1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **N9400000395**

TAMPA BAY GREYHOUND ASSOCIATION, INC.

Principal Place of Business 3720 QUAIL FOREST DR. TARPON SPRINGS FL 34689

2. Principal Place of Business

Suite, Apt. #, etc.

17108 TIFFANY LAKE PL.

Mailing Address

2a. Mailing Address

Suite, Apt. #, etc.

3720 QUAIL FOREST DR. TARPON SPRINGS FL 34689

26 17108 TIFFANY LAKE PL.

FILED May 10, 1999 8:00 am § Secretary of State

05-10-1999 90010 045 ****61.25



3. Date Incorporated or Qualifed

01/26/1994

4. FEI Number

| 22 | | 27 | | | | | | 59-32112/5 | | Not | Applicable |
|---|--|------------|---------------------------------------|-------------|--|-----------------------|--------------------------------|--|---------------|---------------------|--|
| City & State | | | City & State LUTZ, FL | | | • | | 5. Certifcate of Status Desired |] | \$8.75 A Fee Red | |
| Zip Country | | | Zip | ntry | ~ · | | 6. Election Campaign Financing | | \$5.00 | day Bo | |
| | | | 22512 | ~ | - | | | Trust Fund Contribution |] | Added to | |
| 24 33549 25 USA 29 33549 30 30 31 32 33549 32 33549 33 34 34 35 35 35 35 35 | | | | | | | | 10. Name and Address of New Registered Agent | | | |
| | 5. Name and Address of Current | Nogist | erea Agent | | 81 | Name | | | | <u> </u> | **** |
| | | | | | _ | | | ANCESCA FIELD | | _ | |
| Caple, Paul T | | | | | Street Address (P.O. Box Number is Not Acceptable) 17108 TIFFANY LAKE PL | | | | | | |
| 3720 QUAIL FOREST DR. | | | | | 83 | 1/100 TITTANT BARE TE | | | | | |
| TARPON SPRINGS FL 34689 | | | | | ٦, | | | | | | |
| | | | | 1 | 84 | City | | | ۴L | 85 Zip C | ode |
| | | | | | L | | | TZ | | 335 | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered | | | | | | | | | | | |
| agent. I a | m familiar with, and accept the obligati | ions of | Section 617 0503, Florid | a Statu | ités. | • | | / | | | |
| SIGNATURE | V Trancesc K | Con | y freed | 10 | | | | ✓ _ | 5-4 DATE | <u> </u> | |
| | Signature, typed or printed name of registered agent | | · · · · · · · · · · · · · · · · · · · | egistered. | Agent | signature re | equired w | hen reinstating) ADDITIONS/CHANGES TO OFFIC | | | RS IN 12 |
| 12. | OT TOURS AT A PLANE | | | | - PI | | PD | | | Change | 本本Addition |
| TITLE | | | | | | | | LVIN J. HOLLAND | | C 8- | |
| NAME | CAPILL, PAGE 1. | | | | | | | 00 7th ST. N. | | | |
| STREET ADDRESS | | | | | | | ST | . PETERSBURG, FL 337 | 02 | | |
| CITY-ST-ZIP | ARPON SPRINGS FL | | | _ | 1.4 CITY-ST-ZIP | | | | · | □ Change | X Addition |
| TITLE | ₹ DELETE | | | 2.1 TITLE | | | VP: | | | L1 Change | Audillon |
| NAME | MARRIOTT, CHARLES | | | 2.2 NA | ME | | RO | DNEY CONNELL | | | |
| STREET ADDRESS | 11565 7TH LANE #1607 | | | 2.3 ST | REET | ADDRESS | Ρ. | O. BOX 950550 | | | |
| CITY-ST-ZIP | ST. PETERSBURG FL | | | 2. 4 CI | | -ZIP | LA | KE MARY, FL 32795 | | | V-V A statut |
| TITLE | PD X DELETE | | | 3.1 TITLE S | | SD | | | Change | ¥EX-Addition | |
| NAME | HOLLAND, CAL | | | 3.2 NA | ME | | JA | MES C. ABERNATHY JR. | | | |
| STREET ADDRESS | 75 STREET | | | 3.3 ST | REET | ADDRESS | | 1 88th AVE. N. | | | |
| CITY-ST-ZIP | ST PETERSBURG FL | | | 3.4. CI | TY-ST | - ZIP | | . PETERSBURG, FL 337 | 02 | | |
| TITLE | VPD | | ▼ DELETE | 4.1 TIT | Œ | | TD | | - | Change | ************************************** |
| NAME | SCHEELE, PAUL | | | 4.2 N | ME | | | ANCESCA FIELD | | | |
| STREET ADDRESS | 1951 GLENN LAKE CIR N. | | | 4.3 ST | REET | ADDRESS | | | | | |
| CITY-\$T-ZIP | | | | 4.4 CII | AACITY, ST, ZIP | | | 108 TIFFANY LAKE PL. | | | |
| TITLE | | | ☐ DELETE | 5.1 TIT | LE | | LU | TZ, FL 33549 | | ☐ Change | ☐ Addition |
| NAME | | | | 5.2 NA | ME | | | | | | |
| STREET ADDRESS | - | | | 5.3 ST | REET | address | | | | | |
| CITY-ST-ZIP | | | | 5.4 CIT | ry-st | -ZIP | | | | | |
| TITLE | | | ☐ DELETE | 6.1 ₹11 | LE. | | | | | ☐ Change | Addition |
| NAME | | | | 6.2 NA | ME | | | | | | |
| STREET ADDRESS | | | | 6.3 ST | REET | ADORESS | | | | | |
| | | | | 6,4 CF | Y-ST- | -ZIP | | | | | |
| CITY-ST-ZIP | <u> </u> | L AL: - EI | | | | | lin Co | ction 119 07(3\/i) Florida Statutes 1 fu | ther corti | 6, that the in | formation |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

Applied For