

# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 23, 2007 8:00 am**  
**Secretary of State**

04-23-2007 90086 003 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                       |                                                                                            |                                                                                                                                                                                                                                                                                                              |                                                                                                    |  |
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| <b>DOCUMENT # N93000005583</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                       |                                                                                            |                                                                                                                                                                                                                                                                                                              |                   |  |
| <b>1. Entity Name</b><br>FIRST CHURCH OF CHRIST, SCIENTIST, WEST PALM BEACH, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                       |                                                                                            |                                                                                                                                                                                                                                                                                                              |                                                                                                    |  |
| <b>Principal Place of Business</b><br>138 LAKEVIEW AVE<br>WEST PALM BEACH, FL 33401                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                       |                                                                                            | <b>Mailing Address</b><br>138 LAKEVIEW AVE<br>WEST PALM BEACH, FL 33401                                                                                                                                                                                                                                      |                                                                                                    |  |
| <b>2. Principal Place of Business - No P.O. Box #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                       | <b>3. Mailing Address</b>                                                                  |                                                                                                                                                                                                                                                                                                              |                                                                                                    |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                       | Suite, Apt. #, etc.                                                                        |                                                                                                                                                                                                                                                                                                              |                                                                                                    |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                       | City & State                                                                               |                                                                                                                                                                                                                                                                                                              |                                                                                                    |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Country                                               | Zip                                                                                        | Country                                                                                                                                                                                                                                                                                                      | <b>4. FEI Number</b><br>59-6001048                                                                 |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                       |                                                                                            |                                                                                                                                                                                                                                                                                                              | <b>\$8.75 Additional Fee Required</b>                                                              |  |
| <b>6. Name and Address of Current Registered Agent</b><br><br>BRIDGES, PATRICIA<br>11811 AVENUE OF P.G.A. #9-2G<br>PALM BEACH GARDENS, FL 33418                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                       |                                                                                            | <b>7. Name and Address of New Registered Agent</b><br>Name: <u>Louis L. Hamby III, Esq.</u><br>Street Address (P.O. Box Number is Not Acceptable): <u>Alley, Maass, Rogers &amp; Lindsay, P.A.</u><br><u>340 Royal Poinciana Way, Suite 321</u><br>City: <u>Palm Beach,</u> <u>FL</u> Zip Code: <u>33480</u> |                                                                                                    |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                                       |                                                                                            |                                                                                                                                                                                                                                                                                                              |                                                                                                    |  |
| SIGNATURE <u>Louis L. Hamby III</u><br><small>Signature, typed or printed name of registered agent and title if applicable.</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                       |                                                                                            |                                                                                                                                                                                                                                                                                                              | DATE <u>4.20.07</u><br><small>(NOTE: Registered Agent signature required when reinstating)</small> |  |
| <b>Filing Fee is \$61.25</b><br><b>Due by May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                       | <b>9. Election Campaign Financing</b><br>Trust Fund Contribution. <input type="checkbox"/> |                                                                                                                                                                                                                                                                                                              | <b>\$5.00 May Be Added to Fees</b>                                                                 |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                       | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                               |                                                                                                                                                                                                                                                                                                              |                                                                                                    |  |
| <b>TITLE</b><br>C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>NAME</b><br>BUTLER, BETTY J MRS                    |                                                                                            | <b>TITLE</b><br>D                                                                                                                                                                                                                                                                                            |                                                                                                    |  |
| <b>STREET ADDRESS</b><br>1426 ALPHA CRT S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>STREET ADDRESS</b><br>WEST PALM BEACH, FL 33406    |                                                                                            | <b>STREET ADDRESS</b><br>Saile, Marcia Miss                                                                                                                                                                                                                                                                  |                                                                                                    |  |
| <b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>CITY-ST-ZIP</b>                                    |                                                                                            | <b>CITY-ST-ZIP</b><br>5775 Fernley Dr., TH-109<br>West Palm Beach, FL 33415                                                                                                                                                                                                                                  |                                                                                                    |  |
| <b>TITLE</b><br>VC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>NAME</b><br>CUMMINGS, RICHARD A MR                 |                                                                                            | <b>TITLE</b><br>VC                                                                                                                                                                                                                                                                                           |                                                                                                    |  |
| <b>STREET ADDRESS</b><br>219 BAKER DR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>STREET ADDRESS</b><br>WEST PALM BEACH, FL 33409    |                                                                                            | <b>STREET ADDRESS</b><br>Bridges, Pat Mrs.                                                                                                                                                                                                                                                                   |                                                                                                    |  |
| <b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>CITY-ST-ZIP</b>                                    |                                                                                            | <b>CITY-ST-ZIP</b><br>11811 Ave. of the PGA, #7-2G<br>Palm Beach Gardens, FL 33418                                                                                                                                                                                                                           |                                                                                                    |  |
| <b>TITLE</b><br>D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>NAME</b><br>ASHLEY, VIRGINIA                       |                                                                                            | <b>TITLE</b><br>D                                                                                                                                                                                                                                                                                            |                                                                                                    |  |
| <b>STREET ADDRESS</b><br>4202 LARCH AVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>STREET ADDRESS</b><br>PALM BEACH GARDENS, FL 33418 |                                                                                            | <b>STREET ADDRESS</b><br>Ko, Bianca Mrs.                                                                                                                                                                                                                                                                     |                                                                                                    |  |
| <b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>CITY-ST-ZIP</b>                                    |                                                                                            | <b>CITY-ST-ZIP</b><br>4898 Waverly Woods Terrace<br>Lake Worth, FL 33463                                                                                                                                                                                                                                     |                                                                                                    |  |
| <b>TITLE</b><br>D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>NAME</b><br>SMITH, CHARLOTTE MRS                   |                                                                                            | <b>TITLE</b><br>D                                                                                                                                                                                                                                                                                            |                                                                                                    |  |
| <b>STREET ADDRESS</b><br>7342 PINE PRK DR N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>STREET ADDRESS</b><br>LAKE WORTH, FL 33461         |                                                                                            | <b>STREET ADDRESS</b><br>                                                                                                                                                                                                                                                                                    |                                                                                                    |  |
| <b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>CITY-ST-ZIP</b>                                    |                                                                                            | <b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                           |                                                                                                    |  |
| <b>TITLE</b><br>D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>NAME</b><br>COLE, MARY MRS                         |                                                                                            | <b>TITLE</b><br>D                                                                                                                                                                                                                                                                                            |                                                                                                    |  |
| <b>STREET ADDRESS</b><br>1901 EMBASSY DR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>STREET ADDRESS</b><br>WEST PALM BEACH, FL 33401    |                                                                                            | <b>STREET ADDRESS</b><br>                                                                                                                                                                                                                                                                                    |                                                                                                    |  |
| <b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>CITY-ST-ZIP</b>                                    |                                                                                            | <b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                           |                                                                                                    |  |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b> |                                                       |                                                                                            |                                                                                                                                                                                                                                                                                                              |                                                                                                    |  |
| <b>SIGNATURE:</b> <u>Patricia Bridges, Patricia Bridges VC</u> <u>4/19/07</u> <u>561.624-2592</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                       |                                                                                            |                                                                                                                                                                                                                                                                                                              |                                                                                                    |  |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                       |                                                                                            |                                                                                                                                                                                                                                                                                                              |                                                                                                    |  |
| <small>Date</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                       |                                                                                            |                                                                                                                                                                                                                                                                                                              |                                                                                                    |  |
| <small>Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                       |                                                                                            |                                                                                                                                                                                                                                                                                                              |                                                                                                    |  |