITLE:  
NAME:  
STREET ADDRESS:  
CITY - ST - ZIP:

61 TITLE:  Change  Addition  
62 NAME:  
63 STREET ADDRESS:  
64 CITY - ST - ZIP:

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplementary annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 017, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or an amendment.

SIGNATURE:

*Shawn R. McIntyre, Pres.*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/24/95

Date

Typed Name

Shawn R. McIntyre, President