FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPÓRATIONS

1997

N9400000386 (2) DOCUMENT #

THE CROSLEY ESTATE FOUNDATION, INC.

| Principal Place of Business | Mailing Addres |
|-------------------------------------|----------------|
| C/O ADVISORY COMMITTEE MEETING ROOM | C/O LINDA CIN |
| 1112 MANATEE AVENUE WEST | 101 53RD STRE |

| FILED | | | | | | | | |
|--------------------|--|--|--|--|--|--|--|--|
| May 20 1997 8:00am | | | | | | | | |
| Secretary of State | | | | | | | | |



| | Y COMMITTEE MEETING ROOM E AVENUE WEST IL | C/O LINDA CINQUE 101 53RD STREET NW BRADENTON FL 34209-26 | 55 | | | | | |
|---|--|---|---|-----------------------|------------------|---|--|---------------------------|
| | | | | | | 3. Date Incorporated or Qualified 01/18/1994 | 3a. Date of Last 09/20/1 | Report 1996 |
| 2. Principal Pi | lace of Business | 2a. Mailing Address | | · | | 4. FEI Number | | Applied For |
| | | 26 Eileen Fall; | | | 65-0678528 | 65-0679529 | | |
| Suite, Apt. #, etc. Suite, Apt. #, | | Suite, Apt. #, etc. | | | | | . ¢0 75 | Not Applicable Additional |
| 22 | | | <u> </u> | | | Certificate of Status Desired | , , , , | Required |
| City & State | θ | City & State | City & State | | | 6. Election Campaign Financing | \$5.0 | 0 May Be |
| 23 | | 28 Bradenton, 1 | Fla | 342 | 05 | Trust Fund Contribution | r | d to Fees |
| Zip | Country | Zip | | Dountry | <i>r</i> | 8. This corporation has liability for | intangible tax under | s. 199.032, |
| 24 | 26 | 29 34205 | 30 | Mana | atee | Florida Statutes |]Yos □ No | |
| | 9. Name and Address of Curr | ent Registered Agent | | , | | 10. Name and Address of New Re | gistered Agent | |
| | | | | 81 | Name | | | |
| DUNLAP | P, WALLACE | | | 82 | Street | Address (P.O. Box Number is Not Acceptate | vlo) | |
| 849 WA | TERSIDE LANE | | | . | 0,,00, | And Des (1.0. Box Hamber 15 Not Albertal | 10) | |
| BRADEN | NTON FL 34209 | | | 83 | | | | |
| | | | | 84 | City | | - 85 Zır | o Code |
| 12 Pursuant I | to the provisions of Sections 617 O | 502 and 617 1509 Florida Statut | oc the | 2 0 0 0 1 | nomod | corporation submits this statement for the | | 14 |
| Soffice or re | egistered agent or both, in the Sta | te of Florida. Such change was | author | red by | the corp | corporation submits this statement for the p poration's board of directors. I hereby accep | urpose of changing at the appointment a | is registered |
| | Manufaction accept the following | <i>X</i> / ' | | | | | | |
| SIENATURE _ | Signature, typed or printed name of registered a | Pun and title d anglicable (NO) | F: Rogis | Jaron And | Valla | ce B. Dunlap Ap: | ril 14, 199 | |
| NE | | ND DIRECTORS | | 3. | and and and an a | ADDITIONS/CHANGES TO OFFIC | | |
| N/E | DC | DELETE | —1 — | TITLE | | TIBUTION OF THE | ☐ Change | (|
| E | DUNLAP, WALLACE B | | ı | 2 NAME | | | onango | |
| TANT ANNOCCE | 849 WATERSIDE LANE | | | | ADDRESS | | | |
| CT. 710 | BRADENTON FL 34209 | | | - | | | | { |
| 5 1 2 1 | DVC | DELETE | _ | 4 CITY - S 1 TITLE | 1-ZIP | | Change | Addition C |
| z 2 | HOUGH, MARLA | | | 1 | | | Change | L MODITION |
| SET ADOPES | ET ADDRESS 1101 6TH AVENUE, W., #108 | | 2.2 NAME 2.3 STREET ADDRESS | | | | | |
| NO SEL MIDIRESS | BRADENTON FL 34205 | • | | | | | | |
| 77US-51-2IP | DVC | DELETE | | 4 CITY-8 | ST-ZIP | | | 1 1 1 1 1 1 1 1 1 |
| SE | RUSSELL, WILLIAM | | | 1 TITLE | | | ☐ Change | Addition |
| 0.5 | 3710 18TH AVENUE WEST | | | 2 NAME | | | | |
| ZSBEI ADURESS | | | 3. | 3 STREET | ADDRESS | | | |
| THE I ADDRESS OF ST-ZIP OF ST-ZIP | BRADENTON FL 34205 | Dolere | | 4. CITY-S | ST - Z#P | | | |
| E 9 | DS DELACK OTTO | ☐ DELETE | | 1, TITLE | | | ☐ Change | Addition |
| S S S | BELACK, STEVE | | 4. | 2 NAME | | | | |
| SEET ADDRESS | 7842 SHEPHERD STREET | | 4. | 3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | SARASOTA FL 34243 | | 4 | 4 CITY-S | T- Z IP | | | |
| TITLE | DT | DELETE | 5. | 1 TITLE | | | ☐ Change | Addition |
| NAME | PATTERSON, JOHN | | 5. | 2 NAME | | | | ļ |
| STREET ADDRESS | 911 VILLAGE GREEN PKW | Y | 5. | 3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | BRADENTON FL 34209 | | 5. | 4 CITY-S | 1-2IP | | | į |
| TITLE | D | X DELETE | 6. | 1 TITLE | | D | ☐ Change | Addition |
| NAME | PATTERSON, JOHN | | 6. | 2 NAME | i | | _ | |
| STREET ADDRESS | 911 VILLAGE GREEN PKW | Y | | | ADDRESS | Mright, Doris | | |
| CITY-ST-ZIP | CITY-ST-ZIP BRADENTON FL 34209 64 CITY-ST-ZIP | | 1912 72nd Street NW Bradenton, Fla 34209 | | | | | |
| | ar cartifu that the information owner | ind with this fitter days and avail | 5 | | | THE COURT OF THE SHELL | | |

on nereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.