2009 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N9400000020

FILED Mar 05, 2009 Secretary of State

Entity Name: THE INSTITUTE OF BLACK FAMILY LIFE, INC.

current Principal Place of Business:		New Principal Place of Business:
3405 NV	AL POINT V 25TH AVE. CKA, FL 33054	
urrent N	failing Address:	New Mailing Address:
405 NV	AL POINT V 25TH AVE. :KA, FL 33054	
l Number	r: 65-0501685 FEI Number Applied For ()) FEI Number Not Applicable () Certificate of Status Desired (X)
ıme and	d Address of Current Registered Agen	t: Name and Address of New Registered Agent:
405 NW	S, KELVIN V 25TH AVE. CKA, FL 33054 US	
	e named entity submits this statement for te of Florida.	the purpose of changing its registered office or registered agent, or both,
UTANE		
	Electronic Signature of Registered	
FICER	S AND DIRECTORS:	ADDITIONS/CHANGES TO OFFICERS AND DIRECTOR
e: me: dress: y-St-Zip:	P () Delete OLAWALE, JACOB O 3440 N.W. 203RD ST. OPA LOCKA, FL 33054	Title: () Change () Addition Name: Address: City-St-Zip:
e: me:	V () Delete ROBINSON, ANTHONY	Title: () Change () Addition Name:
dress: y-St-Zip:	5090 NW 195TH TERRACE OPA LOCKA, FL 33055	Address: City-St-Zip:
ress: r-St-Zip: e: ne: lress:		
Iress: /-St-Zip: e: ne: Iress: /-St-Zip: e: ne: lress:	OPA LOCKA, FL 33055 S () Delete SULEMAN, DAN 18805 NW 27TH AVE MIAMI, FL 33055 D () Delete HOLLAND, JASON 16350 N.W. 39TH CT.	City-St-Zip: Title: () Change () Addition Name: Address:
lress:	OPA LOCKA, FL 33055 S () Delete SULEMAN, DAN 18805 NW 27TH AVE MIAMI, FL 33055 D () Delete HOLLAND, JASON 16350 N.W. 39TH CT.	City-St-Zip: Title: () Change () Addition Name: Address: City-St-Zip: Title: () Change () Addition Name: Address:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: OLA BAMISHIGBIN EXEC 03/05/2009