

# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jul 25, 2006 8:00 am**  
**Secretary of State**

07-25-2006 90021 030 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                              |                                                                |                                                                                                                                                                                                                                 |                                                                                   |  |
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| <b>DOCUMENT # N94000000112</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                              |                                                                |                                                                                                                                                                                                                                 |  |  |
| <b>1. Entity Name</b><br>INTERNATIONAL POLICE ASSOCIATION, UNITED STATES SECTION, REGION ELEVEN, INC. FLORIDA'S GOLD COAST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                              |                                                                |                                                                                                                                                                                                                                 |                                                                                   |  |
| <b>Principal Place of Business</b><br>8230 N.W. 68 TERRACE<br>TAMARAC, FL 33321                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                              |                                                                | <b>Mailing Address</b><br>P.O. BOX 970266<br>COCONUT CREEK, FL 33097                                                                                                                                                            |                                                                                   |  |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                              | <b>3. Mailing Address</b>                                      |                                                                                                                                                                                                                                 |                                                                                   |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                              | Suite, Apt. #, etc.                                            |                                                                                                                                                                                                                                 |                                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                              | City & State                                                   |                                                                                                                                                                                                                                 |                                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Country                                                                      | Zip                                                            | Country                                                                                                                                                                                                                         | <b>4. FEI Number</b><br>23-7353558                                                |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                              |                                                                |                                                                                                                                                                                                                                 | <b>\$8.75 Additional Fee Required</b>                                             |  |
| <b>6. Name and Address of Current Registered Agent</b><br><br>KREUTER, RICHARD S<br>8230 NW 68 TERRACE<br>TAMARAC, FL 33321                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                              |                                                                | <b>7. Name and Address of New Registered Agent</b><br>Name <u>Robert R. Hurley, Sr.</u><br>Street Address (P.O. Box Number is Not Acceptable) <u>7091 Golf Colony Court #201</u><br>City <u>Lake Worth</u> FL <u>33467-3994</u> |                                                                                   |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b><br>SIGNATURE <u>Robert R. Hurley, Sr.</u> <u>Robert R. Hurley, Sr.</u> <u>07/20/06</u><br><small>Signature, typed or printed name of registered agent and date if applicable. (NOTE: Registered Agent signature required when reappointing)</small>                                                                                                                                                            |                                                                              |                                                                |                                                                                                                                                                                                                                 |                                                                                   |  |
| <b>Filing Fee is \$61.25</b><br><b>Due by September 6, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                              | <b>9. Election Campaign Financing</b> <input type="checkbox"/> |                                                                                                                                                                                                                                 | <b>\$5.00 May Be Added to Fees</b>                                                |  |
| <b>Make check payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                              |                                                                |                                                                                                                                                                                                                                 |                                                                                   |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                              |                                                                | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                                                                                                                    |                                                                                   |  |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>P</b><br>KILLEN, ROBERT<br>7147 NW 78 PLACE<br>PARKLAND, FL 33067         | <input type="checkbox"/> Delete                                |                                                                                                                                                                                                                                 |                                                                                   |  |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>S</b><br>KREUTER, RICHARD<br>8230 N.W. 68 TERRACE<br>TAMARAC, FL 33321    | <input checked="" type="checkbox"/> Delete                     |                                                                                                                                                                                                                                 |                                                                                   |  |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>T</b><br>GARRISON, WILLIAM<br>9089 CHARLIE STREET<br>LAKE WORTH, FL 33467 | <input type="checkbox"/> Delete                                |                                                                                                                                                                                                                                 |                                                                                   |  |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                              |                                                                |                                                                                                                                                                                                                                 |                                                                                   |  |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                              |                                                                |                                                                                                                                                                                                                                 |                                                                                   |  |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                              |                                                                |                                                                                                                                                                                                                                 |                                                                                   |  |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                              |                                                                |                                                                                                                                                                                                                                 |                                                                                   |  |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b> |                                                                              |                                                                |                                                                                                                                                                                                                                 |                                                                                   |  |
| <b>SIGNATURE:</b> <u>Robert R. Hurley, Sr.</u> <u>Robert R. Hurley, Sr.</u> <u>07/20/06</u> <u>443-621-3440</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                              |                                                                |                                                                                                                                                                                                                                 |                                                                                   |  |