

**FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT 1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **N94000000761 (6)**

1. Corporation Name

**MARINE CORPS MUSICIANS ASSOCIATION INCORPORATED**



Principal Place of Business

Mailing Address

8209 COUNTY LINE ROAD  
SPRING HILL FL 34606

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SPRING HILL FL 34606

3. Date Incorporated or Qualified  
**02/10/1994**

3a. Date of Last Report  
**04/27/1995**

2. Principal Place of Business

2a. Mailing Address

21

26

4. FEI Number  
**59-1595030**

Applied For  
Not Applicable

Suite, Apt. #, etc.

Suite, Apt. #, etc.

5. Certificate of Status Desired  **\$8.75 Additional Fee Required**

22

27

6. Election Campaign Financing Trust Fund Contribution  **\$5.00 May Be Added to Fees**

23

28

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes  Yes  No

24

Country

29

Country

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**BERMENDER, CARL L  
8209 COUNTY LINE ROAD  
SPRING HILL FL 34606**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	<b>PTR</b>	<input type="checkbox"/> DELETE
NAME	<b>KELLY, RONALD</b>	
STREET ADDRESS	<b>4431 E SYCAMORE AVE</b>	
CITY-ST-ZIP	<b>ORANGE CA</b>	
TITLE	<b>VPTR</b>	<input type="checkbox"/> DELETE
NAME	<b>CLELAND, JAMES</b>	
STREET ADDRESS	<b>10404 128TH AVE NE</b>	
CITY-ST-ZIP	<b>KIRKLAND WA</b>	
TITLE	<b>STR</b>	<input type="checkbox"/> DELETE
NAME	<b>WEAGLE, LEO</b>	
STREET ADDRESS	<b>5781 SEABREEZE AVE</b>	
CITY-ST-ZIP	<b>LAS VEGAS NV</b>	
TITLE	<b>TTR</b>	<input type="checkbox"/> DELETE
NAME	<b>MASSE, JOSEPH</b>	
STREET ADDRESS	<b>P. O. BOX 1003 N/A</b>	
CITY-ST-ZIP	<b>HAMPTON NH</b>	
TITLE	<b>ATR</b>	<input type="checkbox"/> DELETE
NAME	<b>BERMENDER, CARL</b>	
STREET ADDRESS	<b>8209 COUNTY LINE ROAD</b>	
CITY-ST-ZIP	<b>SPRINGHILL FL</b>	
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY-ST-ZIP	
2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY-ST-ZIP	
3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY-ST-ZIP	
4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY-ST-ZIP	
5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY-ST-ZIP	
6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Carl L Bermender*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*2/27/96* *352-686-7153*  
Date Daytime Phone #

CR2E037 (12/95)