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03-02-1999 90029 025 ****61.50

NONPROFIT
 CORPORATION
 ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
 Secretary of State
 DIVISION OF CORPORATIONS

DOCUMENT # N93000005673

1. Corporation Name

MIDDLE KEYS MARINE ASSOCIATION, INC.

Principal Place of Business

700 39TH ST., OCEAN
 MARATHON FL 33050

Mailing Address

PO BOX 501806
 MARATHON FL 33050-1806
 US



2. Principal Place of Business

21

2a. Mailing Address

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

City & State

City & State

23

Zip

Country

24

25

29

30

3. Date Incorporated or Qualified

12/17/1993

4. FEI Number

65-0450581

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
 Fee Required

6. Election Campaign Financing
 Trust Fund Contribution ☐

\$5.00 May Be
 Added to Fees

9. Name and Address of Current Registered Agent

MILLER, ROBERT K
2975 OVERSEAS HWY
MARATHON FL 33050

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **D** ☐ DELETE
 NAME **APPELT, JOAN**
 STREET ADDRESS **10701 5TH AVE.-GULF**
 CITY-ST-ZIP **MARATHON FL 33050**

TITLE **VD** ☐ DELETE
 NAME **JOHNSON, JOHN**
 STREET ADDRESS **11522 OVERSEAS HWY**
 CITY-ST-ZIP **MARATHON FL 33050**

TITLE **TD** ☐ DELETE
 NAME **CAVANAUGH, CATHY**
 STREET ADDRESS **61 COCO PLUM DRIVE**
 CITY-ST-ZIP **MARATHON FL**

TITLE **SD** ☐ DELETE
 NAME **LIERMANN, MIKE**
 STREET ADDRESS **1149 GREENBRIAR RD**
 CITY-ST-ZIP **MARATHON FL 33050**

TITLE **D** ☐ DELETE
 NAME **WOOLDRIDGE, LEE**
 STREET ADDRESS **2601 OVERSEAS HWY**
 CITY-ST-ZIP **MARATHON FL 33050**

TITLE **PD** ☐ DELETE
 NAME **GRESH, JOE**
 STREET ADDRESS **700-39TH ST., GULF**
 CITY-ST-ZIP **MARATHON FL 33050**

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **Gresh, Joe** ☒ Change ☐ Addition
 1.2 NAME **700-39th GULF**
 1.3 STREET ADDRESS **MARATHON, FL-33050**
 1.4 CITY-ST-ZIP

2.1 TITLE **Moore, John** ☒ Change ☐ Addition
 2.2 NAME **10701 6th-Avenue GULF**
 2.3 STREET ADDRESS **MARATHON, FL-33050**
 2.4 CITY-ST-ZIP

3.1 TITLE **CAVANAUGH, CATHY** ☐ Change ☐ Addition
 3.2 NAME **61 COCO PLUM DRIVE**
 3.3 STREET ADDRESS **MARATHON, FL-33050**
 3.4 CITY-ST-ZIP

4.1 TITLE **KLINE, BERNICE** ☒ Change ☐ Addition
 4.2 NAME **1410 Oceanview Ave**
 4.3 STREET ADDRESS **MARATHON FL-33050**
 4.4 CITY-ST-ZIP

5.1 TITLE **JOHNSON, JON** ☒ Change ☐ Addition
 5.2 NAME **11522 OVERSEAS HWY**
 5.3 STREET ADDRESS **MARATHON, FL-33050**
 5.4 CITY-ST-ZIP

6.1 TITLE **WOOLDRIDGE, LEE** ☒ Change ☐ Addition
 6.2 NAME **2601 Overseas Hwy.**
 6.3 STREET ADDRESS **MARATHON, FL-33050**
 6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **Bernice Kline** **SIGNATURE REQUIRED**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/27/99 **743-9041**

Date Daytime Phone #

CR2E037 (11/98)