## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

N94000001141 (0) **DOCUMENT #**1. Corporation Name

RANYANS BY THE GARLES HOMEOWNERS! ASSOCIATION I

**FILED** May 11 1998 8:00am Secretary of State

| NC.                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |          |                             |                  |                                   |                                            |                         |                    |                                                                  |                                                                                                                                                                                                                             |  |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|-----------------------------|------------------|-----------------------------------|--------------------------------------------|-------------------------|--------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Principal Place of Business                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |          |                             | N                | Mailing Address                   |                                            |                         |                    |                                                                  |                                                                                                                                                                                                                             |  |
| 6655 SW 69 LANE<br>MAMM FL 33143                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |          |                             |                  | 6655 SW 69 LANE<br>MIAMI FL 33143 |                                            |                         |                    |                                                                  | 3. Date Incorporated or Qualified 03/06/1994                                                                                                                                                                                |  |
|                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |          |                             |                  |                                   |                                            |                         |                    |                                                                  | 4. FEI Number Applied For                                                                                                                                                                                                   |  |
| 2.                                                       | Principal Pl                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ace of Busin                   | 2296     |                             | 20               | Mailing Addr                      | ess                                        | · · · ·                 |                    |                                                                  | 65-0503983   Not Applicable                                                                                                                                                                                                 |  |
| 21                                                       | 1 morpari                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DOO 01 DOS.                    | 1033     |                             | 26               | — ·                               |                                            |                         |                    |                                                                  | 5. Certificate of Status Desired Section Fee Required                                                                                                                                                                       |  |
| Suite, Apt. #, etc.                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |          |                             |                  | Suite, Apt. #, etc.               |                                            |                         |                    |                                                                  | 6. Election Campaign Financing \$5.00 May Be                                                                                                                                                                                |  |
| 22                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |          |                             | 27               |                                   |                                            |                         |                    |                                                                  | Trust Fund Contribution                                                                                                                                                                                                     |  |
| 23                                                       | City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |          |                             |                  | City & State                      |                                            |                         |                    |                                                                  | 7. Is this nonprofit corporation a homeowners association?  X Yes  No                                                                                                                                                       |  |
|                                                          | Zip Country                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |          |                             | Zip Countr       |                                   |                                            | ry                      |                    | 8. This corporation owes or has paid the current year intangible |                                                                                                                                                                                                                             |  |
| 24                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |          | 29                          |                  |                                   |                                            |                         |                    | Personal Property Tax due June 30. Yes No                        |                                                                                                                                                                                                                             |  |
| 9. Name and Address of Currer                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |          | it Regi                     | Registered Agent |                                   |                                            | īT                      | Name               | 10. Name and Address of New Registered Agent                     |                                                                                                                                                                                                                             |  |
|                                                          | 41 E4 B4                                                                                                                                                                                                                                                                                                                                                                                                                                                        | N ADEA                         |          |                             |                  |                                   |                                            | Ľ                       | 1                  | Nanio                                                            |                                                                                                                                                                                                                             |  |
| ALEA, DOLORES<br>6870 SW 69 LANE                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |          |                             |                  |                                   |                                            |                         | 2                  | Street Addr                                                      | ress (P.O. Box Number is Not Acceptable)                                                                                                                                                                                    |  |
|                                                          | MIAMI FL                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |          |                             |                  |                                   |                                            | 8                       | 3                  |                                                                  |                                                                                                                                                                                                                             |  |
|                                                          | tota anti t f                                                                                                                                                                                                                                                                                                                                                                                                                                                   | . 00140                        |          |                             |                  |                                   |                                            | 8                       | 4                  | City                                                             | ■■ 85 Zip Code                                                                                                                                                                                                              |  |
|                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |          |                             |                  | 247.4500.51                       |                                            |                         | 1                  | -                                                                | FL 63 240 GOOD                                                                                                                                                                                                              |  |
| 11.                                                      | 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |                                |          |                             |                  |                                   |                                            |                         |                    |                                                                  |                                                                                                                                                                                                                             |  |
|                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | m tamiliar w                   | ith, a   | nd accept the oblig         |                  |                                   |                                            |                         |                    |                                                                  | 4/2 1/2                                                                                                                                                                                                                     |  |
| SIC                                                      | BNATURE _                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Signiffore, typed              | OF DIE   | nted name of registered agr |                  | o LU RES                          | HOTE                                       |                         |                    | M Scc (                                                          | es 4/30/98 red when reinstating) DATE                                                                                                                                                                                       |  |
| 12.                                                      | •                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                | <u> </u> | OFFICERS AN                 | D DIRE           | CTORS                             |                                            | 13.                     |                    |                                                                  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                                                                                                                                                           |  |
| TITL                                                     | .E                                                                                                                                                                                                                                                                                                                                                                                                                                                              | P/D                            |          |                             |                  | ☐ DE                              | LETE                                       | 1.1 TITLE               | :                  |                                                                  | Change Addition                                                                                                                                                                                                             |  |
| NAA                                                      | Æ ]                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |          | GEORGE F.                   |                  |                                   |                                            | 1.2 NAM                 | E                  |                                                                  |                                                                                                                                                                                                                             |  |
| STREET ADDRESS 6655 S                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |          |                             |                  |                                   |                                            | 1.3 STRE                | 1.3 STREET ADDRESS |                                                                  |                                                                                                                                                                                                                             |  |
|                                                          | Y-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MIAMI F                        | L 33     | 143                         | <del></del>      |                                   | LETE                                       | 1.4 CITY -<br>2.1 TITLE | _                  | - ZIP                                                            | ☐ Change ☐ Addition                                                                                                                                                                                                         |  |
| TITL                                                     | 1 1                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |          |                             | ☐ DELETE 2.11    |                                   |                                            |                         |                    |                                                                  |                                                                                                                                                                                                                             |  |
|                                                          | NAME WEBEL-PEREZ, DAVID STREET ADDRESS 6660 SW 69 LANE                                                                                                                                                                                                                                                                                                                                                                                                          |                                |          |                             |                  |                                   |                                            |                         | ADDOCCC            |                                                                  |                                                                                                                                                                                                                             |  |
| STREET ADDRESS 6660 SW 69 L/<br>CITY-ST-ZIP MAMI FL 3314 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |          |                             |                  |                                   | 2.3 STREET ADDRESS<br>2. 4 CITY - ST - ZIP |                         |                    |                                                                  |                                                                                                                                                                                                                             |  |
| TITL                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |          |                             |                  |                                   |                                            | 3.1 TITLE               |                    | Change Addition                                                  |                                                                                                                                                                                                                             |  |
|                                                          | MARE ALEA, DOLORES                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |          |                             | 3.2 N            |                                   |                                            | E                       |                    |                                                                  |                                                                                                                                                                                                                             |  |
| STR                                                      | EET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6670 SV                        |          |                             |                  |                                   |                                            | 3.3 STRE                | ET A               | ADDRESS                                                          |                                                                                                                                                                                                                             |  |
| CITY-ST-ZIP MIAMI FL 33143                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |          | 3.4. Cr                     |                  |                                   |                                            | T-ZIP                   |                    |                                                                  |                                                                                                                                                                                                                             |  |
| TITL                                                     | E                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S/D                            |          |                             |                  | ☐ DE                              | LETE                                       | 4.1 TITLE               | :                  |                                                                  | ☐ Change ☐ Addition                                                                                                                                                                                                         |  |
| NA                                                       | AE                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |          | AIGUEL ANGEL                |                  |                                   |                                            | 4. 2 NAM                |                    |                                                                  |                                                                                                                                                                                                                             |  |
|                                                          | EET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6675 SV                        |          | LANE                        |                  |                                   |                                            |                         |                    | ADDRESS                                                          |                                                                                                                                                                                                                             |  |
|                                                          | Y-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MIAMI F                        | <u>L</u> |                             |                  |                                   | '1 ETC                                     | 4.4 CITY                |                    | - ZIP                                                            | ☐ Change ☐ Addition                                                                                                                                                                                                         |  |
| TITL                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |          |                             |                  |                                   | CLEIE                                      | 5.1 TITLE<br>5.2 NAMI   |                    |                                                                  | Change Addition                                                                                                                                                                                                             |  |
| NAA                                                      | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |          |                             |                  |                                   |                                            |                         |                    | ADDRESS                                                          |                                                                                                                                                                                                                             |  |
|                                                          | EET ADORESS<br>Y-St-Zip                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |          |                             |                  |                                   |                                            | 5.4 CITY                |                    |                                                                  |                                                                                                                                                                                                                             |  |
| TITE                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |          |                             |                  | ☐ DE                              | LETE                                       | 6.1 TITLE               |                    |                                                                  | Change Addition                                                                                                                                                                                                             |  |
| NAA                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |          |                             |                  |                                   |                                            | 6.2 NAMI                |                    |                                                                  |                                                                                                                                                                                                                             |  |
|                                                          | EET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |          |                             |                  |                                   |                                            | 6.3 STRE                | ET A               | ADDRESS                                                          |                                                                                                                                                                                                                             |  |
| CIT                                                      | Y-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |          |                             |                  | ,                                 |                                            | 6.4 CITY                | - ST               | -ZIP                                                             |                                                                                                                                                                                                                             |  |
| 14.                                                      | I hereby o                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ertify that the                | e info   | ormation supplied w         | ith this         | filing does not                   | qualify for                                | the exem                | ipti<br>the        | ion stated in                                                    | Section 119.07(3)(i), Florida Statutes. I further certify that the information are shall have the same legal effect as if made under oath; that I am an                                                                     |  |
|                                                          | officer or of<br>Block 12                                                                                                                                                                                                                                                                                                                                                                                                                                       | director of the<br>or Block 13 | he co    | rporation of the reco       | eiver or         | trustee empoy<br>t with an eddre  | vered to ex                                | kecute thi              | S re               | eport as requ                                                    | Section 119.07(3)(i), Florida Statutes. I further certify that the information are shall have the same legal effect as if made under cath; that I am an ulred by Chapter 617, Florida Statutes; and that my name appears in |  |